

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name County of Yuba			California Form 806
Division, Department, or Region (If Applicable) Board of Supervisors			For Official Use Only
Designated Agency Contact (Name, Title) Mary Pasillas, Clerk of the Board of Supervisors			Date Posted: 1-27-2023 <small>(Month, Day, Year)</small>
Area Code/Phone Number 530-749-7510	E-mail mpasillas@co.yuba.ca.us	Page 1 of 3	

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Feather River Air Quality Management District	▶ Name <u>Jon Messick</u> <small>(Last, First)</small> Alternate, if any <u>Andy Vasquez</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Feather River Air Quality Management District	▶ Name <u>Don Blaser</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Feather River Air Quality Management District	▶ Name <u>Seth Fuhrer</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
North Central Counties Consortium	▶ Name <u>Don Blaser</u> <small>(Last, First)</small> Alternate, if any <u>Andy Vasquez</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Mary Pasillas	Clerk of the Board	1-27-2023
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: _____

Print
Clear

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name County of Yuba	Date Posted: <u>1-27-2023</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Regional Housing Authority	▶ Name <u>Don Blaser</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Regional Waste Management Authority	▶ Name <u>Andy Vasquez</u> <small>(Last, First)</small> Alternate, if any <u>Don Blaser</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
SACOG/Sac. Area Council of Governments	▶ Name <u>Gary Bradford</u> <small>(Last, First)</small> Alternate, if any <u>Andy Vasquez</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Sierra Nevada Conservanc	▶ Name <u>Jon Messick</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Sierra Sacramento Valley EMS	▶ Name <u>Don Blaser</u> <small>(Last, First)</small> Alternate, if any <u>Seth Fuhrer</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>50</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
Yuba-Sutter Transit Authority	▶ Name <u>Don Blaser</u> <small>(Last, First)</small> Alternate, if any <u>Andy Vasquez</u> <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name County of Yuba	Date Posted: <u>1-27-2023</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Yuba Sutter Transit Authority	▶ Name <u>SethFuhrer</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 10 / 2023</u> <small>Appt Date</small> ▶ <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ ____ / ____ / ____ <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ ____ / ____ / ____ <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ ____ / ____ / ____ <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ ____ / ____ / ____ <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ ____ / ____ / ____ <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

<p><u>AGENDA SETTING</u> Rep: Andy Vasquez Alt: <i>Don Blaser</i></p> <hr/> <p>Chair and Vice-chair as Alternate. Meets bi-wkly (1st and 3rd Tuesday @ 11:00am/TBD - BOS Conference Room)</p> <p align="right"><input type="checkbox"/></p>	<p><u>AREA 4 AGENCY ON AGING-GOVERNING</u> Rep: Don Blaser Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 2nd Friday of each month at 10 a.m. at different locations within seven counties. Phone: (916) 710-8394 (Cindy Riegert)</p> <p>1 Rep/1 Alt</p> <p align="right"><input type="checkbox"/> Form 700</p>	<p><u>BEALE ENHANCEMENT TEAM</u> Rep: Gary Bradford Rep: Jon Messick Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 1st Tuesday of every other month beginning April at noon. Exec. Comm. meets 3rd Friday of every other month beginning in Jan. at 10 a.m. includes Executive Committee and Beale Military Liaison Committee Janice Nall 281-2121) and Association of Defense Telephone: 634-8890</p> <p align="right"><input type="checkbox"/></p>
<p><u>BI-CO. SOLID WASTE IND. HRG.</u> Rep: Andy Vasquez</p> <hr/> <p>Meets as needed. Only 1 Rep. Contact Yuba County Environmental Health, Clark Pickell 530-749-5450</p> <p>1 Rep Only</p> <p align="right"><input type="checkbox"/></p>	<p><u>BI-COUNTY HOMELESS SERVICE PROGRAM</u> Rep: Seth Fuhrer Alt: <i>Don Blaser</i></p> <hr/> <p>Meeting: Quarterly 2nd Thursday 1:30pm via Zoom Mar, June, Sept, Dec. Sutter Yuba Homeless Consortium: Monthly 2nd Thursday 9:45-11:15am Johnny Burke (Ex. Director) 530-632-5761</p> <p align="right"><input type="checkbox"/></p>	<p><u>BI-COUNTY TRANSPORTATION</u> Rep: Gary Bradford Alt: <i>Andy Vasquez</i></p> <hr/> <p>INACTIVE Contact: Mike Lee, 749-5420</p> <p>1 Rep/1 Alt</p> <p align="right"><input type="checkbox"/></p>
<p><u>CA STATE ASSN. of COUNTIES (CSAC)</u> Rep: Don Blaser Alt: <i>Jon Messick</i></p> <hr/> <p>Meets 3/2, 4/13, 8/31, and 11/13-17 (@ Annual Conference in Alameda County) 10 a.m. Meetings in Sac. except for conference. Includes Private Partnership Project. Rep/Alt appointed in October. Telephone: (916) 327-7500 (Sue/Agenda)</p> <p>1 Rep/1 Alt</p> <p align="right"><input type="checkbox"/></p>	<p><u>CMSP/Co. Medical Emergency Services</u> Rep: Group 2 Region/Elected Pending/ County Alt: <i>Term ends 12/31/2023</i></p> <hr/> <p>Yuba is a member County. Reps are elected by 35 member County. Meets *1/26, 3/23, 5/23, 7/27, 9/28, *12/14 -at *8:30-11:30, 9:30-12:30pm at 1545 River Park Dr., Suite 435A, Sacramento, CA 95815 Optional- Hybrid Telephone: 916-649-2631 Kari Brad 707-253-6170</p> <p align="right"><input type="checkbox"/> Form 700</p>	<p><u>EMERGENCY MEDICAL CARE-Bi-County A</u> Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets 3rd Wednesday of odd months at 8:30 a.m. of odd months at 1700 Poole Blvd., Yuba City Bi-County Ambulance - Telephone: (530) 674-2780 (Alex)</p> <p>1 Rep/1 Alt -</p> <p align="right"><input type="checkbox"/> Form 700</p>
<p><u>FEATHER RIVER AIR QUALITY MGMT</u> Rep: Jon Messick Rep: Don Blaser/Seth Fuhrer Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 1st Monday at 4 p.m. every other month beginning February 3, at FRAQMD office -541 Washington Ave. Yuba City Stipend of \$100 per meeting. 2 Rep/1Alt Even Yrs-3 Rep/1Alt Odd Yrs Telephone: 634-7659 ext. 204 (Shelley)</p> <p align="right"><input type="checkbox"/> Form 700</p>	<p><u>FINANCE & ADMINISTRATION</u> Rep: Andy Vasquez Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Auditor/Controller, Assessor, CAO, Clerk of the Board, Clerk/Recorder, Counsel, Human Resources, Treasurer/Tax Collector,</p> <p align="right"><input type="checkbox"/></p>	<p><u>FIRE SAFE COUNCIL</u> Rep: Jon Messick Rep: Oscar Marin/OES Alt: <i>Frank Denatale</i></p> <hr/> <p>Meets - To be determined Contact - YC-OES</p> <p align="right"><input type="checkbox"/></p>

<p><u>TRILIA DISPLACED PERSONS APPEALS BR</u> Rep: Jon Messick</p> <hr/> <p>Meets as needed. Representative serves as an alternate in the event a member is unable to attend meetings. Executive Director Kevin Mallen 749-5679 1 Rep. <input type="checkbox"/></p>	<p><u>WHEATLAND CITY/COUNTY LIAISON</u> Rep: Gary Bradford</p> <p>Alt: Jon Messick</p> <hr/> <p>Meets Quarterly - (1st Tuesday in Jan. April, July and Oct.) at 5:30 p.m. Wheatland City Hall, 111 C Street, Jan & July in Wheatland. April & October st the Government Center Marysville Telephone: 749-7510 (/Mary) City Manager Greg Greeson 633-2761 <input type="checkbox"/></p>	<p><u>Y-S ARTS COUNCIL Board of Directors</u> Rep: Don Blaser</p> <p>Alt: Seth Fuhrer</p> <hr/> <p>Meets last Monday of each month, except in Dec., at 6:30 p.m. at 624 "E" Street, Marysville. Telephone: 742-2787 1 Rep/1 Alt <input type="checkbox"/></p>
<p><u>Y-S CHAMBER of COMMERCE</u> Rep: Don Blaser</p> <p>Alt: Seth Fuhrer</p> <hr/> <p>Meets quarterly at 7:30 a.m.(pending dates) Government Affairs Committee Meets-1st Wed every month 7:30am * One Rep is appointed to the Executive Committee Telephone: 751-8555 (Brynda Stranix) 530-743-6501 (Marni Sanders) <input type="checkbox"/></p>	<p><u>Y-S ECONOMIC DEVELOPMENT CORP.</u> Rep: Gary Bradford</p> <p>Rep: Don Blaser</p> <hr/> <p>Meets quarterly at 7:30 am 02/03, 05/05 950 Tharp Rd.,Conference Room 1303 *1 Rep is appointed to Exe. Committee 01/19, 04/20 @ 2:00pm Brynda Stranix (530) 751-8555 <input type="checkbox"/></p>	<p><u>YUBA CO. CHILDREN'S WELLNESS & CHI</u> Rep: Seth Fuhrer</p> <p>Alt: Don Blaser</p> <hr/> <p>Meets 1st Wednesday at 8:00 a.m. at Yuba County One Stop 1114 Yuba St. Mrysvlle *Member also sits on Juvenile Justice Coordinating Council and Child Abuse Prevention Council(Dr Brad Luz 822-7200 Nancy 822-7200 ext 2275 Nancy 1Rep/1Alt <input type="checkbox"/></p>
<p><u>YUBA SUTTER FOOD BANK</u> Rep: Seth Fuhrer</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets 4th Thursday at 3:30 p.m. of each month at 989 Plumas Street, Yuba City. 1Rep/1Alt appointed in November 530-673-3834 <input type="checkbox"/></p>	<p><u>YUBA SUTTER TRANSIT AUTHORITY</u> Rep: Don Blaser</p> <p>Rep: Seth Fuhrer</p> <p>Alt: Andy Vasquez</p> <hr/> <p>Meets 3rd Thursday at 4:00 p.m. of each month at the Yuba County Government Center, Board Chambers. Stipend of \$100 per meeting -(2-2022) Telephone: Lisa O'Leary (530) 634-6880 <input type="checkbox"/></p>	<p><input type="checkbox"/></p>
<p><input type="checkbox"/></p>	<p><input type="checkbox"/></p>	<p><input type="checkbox"/></p>

<p><u>OROVILLE DAM ADVISORY COMMITTEE</u> Rep: Seth Fuhrer Rep: Oscar Marin/OES</p> <hr/> <p>Meets as necessary Secretary-Wade Crawford 916-653-5656 Ex. Secretary-Elizabeth Williamson 916-653-5792</p> <p align="center"><input type="checkbox"/></p>	<p><u>PEACH TREE HEALTH CARE BOARD DIRE</u> Rep: Don Blaser</p> <hr/> <p>Alt: Seth Fuhrer</p> <hr/> <p>Meets last Thursday at 4 p.m. of each month - currently Virtual Greg Stone Exe. Director Telephone: 741-6245 ext. 1351 (Michelle) 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>PROTECTIVE INSPECTION</u> Rep: Andy Vasquez Rep: Seth Fuhrer</p> <hr/> <p>Alt: Jon Messick</p> <hr/> <p>Agricultural Commissioner, Emergency Services, Environmental Health</p> <p align="center"><input type="checkbox"/></p>
<p><u>PUBLIC FACILITIES</u> Rep: Andy Vasquez Rep: Don Blaser Alt: Seth Fuhrer</p> <hr/> <p>Administrative Services</p> <p align="center"><input type="checkbox"/></p>	<p><u>RCRC REGIONAL COUNCIL of RURAL COI</u> Rep: Gary Bradford</p> <hr/> <p>Alt: Jon Messick</p> <hr/> <p>Meets 01/18; 03/8; 05/11-12; 07/12; 09/20-22; 12/6 @ 9 a.m. Lunch provided. Mileage reimbursed (Includes Nat'l Forest & Schools Coalition (Forest Receipts) and Golden State Finance Authority.(2019) (916) 447-4806 Golden State Connect Authority 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p> <p>Sarah Bolnik 916-447-4806</p>	<p><u>REGIONAL HOUSING AUTHORITY</u> Rep: Don Blaser Rep: Doug Lofton</p> <hr/> <p>Meets at 12:15 on the 1st & 3rd Weds of each month at Richland Neighborhood 420 Miles Ave., Yuba City. \$50 stipend per meeting. Linda Nichols Executive Director Jennifer Ruiz Exec. Asst. 671-0220 Ext122 Office -1455 Butte House Rd. YC</p> <p align="center"><input type="checkbox"/> Form 700</p>
<p><u>REGIONAL WASTE MGMT AUTHORITY</u> Rep: Andy Vasquez</p> <hr/> <p>Alt: Don Blaser</p> <hr/> <p>Meets 3rd Thursday at 4:30 p.m. of each month at Yuba County Government Center Board Chambers. Stipend of \$100 per meeting. (2/2022) Telephone: 634-6890 (Lisa O'Leary) 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>S-Y BEHAVIORAL HEALTH ADVISORY BR</u> Rep: Seth Fuhrer</p> <hr/> <p>Alt: Don Blaser</p> <hr/> <p>Meets 2nd Thursday at 5:00 p.m. except Aug. and Dec. at Sutter County Library, Yuba City 822-7327 ext.202 Sue Hopper Fax 822-7627 1 Rep/1 Alt -</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>SACOG/SAC AREA COUNCIL of GOVMTS.</u> Rep: Gary Bradford</p> <hr/> <p>Alt: Andy Vasquez</p> <hr/> <p>Meets 3rd Thursday at 9:30 a.m. of each month. Involves at least 1 additional committee meeting. Stipend of \$100 per meeting, + mileage at IRS rate. Includes Capitol Valley Regional SAFE Telephone: (916) 321-9000 - Rebecca Sloan Rhandy@sacog.org 1 Rep/1 Alt -</p> <p align="center"><input type="checkbox"/> Form 700</p>
<p><u>SIERRA NEVADA CONSERVANCY</u> Rep: Yuba Co. Jon Messick Term ends 2023 Yuba County</p> <hr/> <p>Meetings Mar Sac., June Mono Cty, Sept Shasta, Dec. Mariposa Cty, We are a County Liaison for Central Region (Nevada, El Dorado, Placer, Yuba) Stipend \$100 per meeting as Rep. Contact Tristyn 530-721-0018</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>SIERRA-SACTO VALLEY EMS &</u> Rep: Don Blaser</p> <hr/> <p>Alt: Seth Fuhrer</p> <hr/> <p>Meets 1/13, 3/10, 5/12, 7/14, 9/8, and 11/3 at 1:00 p.m. at 535 Menlo Dr., Suite A Rocklin Stipend of \$50 per meeting, plus travel at IRS rate. 916-625-1701 Amy 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>TRI-CO. JUV.REHAB.OVERSIGHT COM.</u> Rep: Andy Vasquez Rep: Seth Fuhrer</p> <hr/> <p>Alt: Don Blaser</p> <hr/> <p>Meets the last Friday of January, April, July and Oct. at 8:30 a.m. Yuba County Wheatland Conference Room - Government Center (530) 741-6378 ext 112 (Jan Kile-Rockwell) 2023 - 1 Rep and 1 Alt Only</p> <p align="center"><input type="checkbox"/></p>

<p><u>FIRST 5 YUBA COMMISSION</u> Rep: Jon Messick Alt: Seth Fuhrer</p> <hr/> <p>Meets on 2/23, 4/27, 6/22, 8/24, 10/26, 12/14 at 5:30 p.m. at 1128 Yuba St, Marysville. Wheatland Conference Room (Yuba County One Stop) Marysville, Telephone: 749-4877 (Erica Summers) 1 Rep/1 Alt - <input type="checkbox"/></p>	<p><u>GREATER SAC AREA ECONOMIC COUNCIL</u> Rep: CAO or his Designee: Designee: Gary Bradford Alt:</p> <hr/> <p>Meets quarterly from 9-11 a.m. (March 9, June 8, Sept. 14, and Dec. 14) Contact Barry Browne, CEO & President 916-441-2144 400 Capital Mall, Ste 2520 Sacramento, CA 95814 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>HUMAN SERVICES</u> Rep: Seth Fuhrer Rep: Don Blaser Alt: Andy Vasquez</p> <hr/> <p>Health & Human Services, Community Services, Library, Bi-County Mental Health. * Committee member serves on Library Advisory Commission <input type="checkbox"/></p>
<p><u>LAFCO/LOCAL AGENCY FORMATION CO</u> Rep: Gary Bradford Rep: Andy Vasquez Alt: Jon Messick</p> <hr/> <p>Meets 1st Wednesday of ODD months (Jan, Mar, May, July, Sept. Nov) at 6 p.m. in the Board Chambers as needed. Terms end 1st Monday in May Telephone: 749-5467 (Paige) <input type="checkbox"/></p>	<p><u>LAND USE & PUBLIC WORKS</u> Rep: Jon Messick Rep: Andy Vasquez Alt: Seth Fuhrer</p> <hr/> <p>Planning, Building Services, Public Works <input type="checkbox"/></p>	<p><u>LAW & JUSTICE</u> Rep: Jon Messick Rep: Andy Vasquez Alt: Gary Bradford</p> <hr/> <p>Child Support Services, DA, Probation, Sheriff/Coroner <input type="checkbox"/></p>
<p><u>LINDA LIAISON</u> Rep: Andy Vasquez Alt: Seth Fuhrer</p> <hr/> <p>Meets 2nd Wednesday at 5 p.m. of even numbered months (Feb., April,...) when needed. Location announced Telephone: 749-7510 (Mary) 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>MARYSVILLE CITY/COUNTY LIAISON</u> Rep: Don Blaser Alt: Jon Messick</p> <hr/> <p>Meets 1st Thursday of odd months (Jan, March, May etc.) at 4:30 p.m. of each month at Marysville City Hall. Telephone: 749-7510 (Mary) Nicole Moe 749-3901 (City) 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>NACO/NATIONAL ASSN. OF COUNTIES</u> Rep: Gary Bradford Alt: Andy Vasquez</p> <hr/> <p>Joined 02/09/2016 Meets 2 Conferences per year in various parts of the U.S. Legislative: Feb 11-14 Washington DC Annual Conference June 21-24 Travis County - Austin TX Kim Hall 202-942-4221 khall@naco.org <input type="checkbox"/></p>
<p><u>NO. CENTRAL COUNTIES CONSORTIUM</u> Rep: Don Blaser Alt: Andy Vasquez</p> <hr/> <p>Meets quarterly. 02/16, 05/18, 08/17, 11/16 @1:00pm Stipend of \$100 per meeting, travel reimbursed at IRS rate per mile, plus lunch expense if coming from out of area. Rep. Colusa, Glenn, Sutter, Yuba Counties Irma Sanchez Ex Asst. Telephone: 822-7145 1 Rep/1 Alt - <input type="checkbox"/></p>	<p><u>NO. VALLEY HISPANIC CHAMBER OF COM</u> Rep: Andy Vasquez Alt:</p> <hr/> <p>Meets on varied dates at 6:00p.m. 321 D St., Marysville Currently inactive in Yuba-Sutter County Executive Director Telephone 916-532-1165 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>OPUD/COUNTY LIAISON</u> Rep. Gary Bradford Alt: Seth Fuhrer</p> <hr/> <p>Meets on the 1st Friday of each month at 11 a.m. Jan- June at OPUD Board Chambers 1970 9th Avenue. July-Dec at Government Center Telephone: 749-7510 (Mary) 1 Rep/1 Alt. <input type="checkbox"/></p>

Agency Report of: Public Official Appointments

California
Form **806**

A Public Document

Background

This form is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of another public agency or to a committee or position of the agency of which the public official is a member.

This form is required pursuant to FPPC Regulation 18702.5. Each agency must post on its website a single Form 806 which lists all the paid appointed positions to which an official will vote to appoint themselves. When there is a change in compensation or a new appointment, the Form 806 is updated to reflect the change. The form must be updated promptly as changes occur.

Instructions

This form must be posted prior to a vote (or consent item) to appoint a governing board member if the appointee will participate in the decision and the appointment results in additional compensation to the appointee.

FPPC Regulation 18702.5 provides that as long as the public is informed prior to a vote, an official may vote to hold another position even when the vote results in additional compensation.

Part 1. Agency Identification

Identify the agency name and information on who should be contacted for information.

Part 2. Appointments

Identify the name of the other agency, board or commission. List the name of the official, and an alternate, if any.

List the appointment date and the length of term the agency official will serve. Disclose the stipend provided per meeting and the estimated annual payment. The annual salary is an estimate as it will likely vary depending upon the number of meetings. It is not necessary to revise the estimate at the end of the calendar year.

Part 3. Verification

The agency head or his/her designee must sign the verification.

Frequently Asked Questions (FAQs)

1. When does an agency need to complete the Form 806?

A Form 806 is required when an agency's board members vote to appoint a board member to serve on another governmental agency or position of the agency of which the official is a member and will receive additional compensation.

2. The city council votes to serve as the city's housing authority, a separate entity. Will the Form 806 be required?

If the council members receive additional compensation for serving on the housing authority, the Form 806 is required.

3. Are appointments made by a governing board to appoint one of its members to serve as an officer of that board for additional pay (e.g., mayor) required to be disclosed on Form 806?

No. FPPC Regulation 18702.5(b)(6) exempts from this requirement decisions to fill a position on the body of which the official is a member (such as a councilmember being appointed as mayor) despite an increase in compensation.

4. In determining the income, must the agency include mileage reimbursements, travel payments, health benefits, and other compensation?

No. FPPC Regulation 18702.5 requires only the amount of the stipend or salary to be reported.

5. Which agency must post the Form 806?

The agency that is voting to appoint a public official must post the Form 806 on its website. The agency that the official will serve as a member is not required to post the Form 806. The form is not sent to the FPPC.

6. When must the Form 806 be updated?

The Form 806 should be amended promptly upon any of the following circumstances: (1) the number of scheduled meetings is changed, (2) there is a change in the compensation paid to the members, (3) there is a change in membership on the board or commission, or (4) there is a new appointment to a new agency.

7. If officials choose to recuse themselves from the decision and leave the room when a vote is taken to make an appointment, must the Form 806 be completed?

No. The Form 806 is only required to identify those officials that will vote on an appointment in which the official will also receive additional compensation.

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