

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE AGRICULTURAL  
COMMISSIONER TO EXECUTE CERTAIN CONTRACTS/  
AGREEMENTS/COOPERATIVE AGREEMENTS/GRANTS/  
MEMORANDA OF UNDERSTANDING FOR FY 2022/2023 )  
OR MULTI YEAR AS LISTED BELOW )  
)**

**WHEREAS,** on a periodic basis certain governmental agencies request that the County

Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or

Memoranda of Understanding for the provision of services to that governmental agency; and

**WHEREAS,** on a periodic basis certain private contractors/associations request that the County

Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or

Memoranda of Understanding for the provision of services to that private contractor/association; and

**WHEREAS,** it is in the interest of efficient and effective county government for the Board of

Supervisors to authorize the Yuba County Agricultural Commissioner to execute certain Contracts,

Agreements, Cooperative Agreements, Grants and/or Memoranda of Understanding on behalf of Yuba

County.

**NOW, THEREFORE, BE IT RESOLVED** that the Yuba County Agricultural Commissioner

be, and hereby is, authorized to execute on behalf of Yuba County those certain Contracts, Agreements,

Cooperative Agreements, Grants and/or Memoranda of Understanding for FY 2022/2023 or

multi-year, as listed below, subject to approval by County Counsel and County Risk Management:

**Contract/Agreement/**  
**Cooperative Agreement/Grant/**  
**Memorandum of Understanding**

- High Risk Pest Exclusion
- Japanese Dodder
- Industrial Hemp (no registration)
- Nursery Inspection
- Nematode
- California Organic Food
- Certified Farmers Market
- Pierce's Disease Control Program (GWSS)
- Bee Safe Program
- Asian Citrus Psyllid
- Weed Management
- Egg Inspection
- Pest Detection Trapping
- Sudden Oak Death (SOD)
- Light Brown Apple Moth (LBAM)
- Seed Certification/Inspection
- Petroleum Program
- Weightmaster Program
- Pesticide Use Enforcement
- Negotiated Work Plan
- Enforcement Evaluation & Improvement
- Program (EEIP)
- Pesticide Use Reporting Agreement
- Structural Fumigation Enforcement
- Agreement
- Small Hive Beetle (SHB)
- Agricultural Products Certification
- Rice Pesticide Water Monitoring
- Heavy Capacity Weight Truck Agmt
- Weights & Measures-
- Annual Financial Plan for
- Wildlife Services (APHIS-WS)
- Wildlife Specialist "Trapper" Program
- Grant Agreement

- California Department of Food & Agriculture (CDFA)
- CDFA and Private Contractors
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA
- CDFA and Private Contractors
- CDFA/USDA/UCCCE/Private contractors
- CDFA
- CDFA and Private Contractors
- CDFA
- CDFA - Measurement Standards
- CDFA - Measurement Standards
- California Environmental Protection Agency (Cal EPA)
- Department of Pesticide Regulation (CDPR)
- CDPR/California Agricultural Commissioner's & Sealers
- Association (CACASA)
- CDPR/California Agricultural Commissioner's & Sealers
- Association (CACASA)
- CDFA and CA Crop Improvement Assoc. (CCIA)
- CDFA - Measurement Standards
- CDFA - Measurement Standards
- California Environmental Protection Agency (Cal EPA)
- Department of Pesticide Regulation (CDPR)
- CDPR/California Agricultural Commissioner's & Sealers
- Association (CACASA)
- CDPR/California Agricultural Commissioner's & Sealers
- Association (CACASA)
- Cal EPA, Department of Pesticide Regulation/Structural
- Pest Control Board
- California Bee Breeder's Association (CBBA)
- Private Contractors
- California Rice Commission (CRC)
- County of Nevada/County of Sutter
- United States Dept of Agriculture Animal & Plant Health
- Inspection Service Wildlife Svcs. (USDA APHIS - WS)
- Yuba Water Agency

A copy of each executed Contract, Agreement, Cooperative Agreement, Grant and/or Memorandum of Understanding shall be filed with the Clerk of the Board of Supervisors of the County of Yuba.

**PASSED AND ADOPTED this** 12 day of April 2022, by the Board of Supervisors of the County of Yuba, by the following vote:

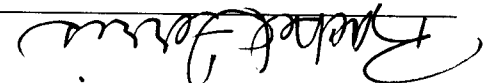
**AYES:** Supervisors Vasquez, Blaser, Fuhrer, Bradford

**NOES:** None

**ABSENT:** Supervisor Fletcher

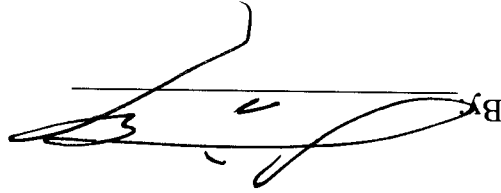
**ABSTAIN:** None

  
Chair

  
ATTEST: RACHEL FERRIS  
CLERK OF THE BOARD OF SUPERVISORS

Approved as to Form:

MICHAEL J. CICCOTZI  
COUNTY COUNSEL

  
By