

## PLANNING DEPARTMENT

915 8<sup>th</sup> Street, Suite 123 Marysville, CA 95901

Phone: (530) 749-5470 Website: www.co.yuba.ca.us

## REQUEST FOR PUBLIC HEARING

Development Code Section 11.57.050.C (Ordinance #1545)

APPLICATION TYPE	<u>EE</u>
Request for Hearing	
Planning	\$106.52
CDSA Fees Sub-Total = \$106.52	
CDSA Support & Technology Fee 6%	\$6.40
Total Initial Submittal \$112.92	

## PLEASE COMPLETE THIS FORM WITH AS MUCH DETAIL AS POSSIBLE

**Person Requesting Hearing** 

	Name	
	Address	
	Telephone #	Email
Pro	oject Number:	
Pro	oject Name:	
oth sub gra	ner regulatory provostantiated, the manner.	requesting the public hearing? If applicable please indicate which ordinance, specific plan, or isions you believe the request will not satisfy. Requests for public hearings should be ore information you provide regarding your concerns the more likely a public hearing will be just stating you do not like or agree with the request is not an adequate reason for requesting additional sheets as necessary):
	ave completed the scribed on this for	above information fully and accurately. I understand my rights and responsibilities as n.
Sig	nature	Date

<u>Notice:</u> This form and filing fee must be completed and submitted to the Planning Department prior to the date of action indicated in the written notice of intent to approve an administrative permit. Upon receipt of this request and accompanying fee, a public hearing will be scheduled before the Development Review Committee. Notice of the date and time of the hearing before the Development Review Committee will be mailed to you, the surrounding property owners and published in the newspaper at least 10 days before the hearing.

All issues and concerns should be raised for consideration by the Development Review Committee because an appeal to the Yuba County Board of Supervisors shall be confined to the hearing record of the Development Review Committee proceeding, pursuant to Section 2.25.050 of the Yuba County Code.

	To be completed by Staff	Receipt #
Project #:		Qualifies for Public Hearing
Hearing Date:	<del></del>	