



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 27, 2014 at 7:00 PM  
City Council Chambers, Room 202

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1. **Approval of Records of the Previous Meeting**
2. **Assignment of the minutes review for the next Meeting**
3. **Communications from the Mayor**
  - 3.1. Communication from Mayor Fiorentini requesting to present the FY15 Budget and to give his annual budget message Attachment
  - 3.2. Communication from Mayor Fiorentini submitting petition to lay out the *Bradford Rail Trail* pursuant to Haverhill Ordinances Chapter 222 Refer to Planning Board for Hearing July 9<sup>th</sup>  
Attachment
4. **Utility Hearing(s) and Related Order(s)**

No Schedule
5. **Appointments**
  - 5.1. **Confirming Appointments:**

No Schedule
  - 5.2. **Non-Confirming Appointments:**

No Schedule
  - 5.3. **Resignations:**

No Schedule
6. **Petitions**
  - 6.1. **Petitions:**
    - 6.1.1. **Petitions for Pole Location Hearings from National Grid, North Andover :**
      1. Winter st; Plan 12743214 Hearing June 24th
      2. Washington st; Plan 12743160 Hearing June 24<sup>th</sup>
      3. Primrose st; Plan 12743214 Hearing June 24<sup>th</sup>

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 27, 2014 at 7:00 PM  
City Council Chambers, Room 202

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## 6.2. Applications:

6.2.1. Application from Giovanni Caputo of *Reach Fashion* requesting to close Wingate st; from Moulton Way to the Parking Lot; for a Fashion Show to be held Saturday, September 13<sup>th</sup> 2014 from 12 noon to 10:00 pm with a rain date of Saturday, September 20<sup>th</sup> 2014

Attachment

## 6.2.2. Tag Days:

6.2.2.1. *Riverside/Bradford Cooperstown League*; July 11, 12 & 13 2014

Attachment

## 6.3. Annual License Renewals:

### 6.3.1.1. Hawker Peddlers License Renewals 2014:

Door-to-Door-Sales to sell home security systems in Haverhill, Monday – Friday;  
3:30 PM to 6 PM; 6 new licenses:

1. Zachary Page
2. Christopher Lombardo
3. Anthony Gagnon
4. Joshua Savage
5. Ryan P Hannon
6. Alexander Nefedov

Attachments

### 6.3.1.2. Coin-Op License Renewals 2014:

No Schedule

### 6.3.1.3. Sunday Coin-Op License Renewals 2014:

No Schedule

### 6.3.1.4. Drainlayer Renewals 2014:

1. George Charest



# CITY OF HAVERHILL CITY COUNCIL AGENDA

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**7. Hearings and Related Orders:**

No Schedule

**8. MOTIONS and ORDERS**

No Schedule

**8.1. Ordinances (File 10 Days)**

No Schedule

**9. Unfinished Business of preceding Meetings**

9.1. Document 11-E, Ordinance re: Salaries -- Library  
Filed May 14 2014

Attachment

**10. Communications and Reports from City Officers and Employees**

10.1. **Monthly Reports:**

No Schedule

10.2. **Communications from Councillors:**

No Schedule

10.3. **Communications from City Employees:**

No Schedule



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, May 27, 2014 at 7:00 PM  
City Council Chambers, Room 202**

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**11. Resolutions, Proclamations & Home Rule Petitions**

No Schedule

**12. Council Committee Reports and Announcements**

**12.1. Council Committee Reports**

No Schedule

**12.1.1. Documents referred to Committee Study**

No Schedule

**13. Adjourn**



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

3.1

May 22, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: FY15 Budget Presentation

Dear Mr. President and Members of the Haverhill City Council:

I request permission to appear before you next Tuesday, May 27, to present the FY 15 budget and to give my annual budget message.

Very truly yours,

James J Fiorentini, Mayor



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

3.2

M 100  
STREET  
01830  
1-2300  
7544  
ERHILL.COM  
J.L.MA.US

May 22, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Petition to Lay Out the Bradford Rail Trail Pursuant to Haverhill Ordinances Chapter 222

Dear Mr. President and Members of the Haverhill City Council:

Please accept this Petition made to the City Council by filing with the City Clerk pursuant to the provisions of the Haverhill Ordinances Chapter 222, "Streets and Sidewalks" and the applicable provisions of Massachusetts General Laws Chapter 82 and Chapter 41. This Petition is hereby made for the laying out and acceptance as a public way of a rail trail as provided for under General Laws Chapter 82, Section 35A, which rail trail is shown as the area highlighted in red on a plan captioned "Preliminary Right of Way Location Plan" dated April 11, 2014 as revised and prepared by Stantec, 226 Causeway Street, Boston, MA, 16 copies of which are enclosed herewith, and which area is to be known as the "Bradford Rail Trail".

Pursuant to Haverhill Ordinance Section 222-1, Width of New Streets, the City Council must determine whether or not common convenience and necessity require that such way should be laid out. Upon the Council's determination, the City Engineer, pursuant to Haverhill Ordinance Section 222-2, Duties of City Engineer; Report, must mark out the area of the layout on the affected premises and must also cause a plan thereof to be prepared showing the grade and locations of the layout along with a report specifying the manner in which such layout shall be completed and containing the information and materials required under Haverhill Ordinance Section 222-3. Also, pursuant to Haverhill Ordinance Section 222-4, Notice of Intention; Hearing; Costs and General Laws Chapter 41, Section 81I, prior to any final order by the City Council for laying out the way, this Petition must be referred to the Planning Board for a noticed public hearing to make recommendations on the layout within forty-five (45) days of receipt after which Planning Board hearing the Council may proceed to act and order the layout at its own noticed public hearing.

Accordingly, I respectfully request and petition this honorable City Council to:

1. Make the determination, pursuant to Haverhill Ordinance Section 222-1, that common convenience and necessity requires that the Bradford Rail Trail as depicted on the enclosed plan should be laid out;

*Planning Board  
Hearing July 9*

2. Refer, pursuant to Haverhill Ordinance Section 222-2, this matter to the City Engineer to: (i) cause to be marked out the area of the Bradford Rail Trail on the affected premises, (ii) cause a plan thereof to be prepared showing the grade and locations of the layout, and (iii) cause a report to be prepared specifying the manner in which such layout shall be completed and containing the information required by Haverhill Ordinance Section 222-3; and

3. Refer this Petition, pursuant to Haverhill Ordinance Section 222-4 and c. 41, §81I, to the Planning Board to hold a public hearing thereon within forty-five (45) days of receipt from the City Council of this Petition and to make recommendations thereon.

Upon the City Council's referral of this Petition to the Planning Board, pursuant to Haverhill Ordinance Section 222-4.D., I will cause to be prepared a list of abutters to the way based on the City's most recent tax list and a property description, both certified by a registered land surveyor to the satisfaction of the City Engineer.

As you are aware, the Bradford Rail Trail is a significant project for the City of Haverhill and its residents. Once completed, the Bradford Rail Trail will create more open, recreational space within the City and will also enhance economic development in the surrounding area by drawing more people to the area. This project will be funded, in significant part, by Federal and State grants which require strict adherence to implementation timelines. Therefore, action on this Petition at your meeting scheduled for May 27, 2014 by making the determination of public convenience and necessity and referring the proposed layout to the Planning Board is greatly appreciated.

Please do not hesitate to contact my office with any questions or comments on this Petition.

Very truly yours,



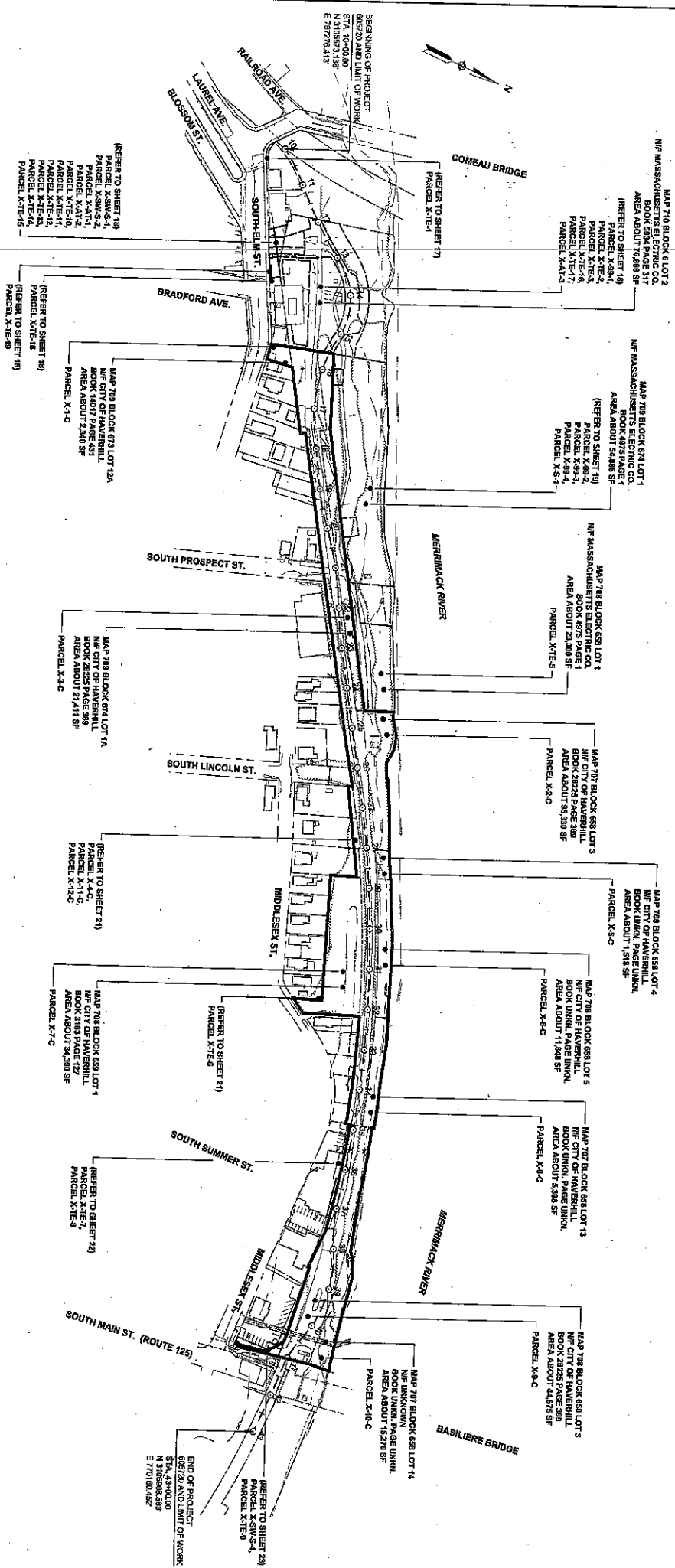
James J. Fiorentini, Mayor

Cc:

Encl.

DATE	15.04.2004	NO.	1004	SHEET	1004
MAP		BOOK	NO.	NO.	NO.
PROJECT FILE NO.	050729		19		22

PRELIMINARY RIGHT OF WAY  
LOCATION PLAN



BEGINNING OF PROJECT  
ST. 10+00.00  
N 105°27'18"  
E 57°20'41"

COMEAU BRIDGE  
(REFER TO SHEET 17)  
PARCEL X-1-E-1

MAP 718 BLOCK 6 LOT 1  
NF MASSACHUSETTS ELECTRIC CO.  
BOOK 8575 PAGE 1  
AREA ABOUT 7688 SF  
(REFER TO SHEET 19)  
PARCEL X-3-4  
PARCEL X-7-E-4  
PARCEL X-7-E-5  
PARCEL X-7-E-6  
PARCEL X-7-E-7  
PARCEL X-7-E-8  
PARCEL X-7-E-9  
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PARCEL X-7-E-96  
PARCEL X-7-E-97  
PARCEL X-7-E-98  
PARCEL X-7-E-99  
PARCEL X-7-E-100

END OF PROJECT  
ST. 43+00.00  
N 31°00'00"  
E 77°00'00"



JUNE 24 2014

Questions contact – Connor Western- 508-935-1671

**PETITION FOR POLE AND WIRE LOCATIONS**

6.1.1

North Andover, Massachusetts

2.

To the City Council  
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Winter St-Installing 1 Stub pole (40'3) across from pole 15 on Winter St. The location begins at a point approximately 20 feet west of the centerline of the intersection of Locust St.  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Winter St-Haverhill Massachusetts

12743214 May 12, 2014

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Chris Radice  
Engineering Department



# EXHIBIT "A"

RCA BISHOP  
OF BOSTON  
161 WINTER ST  
OWNER ADDRESS:  
6 COTTAGE ST

RCA ST JAMES  
87 COTTAGE ST  
OWNER ADDRESS:  
6 COTTAGE ST

RCA ST JAMES CITY OF HAVERHILL  
WINTER ST 165 WINTER ST  
OWNER ADDRESS: OWNER ADDRESS:  
6 COTTAGE ST 4 SUMMER ST

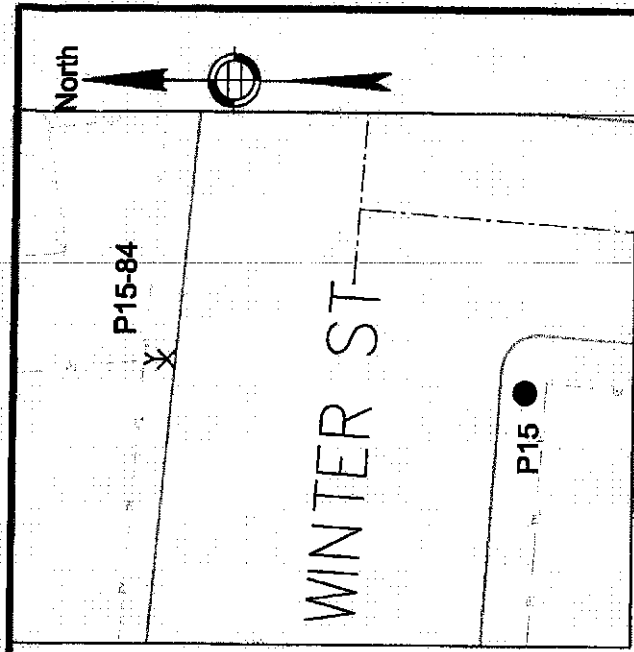
ROSES  
REALTY TRUST  
197 WINTER ST

WINTER KOSMES REALTY TR  
176 WINTER ST  
OWNER ADDRESS:  
61 ACADEMY AVE  
ATKINSON, NH

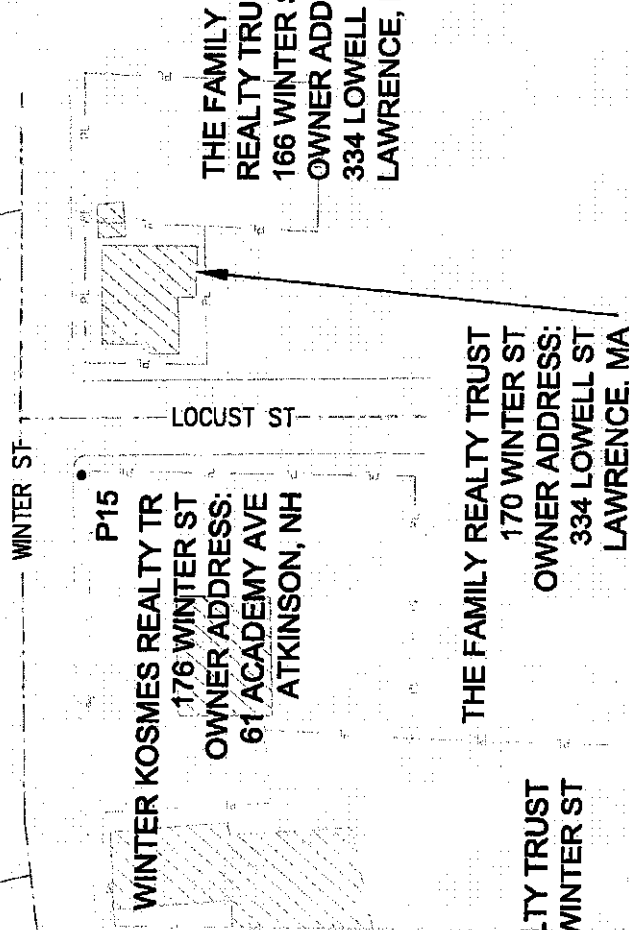
THE FAMILY REALTY TRUST  
170 WINTER ST  
OWNER ADDRESS:  
334 LOWELL ST  
LAWRENCE, MA

LAFAYETTE REALTY TRUST  
194 WINTER ST

THE FAMILY  
REALTY TRUST  
166 WINTER ST  
OWNER ADDRESS:  
334 LOWELL ST  
LAWRENCE, MA



<b>nationalgrid</b>	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF NEW STUB POLE P15-84 ON WINTER ST IN HAVERHILL, MA	
WR#12743214	ENGINEER: CONNOR WESTERN PHONE: 508-935-1671 DATE: 5/12/2014
LEGEND	
●	EXISTING JO POLE
×	NEW STUB POLE
Y	NEW ANCHOR
—	ROAD/CURB
- - -	ROAD CL
- PL -	LOT LINES



June 24 2014

Questions contact – Connor Western-508-935-1671

6.1.1

**PETITION FOR POLE AND WIRE LOCATIONS**

2

North Andover, Massachusetts

To the City Council  
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Washington St-Installing 1 stub pole (40'3) across from pole 72 on Washington St. The location begins at a point approximately 100 feet east of the centerline of the intersection of Temple St. Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Washington St-Haverhill Massachusetts

12743160 May 12, 2014

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Chi Rana  
Engineering Department

# EXHIBIT "A"

STEVEN HAGINACOLAS  
OWNER ADDRESS: 638 ZENOZA ST  
HAVERHILL MA  
ADDRESS: 195 WASHINGTON ST

STEVEN HAGINACOLAS  
OWNER ADDRESS:  
638 ZENOZA ST  
HAVERHILL MA  
ADDRESS:  
211 WASHINGTON ST

ENTERPRISE RENT-A-CAR CO  
OWNER ADDRESS: 248 MISHAWUM RD  
WOBURN MA  
ADDRESS: 31 RIVER ST

CONSTITUTION REAL ESTATE  
OWNER ADDRESS:  
5 BESSOM ST SUITE 142  
MARBLEHEAD MA  
ADDRESS  
217 WASHINGTON ST

WILLIAM RYAN  
OWNER ADDRESS:  
16 CONCORD ST  
ADDRESS:  
200 WASHINGTON ST  
CITY OF HAVERHILL  
4 SUMMER ST

PASZKO FAMILY TRUST  
OWNER ADDRESS: 232 SALEM ST  
BRADFORD MA  
ADDRESS: 220 WASHINGTON ST



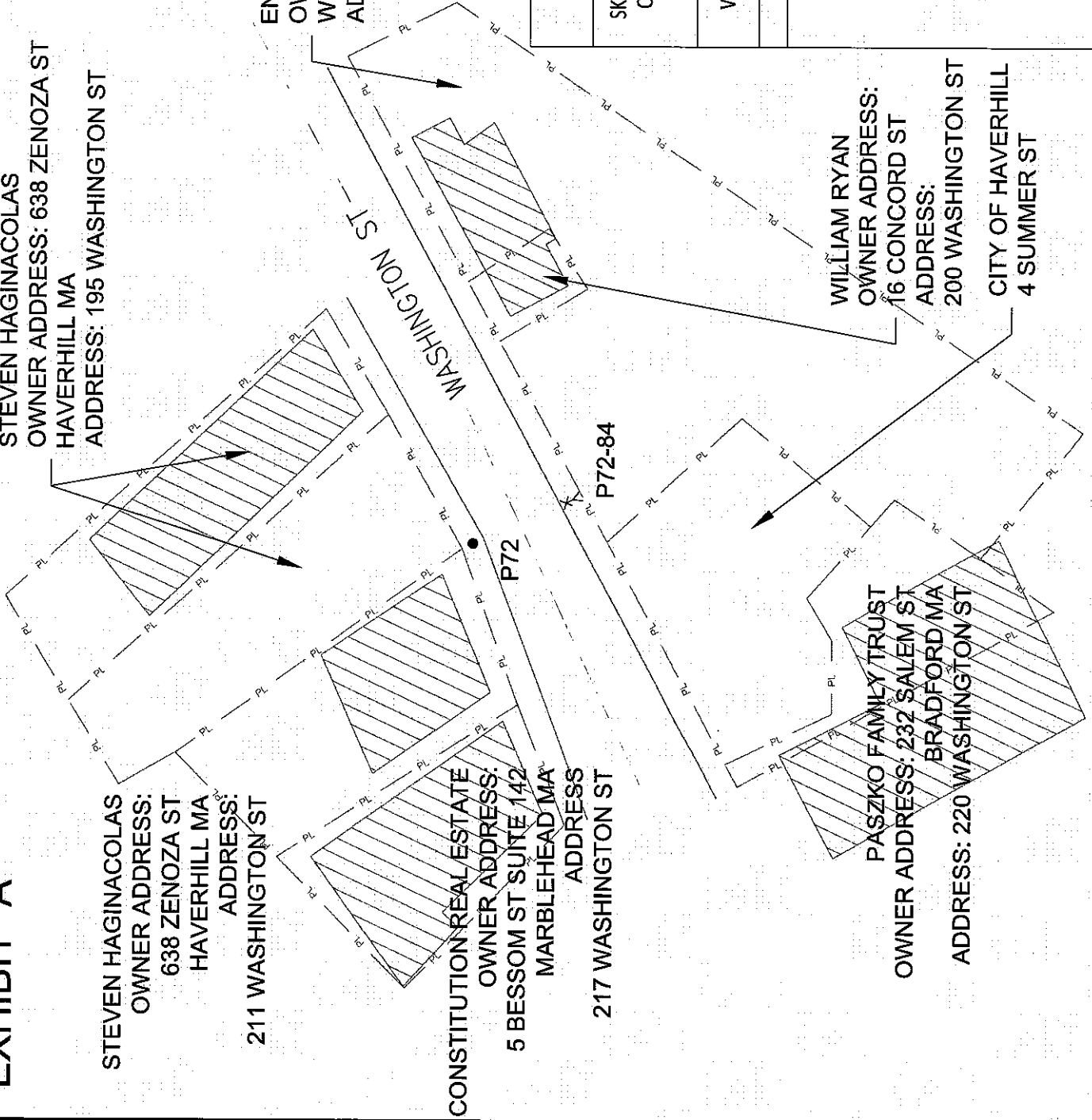
**nationalgrid**

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
OF NEW STUB POLE P72-84 ON WASHINGTON ST IN  
HAVERHILL, MA

WR#12743160  
ENGINEER: CONNOR WESTERN  
PHONE: 508-995-1671  
DATE: 5/6/2014

**LEGEND**

- EXISTING JO POLE
- × NEW STUB POLE
- Y NEW ANCHOR
- ROAD/CURB
- - - ROAD CL
- PL - LOT LINES



JUNE 24 2014

Questions contact – Connor Western- 508-935-1671

**PETITION FOR POLE AND WIRE LOCATIONS**

6.1.1.

North Andover, Massachusetts

To the City Council  
Of Haverhill Massachusetts

3.

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Primrose St-Installing 1 stub pole (40'3) across from pole 7 on Primrose St. the location begins at a point approximately 140 feet north of the centerline of the intersection of Rose St  
Location approximately as shown on plan attached

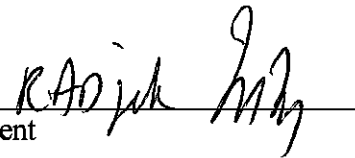
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Primrose St- Haverhill Massachusetts

12743214 May 12, 2014

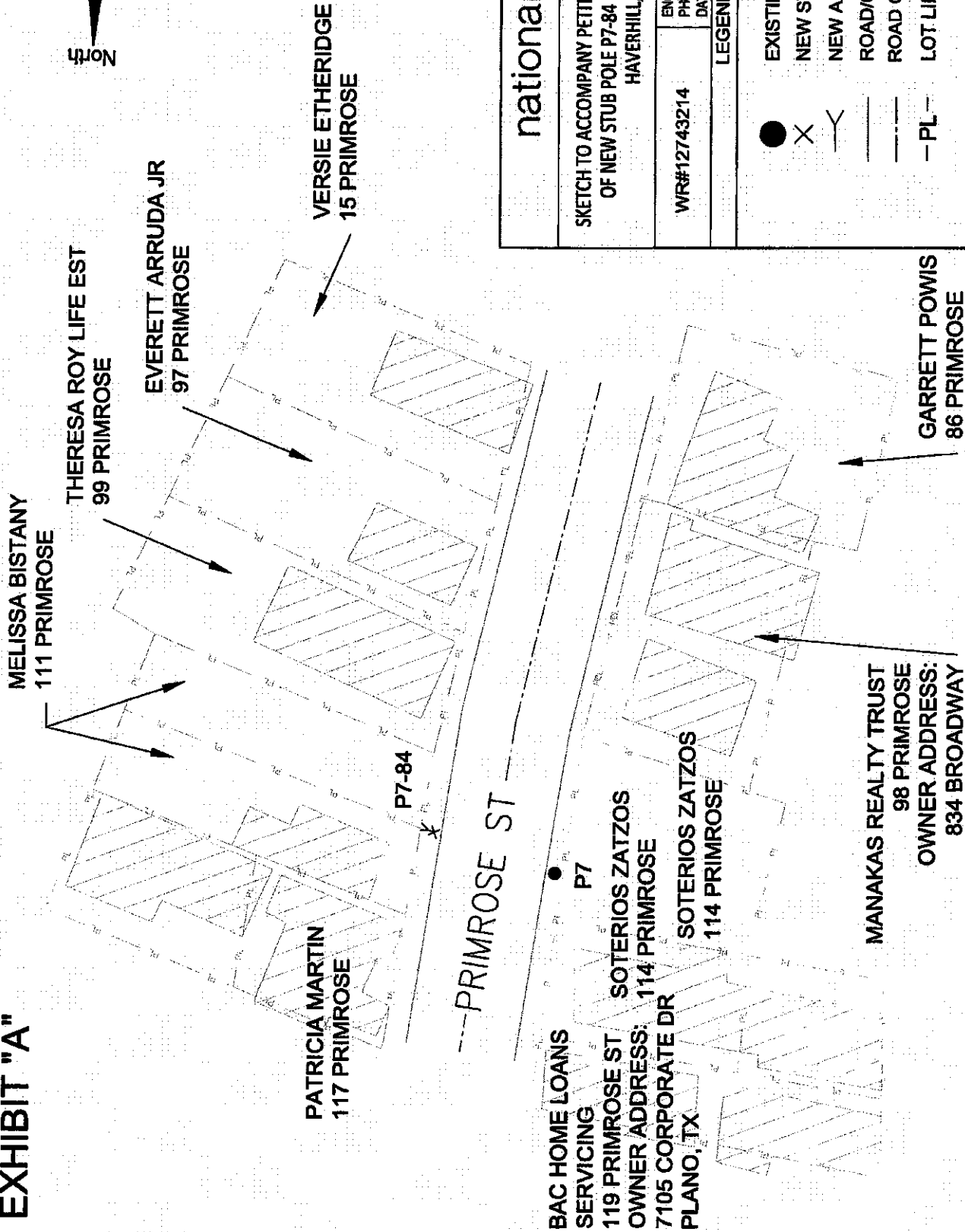
Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY Chris RAOJH  
Engineering Department



# EXHIBIT "A"



**nationalgrid**

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
OF NEW STUB POLE P7-84 ON PRIMROSE ST IN  
HAVERHILL, MA

WR#12743214

ENGINEER: CONNOR WESTERN  
PHONE: 508-935-1671  
DATE: 5/12/14

**LEGEND**

- EXISTING JO POLE
- × NEW STUB POLE
- Y NEW ANCHOR
- ROAD/CURB
- - - ROAD CL
- PL - LOT LINES

BAC HOME LOANS  
SERVICING  
119 PRIMROSE ST  
OWNER ADDRESS: 7105 CORPORATE DR  
PLANO, TX

SOTERIOS ZATZOS  
114 PRIMROSE

MANAKAS REALTY TRUST  
98 PRIMROSE  
OWNER ADDRESS:  
834 BROADWAY

GARRETT POWIS  
86 PRIMROSE



# Application for Permit

Name of Organization	REACH Fashion	
Address of Organization	61 WINGATE ST. MAVERHILL MA 01832	
Requesting Permit for (List Type of event)	FASHION SHOW	Date & Time 09/13/14 RAINING DATE
Location of Event	WINGATE ST [From Mountain Way to PARKING LOT] 09/20/14	
Authorized or Contact Person	GIOVANNI CAPATO	Telephone/Cell #/Pager # (Indicate if pager) CELL 617 319 9646

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			Comments/Restrictions
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	
Approval of the Chief of Police <i>obo</i> Required for all OUTDOOR EVENTS I.e. Festivals/Carnivals/Community Events	 Signature	5-16-14 Date	

6.2.1

### General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby renounces, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: Date: 09/24/14

Signature Witnessed by: \_\_\_\_\_ Date: \_\_\_\_\_

City Council will hear request for application on: \_\_\_\_\_ (date) \_\_\_\_\_ (time)

Applicant must attend Yes [ ] No [ ]

### Office Use

#### Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____	Issued on: _____	Seal _____
City Clerk		



City/Town of \_\_\_\_\_

Application for Standard Permit

FP-006 (Rev. 04/12)

Return completed application to: \_\_\_\_\_

Permit Number: \_\_\_\_\_

City or Town: \_\_\_\_\_

Date: \_\_\_\_\_

DIG SAFE NUMBER

Start Date: \_\_\_\_\_

In accordance with the provisions of M.G.L. Chapter 148, as provided in Section \_\_\_\_\_ application is hereby made

by GIOVANNI CAPATO REACH FASHION 978 372 1913  
(Full Name of Person, Firm or Corporation) (Phone Number)

of 61 WINGATE ST MAVERICK MA 01832  
(Address: Street or P.O. Box, City or Town, Zip Code)

for permission to (state clearly purpose for which permit is requested) PERMISSION FOR A FASHION SHOW ON SEPTEMBER 13TH 2014. TO CLOSED THE STREET WINGATE ST. CLOSING FROM 53 WINGATE TO 63 WINGATE ST

Name of Competent Operator (if applicable) \_\_\_\_\_ Cert. No. \_\_\_\_\_

Date Issued-rejected \_\_\_\_\_ By \_\_\_\_\_  
(Signature of Applicant)

Date of expiration \_\_\_\_\_ Fee \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

2



City/Town of \_\_\_\_\_

PERMIT

FP-006 (Rev. 04/12)

City or Town: \_\_\_\_\_

Date: \_\_\_\_\_

Permit Number (if applicable): \_\_\_\_\_

DIG SAFE NUMBER

Start Date: \_\_\_\_\_

In accordance with the provisions of M.G.L. Chapter 148, as provided in \_\_\_\_\_ this permit is granted to \_\_\_\_\_  
(Full Name of Person, Firm or Corporation)

for \_\_\_\_\_

Restrictions: \_\_\_\_\_

at \_\_\_\_\_  
(Street and # or Describe Location for Adequate Identification)

Fee Paid \$ \_\_\_\_\_ This permit will expire on \_\_\_\_\_

Signature of Official Granting Permit: \_\_\_\_\_ Title \_\_\_\_\_

➡ This permit must be conspicuously posted upon the premises ⬅





# Haverhill

6.22.1  
TAG  
DAYS

City Clerk's Office  
Phone: 978-374-2312 Fax:  
cityclerk@cityofhaverhill.com

Date: May 9, 2014

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Riverside/Bradford Cooperstown League Applicant's Name: Justin Lopata

Applicant's Residence: 663 Main St Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): July 11, 12 & 13, 2014 Date-solicitation on Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10.00

**Street Locations (Select Below):**

Rosemont St and Main St: \_\_\_\_\_

Water St and Mill St: \_\_\_\_\_

South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)

Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)

**Off Street Locations (Specify Other):**

Market Baskets

99

Heavenly Donuts

Post Offices

**Office Use Only**

Recommendation by Police Chief:  Approved

Denied

Police Chief: [Signature]

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

CITY OF HAVERHILL

MAY 14, 6.3.1.1

Date

Honorable President and Members of the Municipal Council:

7-6

The undersigned respectfully asks that he may receive a License:

HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Home Security Systems

Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

Mon-Fri

3:30 - 6:00 pm

Date and Time of Operation

Additional Comments

Name Zachary Page

Signature

Fee 60.00

Ala R. [Signature]

Police Chief

APPROVED [checkmark]

DENIED

MORE INFO ON BACK

CITY OF HAVERHILL

Date MAY 14 2014

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Home Security System  
Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

MON-FRI

3:30-6:00pm

Date and Time of Operation

Additional Comments

Name Christopher Lombardo

Signature [Handwritten Signature]

Fee \$ 60.00

[Handwritten Signature]

APPROVED [Handwritten Checkmark]

Police Chief

DENIED \_\_\_\_\_

MORE INFO ON BACK

CITY OF HAVERHILL

MAY 14 2014

Date \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Home Security System

Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

Mon-FRI

3:30-6:00 pm

Date and Time of Operation

Additional Comments

Name Anthony Gagnon

Signature *Anthony Gagnon*

Fee 60.00

*Alan R. [Signature]*

Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

MORE INFO ON BACK

CITY OF HAVERHILL

MAY 14 2014

Date \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Home Security Systems

Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

Mon-FRI

3:30-6:00 pm

Date and Time of Operation

Additional Comments

Name Joshua Savage

Signature [Handwritten Signature]

Fee \$60.00

[Handwritten Signature]

Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

MORE INFO ON BACK

CITY OF HAVERHILL **MAY 14 2014**

Date \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Home Security Systems  
Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill  
Location/s

non-FRI 3:30-6:00 pm  
Date and Time of Operation

Additional Comments

Name: Ryan P Hannon

Signature [Signature]

Fee \$ 60.00

Alan R. [Signature]  
Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

MORE INFO ON BACK

CITY OF HAVERHILL

MAY 14 2014

Date \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Home Security Systems

Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

Mon-Fri

3:30-6:00 pm

Date and Time of Operation

Additional Comments

Name Alexander Nefedov

Signature Alexander Nefedov

Fee \$ 60.00

Alan R. [Signature]

Police Chief

APPROVED

DENIED

MORE INFO ON BACK



# Haverhill

Clerk's Office, Room 118  
2312 Fax: 978-373-8490  
erk@cityofhaverhill.com

6.3.1.4

to 5-20-14

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE BE APPOINTED

FOR **DRAINLAYER**

Drainlayer's Name: George Charest Signature: *George Charest*

Business Name: DAVCO EXCAVATING Co

Business Address: 1058 Boston Rd

City Haverhill State MA Zip 01835

Business Phone: 978 373 8888 Fax: 603 598 8299

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No. \_\_\_\_\_

Fee 100.00

Bonds on File:

Approved

Denied \_\_\_\_\_

*John P. [Signature]*  
City Engineer

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk





DOCUMENT 11-E

# CITY OF HAVERHILL

9.1

In Municipal Council May 13 2014

**ORDERED:**

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 67K of 2010 is hereby amended by the following:

**Amend ARTICLE 9: SECTION 1 - WAGES to read as follows:**

EFFECTIVE 7/1/2012 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Head Custodian	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Literacy Coordinator	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Library Assistant	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Bookkeeper	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Secretary	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Outreach Community Liaison	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Sr. Custodian	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Library Tech Asst.	\$552.44	\$568.71	\$584.97	\$601.22	\$617.42
Library Clerk	\$503.70	\$519.97	\$536.18	\$552.44	\$568.71
Jr. Custodian	\$503.70	\$519.97	\$536.18	\$552.44	\$568.71

EFFECTIVE 7/1/2013 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Head Custodian	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Literacy Coordinator	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Library Assistant	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Bookkeeper	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Secretary	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Outreach Community Liaison	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Sr. Custodian	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Library Tech Asst.	\$560.73	\$577.24	\$593.74	\$610.24	\$626.68
Library Clerk	\$511.26	\$527.77	\$544.23	\$560.73	\$577.24
Jr. Custodian	\$511.26	\$527.77	\$544.23	\$560.73	\$577.24

EFFECTIVE 7/1/2014 1.25%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86
Head Custodian	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86
Literacy Coordinator	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86

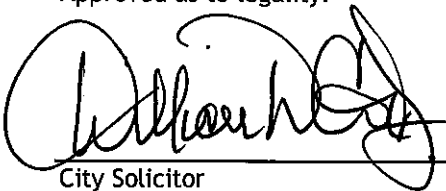
59/04/15 - library  
11-E

Library Assistant	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Bookkeeper	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Secretary	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Outreach Community Liaison	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Sr. Custodian	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Library Tech Asst.	\$567.74	\$584.45	\$601.16	\$617.87	\$634.52
Library Clerk	\$517.65	\$534.37	\$551.03	\$567.74	\$584.45
Jr. Custodian	\$517.65	\$534.37	\$551.03	\$567.74	\$584.45

EFFECTIVE 7/1/2015 1.25%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Head Custodian	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Literacy Coordinator	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Library Assistant	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Bookkeeper	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Secretary	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Outreach Community Liaison	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Sr. Custodian	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Library Tech Asst.	\$574.83	\$591.76	\$608.68	\$625.59	\$642.45
Library Clerk	\$524.12	\$541.05	\$557.92	\$574.83	\$591.76
Jr. Custodian	\$524.12	\$541.05	\$557.92	\$574.83	\$591.76

Amend ARTICLE 9: Section 3. Professional Development  
 Effective July 1, 2012 change the amount of Professional Development from \$350 to \$500 per year.

Approved as to legality:

  
 City Solicitor

JAMES J. FIORENTINI  
MAYOR



RECEIVED  
MAY 9 2014  
CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

May 9, 2014

City Council President John Michitson and  
Members of the Haverhill City Council

RE: Salary Ordinance & MOA Submission

Dear Mr. President and Members of the Haverhill City Council:

Attached is a Salary Ordinance and two Memorandum of Agreements for the Library Employees Group. As you can see from the agreement, we have held the line on spending and have agreed to a reasonable cost of living increase of up to 1.5%.

I recommend approval.

Very truly yours,

*James J. Fiorentini (dsud)*  
James J. Fiorentini, Mayor

JJF/dsvd

BACKUP

*Personnel  
3rd floor*

*OK*



DOCUMENT 67-K

**CITY OF HAVERHILL**

In Municipal Council August 24 2010

**ORDERED:**

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
LIBRARY GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 8C of 2007 is hereby amended as follows:

EFFECTIVE 7/1/2008	0%					
EFFECTIVE 7/1/2009	0%					
EFFECTIVE 7/1/2010	0%					
EFFECTIVE 7/1/2011 2%		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Head Custodian		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Literacy Coordinator		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Library Assistant		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Bookkeeper		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Secretary		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Outreach Community Liaison		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Sr. Custodian		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Library Tech Asst.		\$ 544.28	\$ 560.30	\$ 576.32	\$ 592.34	\$ 608.30
Library Clerk		\$ 496.26	\$ 512.29	\$ 528.26	\$ 544.28	\$ 560.30
Jr. Custodian		\$ 496.26	\$ 512.29	\$ 528.26	\$ 544.28	\$ 560.30

nd Article XV - Section 1 - by deleting the 2nd sentence of the 2nd paragraph and insert thereof the following:  
New employees hired after January 1, 2010 shall pay a thirty percent (30%) Employee Health Insurance Contribution rate for both the PPO and HMO products.

Amend Article IX - Section 3 - by deleting the current paragraph and replacing it with the following:  
Effective January 1, 2011, the City will increase the amount of the Professional Development Allowance from two hundred twenty-five (\$225.00) to Three hundred and fifty dollars (\$350.00) per year. Allowance shall be prorated for part-time employees according to hours worked.

Amend Article VIII - Section 6 by deleting the current paragraph and insert in its place the following:  
A shift differential of 10% will be paid to members of the Bargaining Unit for hours worked between 5 pm and 9 pm.

Approved as to legality:  
  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:  
  
City Clerk

IN CITY COUNCIL: September 7 2010  
GRANTED  
Attest:  
  
City Clerk

APPROVED:  
  
Mayor

*City Clerk    Auditor    Library  
John Cook    Personnel*

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
 ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
 MELINDA E. BARRETT  
 WILLIAM J. MACEK  
 WILLIAM H. RYAN  
 THOMAS J. SULLIVAN  
 MARY ELLEN DALY O'BRIEN  
 MICHAEL S. MCGONAGLE  
 COLIN F. LEPAGE



CITY HALL, ROOM 204  
 4 SUMMER STREET  
 TELEPHONE: 978 374-2328  
 FACSIMILE: 978 374-2329  
 www.ci.haverhill.ma.us  
 citycnd@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
83	Petition from Lap Nguyen requesting to purchase City property; a dead-end section of Worcester St., Map 534, Block 16, Lot 29	NRPP	8/6/13
51-B	Order: That the City Council of the City of Haverhill accept the provisions of Ch. 188, Section 19, of the Acts of 2010 which would increase the cost of living adjustment base of \$1,000 increments each for FY14, FY15, FY16 such that any cost of living adjustment granted by the Haverhill Retirement Board will be based upon \$13,000 for FY14, \$14,000 for FY15 and \$15,000 for FY16	Administration & Finance	9/10/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
*84	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Planning & Dev.	11/19/13
	Central Business District Parking Map and Ordinances	Administration & Finances	1/28/14
*84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
49	Ordinance Relating to Amusements – Public Shows and Exhibitions	Administration & Finance	5/13/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14