



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 20, 2015 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR
NO SCHEDULE
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
5. UTILITY HEARING(S) AND RELATED ORDER(S)
NO SCHEDULE
6. APPOINTMENTS
 - Confirming Appointments
NO SCHEDULE
 - Non-confirming Appointment

<i>Energy Advisory Committee</i>	John Goldfield	<u>Attachment</u>
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 - Resignations:

<i>Cultural Council</i>	Carey Sierra	<u>Attachment</u>
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7. PETITIONS:
 - 7.1 Application from Melissa Millman, project manager for applicant *Boston Andes Capital LLC*; requesting *Modification of a Special Permit* originally granted in 1987; for *Viewpoint at Bixby Crossing*; at 170 Washington st
(Council Hearing December 1st 2015)
Attachment
 - 7.2 Petition from *M.L. Mazzotta Building and Excavation Company* requesting permission to open and install water and sewer lines at 211 Lincoln av
 - 7.2.2 Order – Council approve request from *M.L. Mazzotta Construction* to excavate at 211 Lincoln av for service to the new *CVS Store*
Attachment
8. APPLICATIONS/HANDICAP PARKING SIGNS
NO SCHEDULE
9. ONE DAY LIQUOR LICENSES
 - 9.1. ONE DAY BEER AND WINE LICENSE
NO SCHEDULE
10. APPLICATIONS FOR PERMIT
NO SCHEDULE
11. TAG DAYS
NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, October 20, 2015 at 7:00 PM
City Council Chambers, Room 202**

12. ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

NO SCHEDULE

POOL TABLES

NO SCHEDULE

BOWLING

NO SCHEDULE

Sunday Bowling

NO SCHEDULE

BUY & SELL SECOND HAND CLOTHING

NO SCHEDULE

BUY & SELL SECOND HAND ARTICLES

NO SCHEDULE

JUNK DEALER

NO SCHEDULE

BUY & SELL OLD GOLD

NO SCHEDULE

PAWNBROKER

NO SCHEDULE

LIMOUSINES

NO SCHEDULE

AUCTIONEER

NO SCHEDULE

13. HAWKER/PEDDLER:

14. DRAINLAYER 2015 LICENSE:

NO SCHEDULE

15. HEARINGS AND RELATED ORDERS:

15.1 Communication from Economic Development and Planning Director, William Pillsbury, requesting hearing regarding additional Minor changes to Zoning Ordinance – Stevens st - Chapter 40R Overlay District and related Zoning Amendment to Table of Allowed Uses: With 2 related Zoning Ordinances

15.2 Document 33-BB; Ordinance re: Zoning, Table of Use & Parking Regulations
Amend Downtown Smart Growth Overly District (DSGOD)
Chapter 255-122 regarding Stevens st

15.3 Document 33-BBB; Ordinance re: Zoning, Table of Use & Parking Regulations
Amend Chapter 255, Zoning Table 1 regarding Stevens st-West side only
Ordinances filed September 30th 2015

Attachments



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, October 20, 2015 at 7:00 PM
City Council Chambers, Room 202**

16. MOTIONS AND ORDERS:

NO SCHEDULE

17. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

18 UNFINISHED BUSINESS OF PRECEDING MEETINGS:

- 18.1 Document 2-K; Ordinance re: Salaries – Inspectional & Nursing Services Group Attachment**
Filed October 7th 2015

19 MONTHLY REPORTS

NO SCHEDULE

20 COMMUNICATIONS FROM COUNCILLORS

20.1 Communication from Councillor Sullivan requesting to introduce Eagle Scout candidates Nicholas Fabrizio and Ryan Judkins relative to completion of their Eagle Scout projects at Winnekenni Park and Tattersall Farm

Attachment

20.2 Communication from President Michitson and Councillors Barrett and LePage requesting status of septic odor mitigation in Bradford

Attachment

20.3 Communication from President Michitson requesting to introduce Dick LeBlond to discuss traffic safety issues in the City

Attachment

20.4 Communication from President Michitson requesting to introduce Bianca Mercado to discuss citizen needs in the ACRE neighborhood

Attachment

20.5 Communication from Councillor Sullivan requesting to introduce Keith Boucher, Mt. Washington resident and member of *Urban Kindness program*, to update Council on Mt. Washington Neighborhood issues and activities in 2015

Attachment

21 RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23 DOCUMENTS REFERRED TO COMMITTEE STUDY

24 ADJOURN

6.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 16, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Energy Advisory Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby name John Goldfield, 2 West Meadow Road, to the Energy Advisory Committee. This is a non-confirming appointment and I recommend your approval.

Very truly yours,

James J. Fiorentini (dgd)
James J. Fiorentini
Mayor

JJF/ah
cc: Orlando Pacheco

6.

Carey Sierra
55 Casablanca Court, Haverhill, MA 01832

August 1, 2015

Haverhill Cultural Council
10 Welcome Street
Haverhill, MA 01830

Dear Council:

As some of you know I have accepted a job offer out of state and will no longer be participating in the Cultural Council. Please accept my resignation as of August 1, 2015.

Thank you for the opportunity to be part of the Haverhill Culture. I have enjoyed working with each and every one and appreciate the support during my short tenure.

If I can be of any help during this transition please do not hesitate to call.

Sincerely,
Carey Sierra

Hearing December 1 2015



architecture □ interiors □ planning

7.1

**Application for Modification of a Special Permit
For
Viewpoint at Bixby Crossing
170 Washington Street, Haverhill, MA 01832**

Project Location:

170 Washington Street, Haverhill, MA, as shown on the assessor's Plat 500, Block 227, Lots 2, 3 and 4

Zoning:

CG

Special Permits:

Special Permit granted May 27, 1987 and recorded in book 9041, page 366

Special Permit Amendment granted December 29, 1987 and recorded in book 9407, page 203

Zoning Variances granted April 15, 1987 and recorded in book 8976, page 51

Existing Building/ Site Description:

Viewpoint at Bixby is an existing residential building with 12-stories (above grade) containing residential units, leasing office, residential lounge, resident fitness area and common conference room. The building has 1 story partially below grade consisting of mechanical and support rooms, resident laundry room and an open/ covered parking lot with 20 parking spaces.

There is an adjacent free-standing concrete parking structure containing 151 spaces.

The building is equipped with automatic fire alarm and sprinkler systems.

The building's height above mean grade is 144'.

The building is NOT listed as historic.





architecture □ interiors □ planning

John A. Michitson
City Council President
City of Haverhill, Massachusetts
4 Summer Street, Room 204
Haverhill, MA 01830

October 16, 2015

RE: Modification to Special Permit- Viewpoint at Bixby Crossing, 170 Washington Street

Dear Mr. Mitchitson,

On behalf Boston Andes Capital, LLC, the enclosed documents comprise an application for modification of an existing Special Permit regarding the residential development Viewpoint at Bixby Crossing.

We have reviewed the preliminary design intent drawings with multiple town departments, including William Pillsbury, Jr., Director of Economic Development and Planning.

The owners are confident that the rehabilitation of the Bixby building will provide additional reasonable housing for those who wish to live within the center of the city, offer more open dramatic views of the Merrimack River, and provide a potential access point for the city's future development of the Riverwalk.

The applicant waives the 65 day hearing requirement.

Regards,

A handwritten signature in cursive script that reads "Melisa Millman".

Melisa Millman

Project Manager

CUBE 3 Studio LLC



Project Description/ Scope:

The project renovation includes partially renovating the ground and first floor levels:

- Enclose the ground floor open parking structure and provide habitable space
- Add (3) residential units to the ground floor, along with (1) leasing office, fitness center, resident lounge, and resident mail room
- Add (4) residential units to the first floor, renovating (2) existing units
- Provide new main building entrance and vestibule on the east side of the building, shifting the main entrance from Washington Street to the new pedestrian pathway leading to the river
- Provide new river-facing exterior deck to improve river front elevation and make better use of the Merrimack River views
- Exterior façade improvement, including enclosure of an exterior vestibule leading to the egress stairs.

Total Units:

120 existing residential units

Studio:	9
One bedroom:	72
Two bedroom:	38
Three bedroom:	1

127 proposed residential units

Studio:	16
One bedroom:	73
Two bedroom:	38
Three bedroom:	0

Parking Requirements:

There are 1.2 spaces required per unit.

127 units x 1.2 spaces per unit = 153 required

The existing adjacent parking structure has 151 existing spaces, and the garage will be re-stripped on Level 5 to accommodate the two additional spaces required.

**** END OF NARRATIVE ****



Haverhill

Highway Department
Phone: 978-374-2360
Fax: 978-374-2362

7.2

October 9, 2015

TO: John Pettis, City Engineer
City Clerk's Office

FROM: Thomas Shanahan, Acting Assistant Highway Superintendent

SUBJECT: Street Opening for 211 Lincoln Avenue

Please be advised that the City of Haverhill, Highway Department, is granting permission to M.L. Mazzotta Building and Excavation Company, to open and install new water and sewer lines for the new C.V.S. Store. Said company will be responsible for compacting and re-hot topping and/or infra-redding new trench when job is complete.

Sincerely,

Thomas Shanahan
Acting Asst. Highway Supt.

Cc: M.L. Mazzotta Building and Excavation Co.

7.2.2



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request of M.L. Mazzotta Construction to excavate on Lincoln Avenue at 211 Lincoln Avenue (new CVS Store) for the purpose of installing sewer and water services for the subject lots. Lincoln Avenue has been rebuilt within the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.



October 16, 2015

Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com


MEMO TO: LINDA L. KOUTOULAS, CITY CLERK

Subject: *Lincoln Avenue, Street Opening*

Per the attached order and letter from Highway Department, it is requested that Council approve opening of Lincoln Avenue for installation of Sewer and Water services to service the new CVS that is being built at 211 Lincoln Avenue.

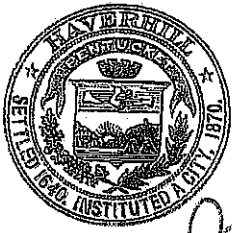
Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward



October 20 2015

Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

33-B

151

DATE: September 21, 2015

MEMO TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: Additional Minor changes to Zoning Ordinance- Stevens Street -Ch 40R Overlay district and related zoning amendment to table of allowed uses

As evidenced by recent events Stevens Street is an area of significant transition and as such the attached zoning amendment further changes uses on the western side (little river side) of Stevens street only, to allow residential; residential/mixed use commercial and performing arts related uses only by labeling them as a "P" -permitted. All other uses shall be designated by an "S" -special permit by the city council. This will enable an appropriate level of review of projects proposed for the area.

Additionally, the City seeks to further amend the zoning ordinance to facilitate the submission of a minor extension of the current boundaries of the city's 40R Downtown Smart Growth overlay district to include the westerly side of Stevens street. This change will position the city for additional resources to me made available to the city from the State to redevelop the area.

The Planning Board will review the matter at its meeting of October 14th meeting and provide a recommendation to the city council. I request

15.1

that the city council schedule it's hearing on these matters on October 20, 2015 to adopt these changes.

Thank you for you attention to this matter.

RECOMMENDATION: Refer the matter to the Planning board for its October 14th meeting and Schedule the city council hearings on this request for October 20, 2015.

IN CITY COUNCIL: September 29 2015
REFER TO PLANNING BOARD and
VOTED: THAT COUNCIL HEARING BE HELD OCTOBER 20 2015
Attest:

City Clerk

33-B



DOCUMENT 33-BB

15.2

CITY OF HAVERHILL

In Municipal Council September 29 2015

ORDERED: **MUNICIPAL ORDINANCE**

CHAPTER 255

An Ordinance Relating to Zoning Table of Use and Parking Regulations

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIV Downtown Smart Growth Overlay District(DSGOD)Chapter 255- , being and is hereby further amended as follows:

SECTION 255-122, Overlay District: The map entitled downtown smart growth overlay district dated August 8, 2006 ("the DSGOD map") be amended to include a new subzone A-1 (high density 220) to include the westerly side of Stevens Street as shown on the DSGOD map

All standards and requirements of the Article XIV shall be applied to this expanded area.

APPROVED AS TO LEGALITY

CITY SOLICITOR

PLACED ON FILE for at least 10 days

Attest:

City Clerk

For Hearing October 29 2015



DOCUMENT 33-BBB

15.3

CITY OF HAVERHILL

In Municipal Council September 29 2015

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 255

An Ordinance Relating to Zoning Table of Use and Parking Regulations

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Table 1, TABLE OF USE AND PARKING REGULATIONS, being and is hereby further amended as follows:

SECTION 255, ZONING TABLE 1: In as much as (A PORTION OF) the remaining IG zone (Stevens Street- west side only (Little River Side_) is an area in significant transition all uses except residential, mixed residential/commercial and performing arts in this portion of this IG zone where the table is currently "P" PERMITTED shall be changed to "S" -SPECIAL PERMIT by the City Council.

APPROVED AS TO LEGALITY

CITY SOLICITOR

PLACED ON FILE for at least 10 days

Attest:

City Clerk

For Hearing October 20 2015

2-K

18.1



DOCUMENT 2-K

CITY OF HAVERHILL

In Municipal Council October 6 2015

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
INSPECTIONAL & NURSING SERVICES GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11D of 2014 is hereby amended as follows:

EFFECTIVE 7/1/2014 1.5%

Local Building Inspector	STEP 1 \$ 47,393.09	STEP 2 \$ 49,295.90	STEP 3 \$ 51,198.72	STEP 4 \$ 53,246.68	STEP 5 \$ 55,376.53		
Sr. Sanitary Inspector	STEP 1 \$ 942.13	STEP 2 \$ 970.24	STEP 3 \$ 997.54				
Sanitary Inspector	STEP 1 \$ 803.39	STEP 2 \$ 828.22	STEP 3 \$ 914.69	STEP 4 \$ 942.12			
Community Health Coordinator Nurse Leader	STEP 1 \$ 869.51	STEP 2 \$ 869.51	STEP 3 \$ 898.47	STEP 4 \$ 939.25	STEP 5 \$ 980.27	STEP 6 \$ 1,021.13	STEP 7 \$ 1,062.05
	STEP 8 \$ 1,103.24	STEP 9 \$ 1,144.04	STEP 10 \$ 1,184.96	STEP 11 \$ 1,226.01	STEP 12 \$ 1,266.94	STEP 13 \$ 1,307.84	STEP 14 \$ 1,348.81
Public Health Nurse	STEP 1 \$ 836.09	STEP 2 \$ 836.09	STEP 3 \$ 863.92	STEP 4 \$ 976.39	STEP 5 \$ 942.56	STEP 6 \$ 981.85	STEP 7 \$ 1,021.20
	STEP 8 \$ 1,060.81	STEP 9 \$ 1,100.04	STEP 10 \$ 1,139.39	STEP 11 \$ 1,178.85	STEP 12 \$ 1,218.21	STEP 13 \$ 1,257.54	STEP 14 \$ 1,296.94
Rehabilitation Specialist	STEP 1 \$ 827.91						

EFFECTIVE 7/1/2015 1.5%

Local Building Inspector	STEP 1 \$ 48,103.99	STEP 2 \$ 50,035.34	STEP 3 \$ 51,966.70	STEP 4 \$ 54,045.38	STEP 5 \$ 56,207.18		
Sr. Sanitary Inspector	STEP 1 \$ 956.27	STEP 2 \$ 984.79	STEP 3 \$ 1,012.51				
Sanitary Inspector	STEP 1 \$ 815.44	STEP 2 \$ 840.64	STEP 3 \$ 928.41	STEP 4 \$ 956.25			
Community Health Coordinator Nurse Leader	STEP 1 \$ 882.55	STEP 2 \$ 882.55	STEP 3 \$ 911.94	STEP 4 \$ 953.34	STEP 5 \$ 994.97	STEP 6 \$ 1,036.45	STEP 7 \$ 1,077.98
	STEP 8 \$ 1,119.79	STEP 9 \$ 1,161.20	STEP 10 \$ 1,202.74	STEP 11 \$ 1,244.40	STEP 12 \$ 1,285.95	STEP 13 \$ 1,327.46	STEP 14 \$ 1,369.05
Public Health Nurse	STEP 1 \$ 848.63	STEP 2 \$ 848.63	STEP 3 \$ 876.88	STEP 4 \$ 991.04	STEP 5 \$ 956.70	STEP 6 \$ 996.58	STEP 7 \$ 1,036.52
	STEP 8 \$ 1,076.72	STEP 9 \$ 1,116.54	STEP 10 \$ 1,156.48	STEP 11 \$ 1,196.53	STEP 12 \$ 1,236.49	STEP 13 \$ 1,276.41	STEP 14 \$ 1,316.39
Rehabilitation Specialist	STEP 1 \$ 840.32						

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

1-D

Amend Appendix I, II, III (Professional Development sections) by the following:

Effective July 1, 2012 - Increase the amount of Professional Development Allowance from \$350 to \$500 per year. This shall not be paid by separate check.

Effective upon passage amend Appendix I, II, IV Travel Allowance sections by the following:

Mileage reimbursement rate will be at \$0.44¢ per mile.

Effective upon passage add to Appendix III "Section 3. Travel Allowance" and the following wording:

\$200 per month will be granted for members using their own vehicles on a monthly basis. Mileage reimbursement rate will be at 44¢ per mile. The City will make every effort to provide city vehicles for such employees.

Effective upon passage amend Appendix III by adding "Section 3. Out of Grade" and the following wording:

When the Local Building Inspector is assigned to or serves in the absence of the Building Inspector, he/she shall be paid an out-of-grade rate of \$10 per day.

Effective upon passage add to Appendix IA "Section 2. Travel Allowance" and the following wording:

\$200 per month will be granted for members using their own vehicles on a monthly basis. Mileage reimbursement rate will be at 44¢ per mile. The City will make every effort to provide city vehicles for such employees.

Effective 7/1/14 add to Appendix IA "Section 3. Professional Development" and the following wording:

Effective July 1, 2014, the Rehabilitation Specialist position will become eligible for the Professional Development allowance of \$500 per year. This shall not be paid by separate check. This includes a boot allowance.

Effective upon passage amend Article X - SICK AND BEREAVEMENT LEAVE Section 16. Furlough Days

Any outstanding furlough days owed to members will be compensated before the end of the 2014 fiscal year.

Approved as to legality:


City Solicitor

PLACED ON FILE for at least 10 days

Attest: 
City Clerk

IN CITY COUNCIL: April 22 2014

PASSED
Attest: 
City Clerk

APPROVED:

Mayor

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 2, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a Salary Ordinance and MOA between the City of Haverhill and the Teamsters
Inspectional & Nursing Services Group.

The Ordinance is enclosed and I recommend approval.

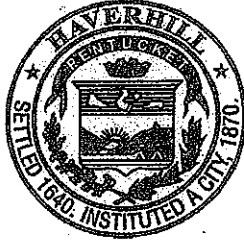
Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



20.1

CITY HALL, ROOM 204
4 SUMMER STREET
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 15, 2015

TO: Mr. President and Members of the City Council:

City Councillor Thomas Sullivan would like to introduce Eagle Scout candidates, Nicholas Fabrizio and Ryan Judkins, relative to the completion of their Eagle Scout projects at Winnekenni Park and Tattersall Farm.

City Councillor Thomas J. Sullivan

CITY COUNCIL

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20.2

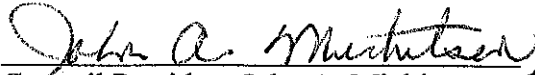
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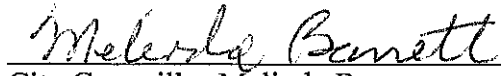
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 15, 2015

TO: Members of the City Council:

Council President John Michitson and Councillors Barrett and LePage request status of septic odor mitigation in Bradford.


Council President John A. Michitson


City Councillor Melinda Barrett


City Councillor Colin LePage

20.3

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
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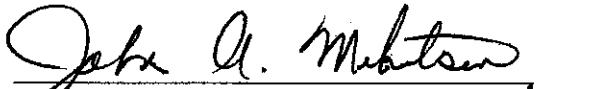
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 15, 2015

TO: Members of the City Council:

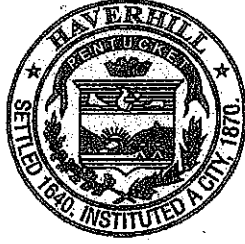
Council President John Michitson wishes to introduce Dick LeBlond to discuss traffic safety issues in the city.


Council President John A. Michitson

20.4

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 15, 2015

TO: Members of the City Council:

Council President John Michitson wishes to introduce Bianca Mercado to discuss citizen needs in the ACRE neighborhood.



Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
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20.5

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CITY OF HAVERHILL
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October 15, 2015

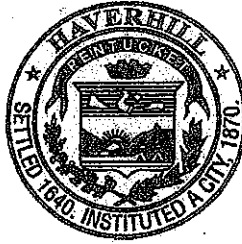
TO: Mr. President and Members of the City Council:

Councillor Thomas Sullivan requests to introduce Keith Boucher, Mt. Washington resident and member of Urban Kindness program, to update the Council on Mt. Washington Neighborhood issues and activities in 2015.

City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
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ROBERT H. SCATAMACCHIA
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
10-U	Communication from Councillor Macek requesting to discuss trash pick up for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for “Expanded Notification” processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
14-R	Communication from Councillor Macek requesting to discuss the need for taxi pick up areas.	Public Safety	7/28/15
	Discussion about future planning for sewer hook-ups	Planning & Dev.	9/22/15
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating Of taxicab rates to see if they need to be adjusted; this matter be sent to appropriate City Council committee	A & F	10/6/15