

# Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300

Candidate or Committee Brown, E. Phillip Year 2013  
Report:  Pre-Preliminary  Pre-Election  30-Day  Year-End

## Organization / Providing Materials / Notification \*

Organizational form provided to candidate or committee (M101, M101BQ, M101PC)  
 Campaign finance report form provided to candidate or committee (M102)  
 Summary of the campaign finance law provided (OCPF guide booklet)  
 Filing notice (includes reporting dates, due dates and language concerning late fines)  
 Pre-Preliminary  Pre-Election  30-Day  Year-end

\*All forms, guides and notices can be delivered by e-mail

## Inspecting Reports

The campaign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date.

Correct dates for the relevant reporting period

Signatures

Positive ending balance

If the M102-0 form is filed, the candidate does not have a committees and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence.

Contributions (Monetary receipts and in-kind contributions)

Names and Addresses for contributions of more than \$50

Occupation and Employer for contributions of \$200 or more

No contributions from corporations, business partnerships, LLCs or LLPs

No contributions from individuals or PACs for more than \$500 (see OCPF's limits chart for other limits)

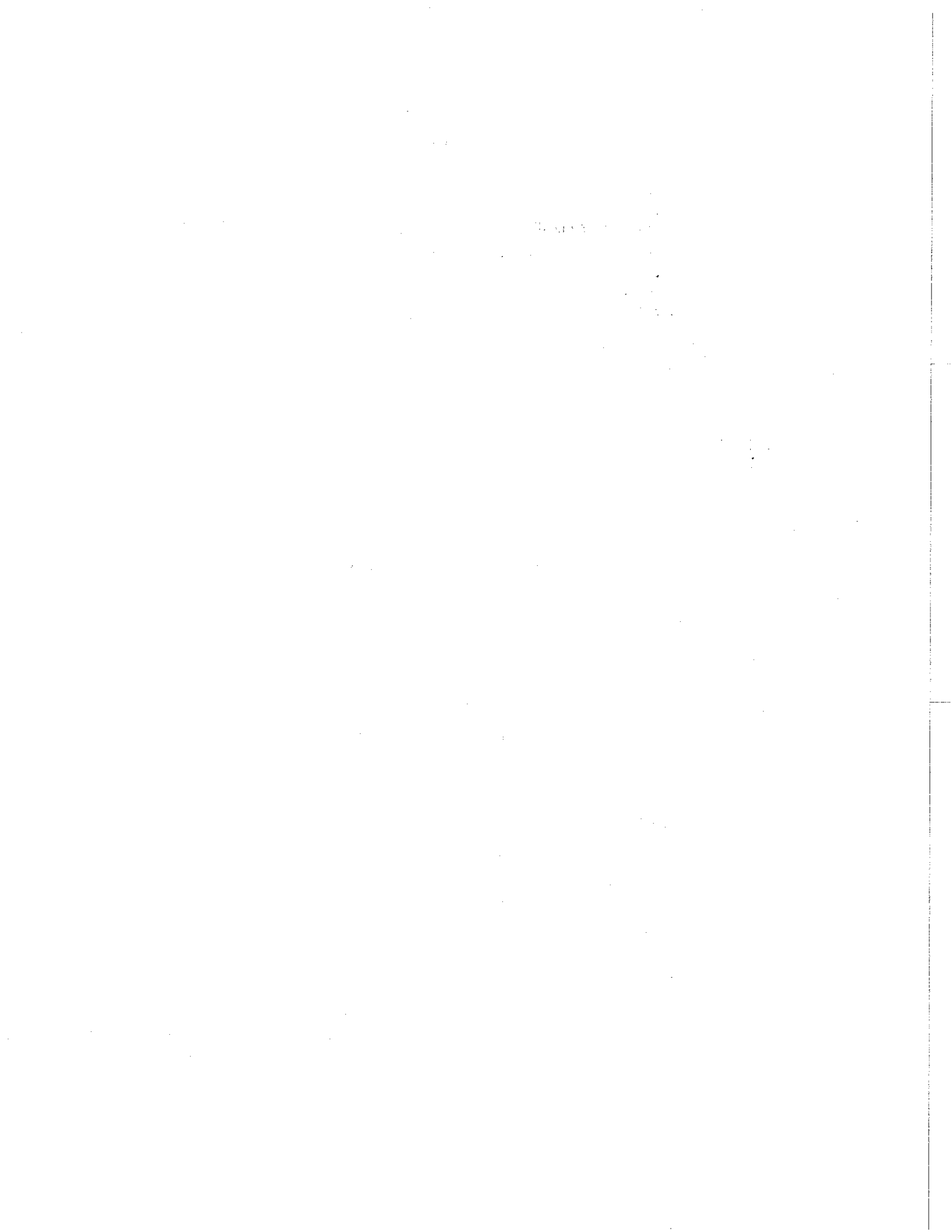
Expenditures

Vendor Names and Addresses for expenditures of more than \$50

Purpose information is disclosed

Reimbursements form (R-1s) filed for reimbursements

Date of Inspection 10/28





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

2013 OCT 28 PM 3:00

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 08/01/2013 Ending Date: 10/28/2013

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

E. Philip Brown  
Candidate Full Name (if applicable)  
city councilor  
Office Sought and District  
88 Standish Rd Haverhill, MA 01830  
Residential Address  
Telephone Number (optional): 978 387-7877

Committee to Elect E. Philip Brown  
Committee Name  
Mark Feigenbaum  
Name of Committee Treasurer  
1078 Boston Rd Haverhill, MA 01835  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 2,665</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 2,665</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 1,972.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 693</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$ 600.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>Citizen's Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: 10/27/2013

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

[Signature]

10/26/13



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/11	George Banner 30 Russett Hill Rd Haverhill MA	100.00	
09/25	Joe Brent 917 Amesbury Rd. Haverhill MA	75.00	
09/15	Robert Brown 82 Kuuialoha St Kahului, HI 96752	100.00	
10/14	Lori Campana 5 Paklots Dr Lexington, MA 02420	100.00	
8/24	Mark Feigenbaum 480 Lowell St Andover MA 01810	100.00	
09/02	William Frieswick 376 So. Main St Bradford, MA	100.00	
09/29	Ted Gaeiro 9 Highland St Bradford, MA	100.00	
10/01	Paul Maggicchetti 15 Kimball Hill Rd Haverhill MA	100.00	
08/29	Brian Milewski 5 Ridge Road Haverhill MA	100.00	
09/24	Mary O'Neil 10 Kenoga St Haverhill, MA	100.00	
09/26	Vivient O'Keefe 400 Chadwick Rd Bradford, MA 01835	100.00	
09/13	Jeff Roy 281 E. Broadway Haverhill MA 01830	100.00	

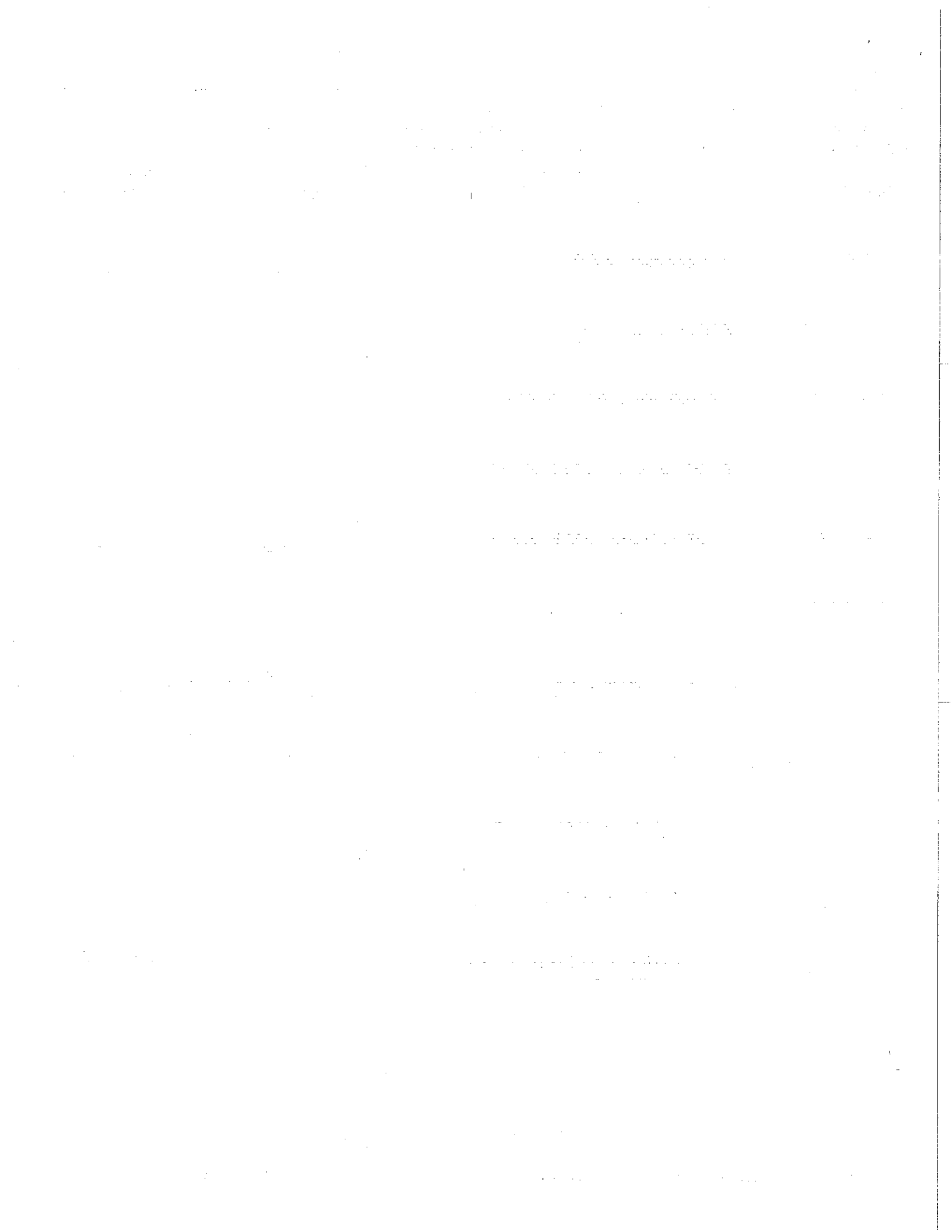
Line 9: Total Receipts over \$50 (or listed above) 1175.00

Line 10: Total Receipts \$50 and under\* (not listed above) -

**Line 11: TOTAL RECEIPTS IN THE PERIOD** 1175

*transfer to page 3*  
Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

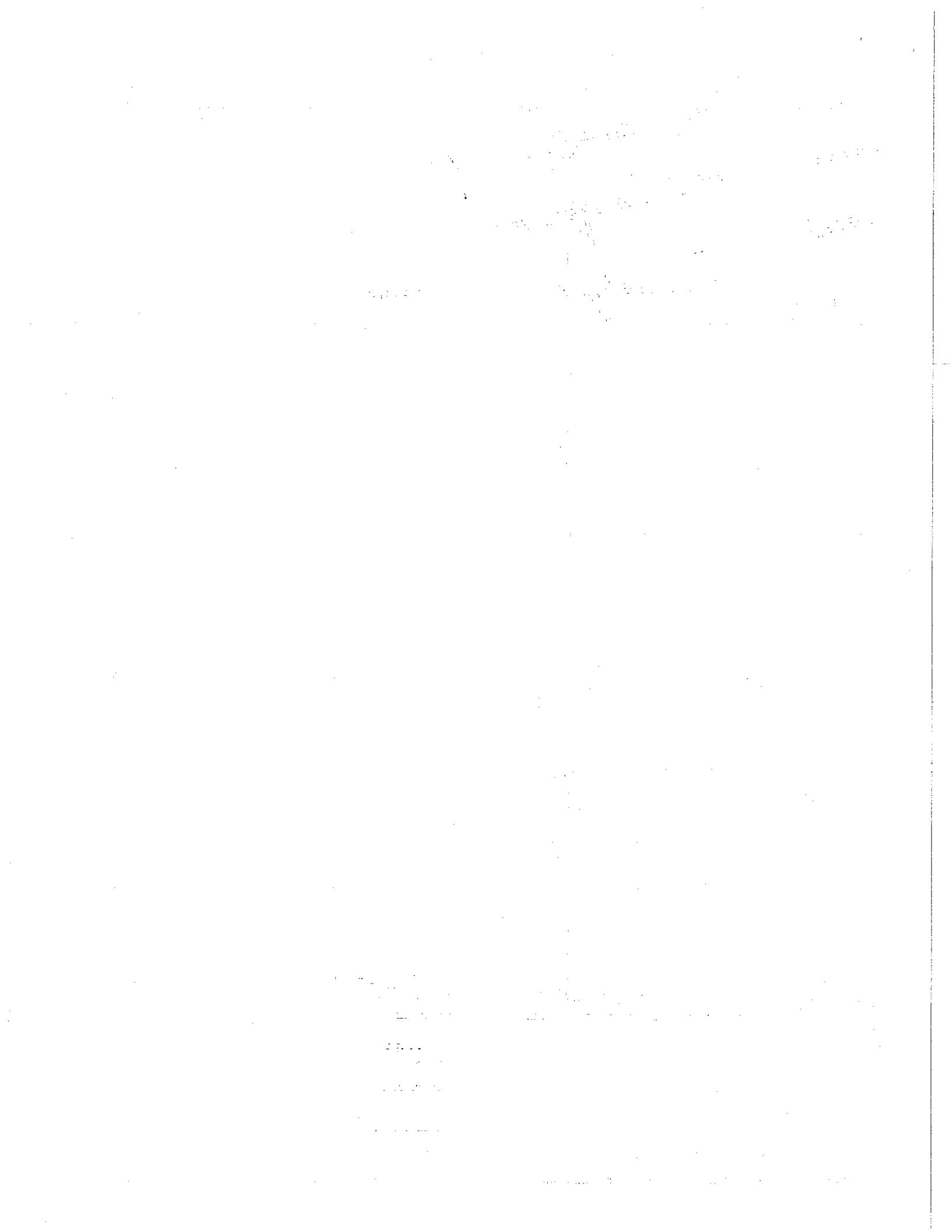
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/25	Joseph Torossian 243 Broadway Haverhill MA	100.00	
09/13	Paul D White 67 Lexington Ave Bradford MA	100.00	
	FROM PAGE 2	1,175	

Line 9: Total Receipts over \$50 (or listed above)	200
Line 10: Total Receipts \$50 and under* (not listed above)	1290
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	2465

or on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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## SCHEDULE B: EXPENDITURES

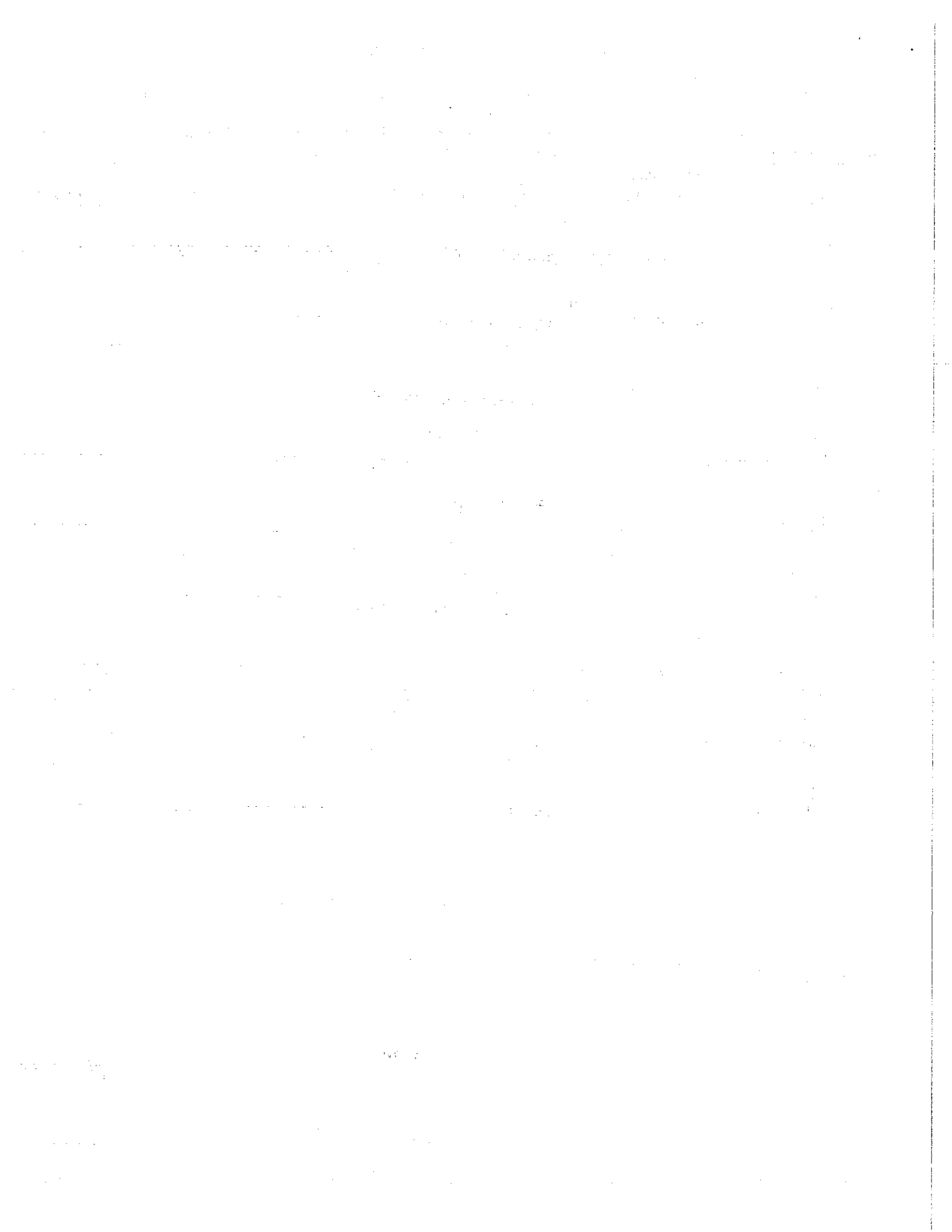
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/2/13	Two Chops Catering	105 MAMMOTH RD LOWELL MA 01854	Food for reception	225.00
10/24/13	Willow Spring Vineyard	840 W. Lowell AVE Haverhill MA 01832	Rental Hall	300.00
9/27/13	Signsonthecheap.com	11525-B Stonehollow Dr #220 AUSTIN, TX 78758	Signs	246.00
9/15/13	Vistaprint	95 Hayden Ave Lexington MA 02421	Signs	177.00
10/17/13	Northeast Digital print	20 A ESEAN DR STE 1 METHUEN, MA 01844	Signs	60.00
10/5/13	Vistaprint	95 Hayden Ave Lexington MA 02421	Banners	53.00
10/25/13	Lawrence Eagle Tribune	100 Turnpike St N. Andover MA 01845	Ads	1783.00
10/17/13	Loral Press	7 Main St #B Atkinson, NH 03811	Flyers	78.00
9/23/13	Julie Cotone	277 Parks St Duxbury, MA 02332	Copywriting	50.00
Line 12: Total Expenditures over \$50 (or listed above)				1972.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1972.00

Enter on page 1, line 4 g

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

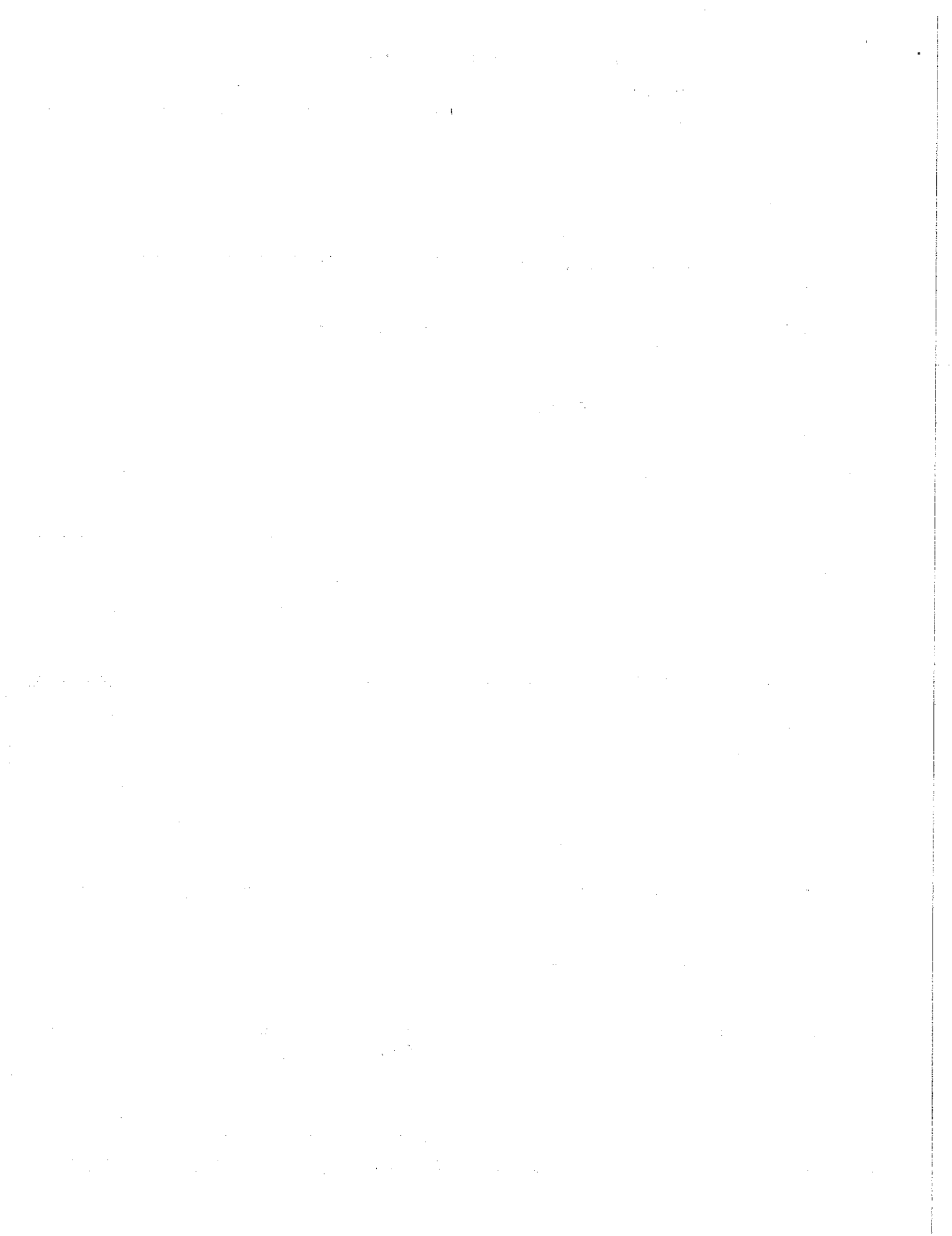


**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

	Line 12: Expenditures over \$50 (or listed above)	
	Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 g	<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above



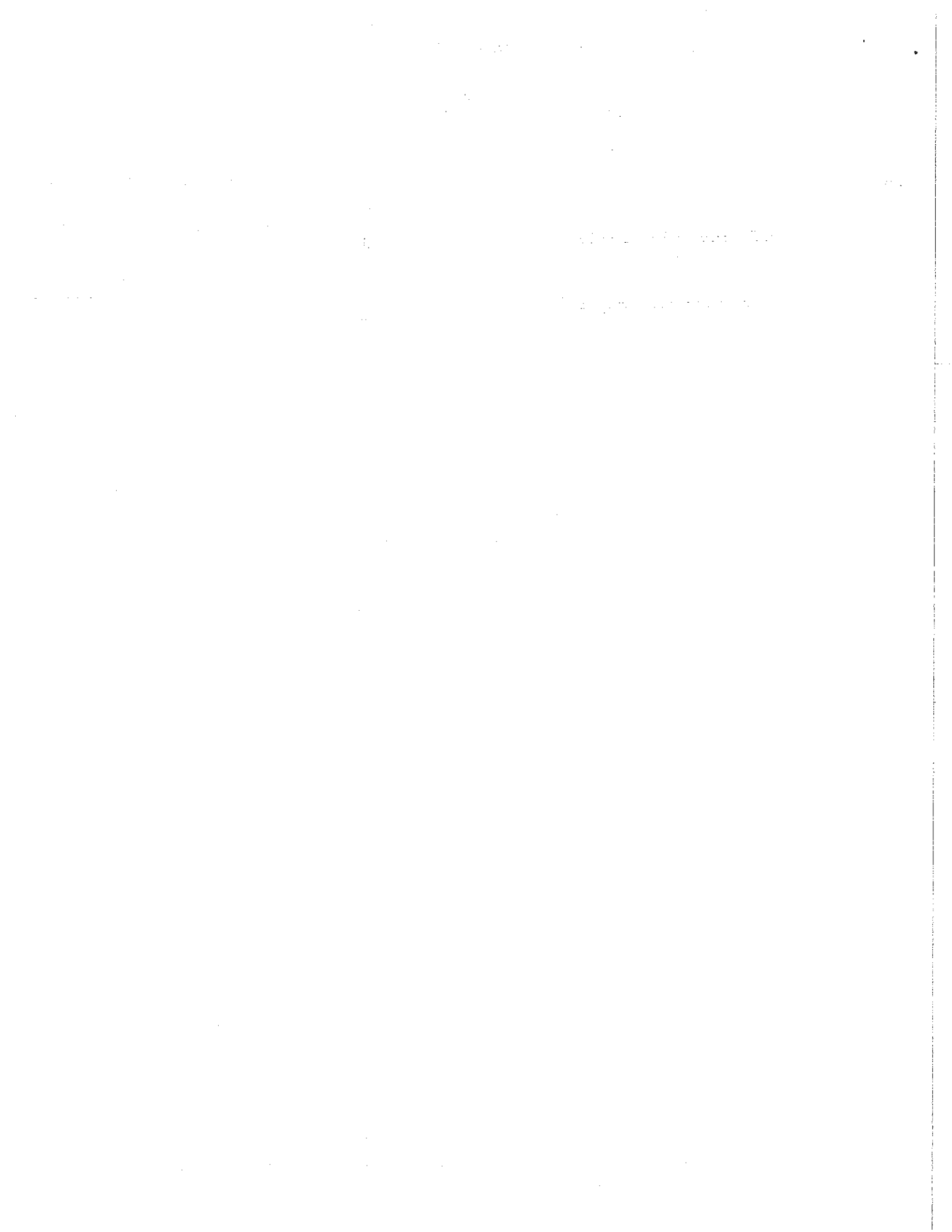
## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	Foto Factory M. Van Ravenstyn	25 Washington St Haverhill MA 01830	Photographs	400.00
	Sean Flanagan 15 Edwards St Haverhill MA	15 Edwards St Haverhill, MA 01830	T-shirts	200.00
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$600

Enter on page 1, line 6 g

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				

Enter on page 1, line 7 g

