



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 23, 2018 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
5. **COMMUNICATIONS FROM THE MAYOR**
NO SCHEDULE

6. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
NO SCHEDULE
7. **UTILITY HEARING(S) AND RELATED ORDER(S)**
NO SCHEDULE
8. **HEARINGS AND RELATED ORDER**
NO SCHEDULE
9. **PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
 - 9.1. Drew Patuto, 97 Locust st requests to address council regarding marijuana
Attachment
10. **APPOINTMENTS:**
 - 10.1. **Confirming Appointments :**
NO SCHEDULE
 - 10.2. **Non-Confirming Appointments:**
 - 10.2.1. Alicia McOsker, *Treasurer & Collector*
 - William Cox, *City Solicitor*
 - Allison Heartquist, *Mayor's Chief of Staff*
 - Lisa Yarid Ferry, *Mayor's Secretary*
 - Alan DeNaro, *Lock-Up Keeper*
 - Michael Ingham, *Soldiers' Relief & Burial Agent*
 - Michael Stankovich, *Tree Warden, Gypsy Moth Control Superintendent & Fence viewer*
 - Michelle Cannon, *Poundkeeper*
 - Karin Devlin, *Inspector of Animals*
 - Richard Osborne, *Inspector of Buildings*
 - Attachments
- 10.3. **Resignations**
NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 23, 2018 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

11. PETITIONS:

11.1. Applications:

NO SCHEDULE

11.2. Applications/Handicap Parking Signs:

NO SCHEDULE

11.3. Tag Days:

- | | | |
|---------|--|------------------------------------|
| 11.3.1. | <i>HHS Gymnastics</i> | <i>February 17 & 18</i> |
| 11.3.2. | <i>HHS Rowing Parents Association</i> | <i>April 13,14,15</i> |
| 11.3.3. | <i>Korean War Veterans</i> | <i>May 31 & June 1 & 2</i> |
| 11.3.4. | <i>Disabled American Veterans Chapter 20</i> | <i>October 4,5,6</i> |

Attachments

11.4. Annual License Renewals:

11.4.1. Hawker Peddlers License Renewals 2018

11.4.2. Coin-Op License Renewals 2018

11.4.2.1. *Market Basket, 285 Lincoln av – 2 machines*

11.4.2.2. *Market Basket, 400 Lowell av – 1 machine*

Applications have police approval

Attachments

11.4.3. Sunday Coin-Op License Renewals 2018

11.4.3.1. *Market Basket, 285 Lincoln av –2 Sunday machines*

11.4.3.2. *Market Basket, 400 Lowell av – 1 Sunday machine*

Applications have police approval

Attachments

11.4.4. Drainlayer License Renewals for 2018:

NO SCHEDULE

11.4.5. Taxi Driver Licenses for 2018:

11.4.5.1. *Peter E Loring Jr, 235 A River st-renewal*

11.4.5.2. *Wisvel Joseph, 114 Pilling st-renewal*

11.4.5.3. *Makayla Padilla, 10 Hancock st-new* Attachments

Applications have police approval

11.4.6. Taxi License

11.4.7. Junk Dealer License

11.4.8. Pool Tables:

11.4.9. Sunday Pool:

11.4.10. Bowling:

11.4.11. Buy & Sell Second Hand Clothing

11.4.12. Pawnbroker license:

11.4.13. Buy & Sell Old Gold:



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 23, 2018 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

- 11.4.14. Hawker/Peddler:
- 11.4.15. Exterior Vending Machines
- 11.4.16. Limousine/Livery License

12. MOTIONS AND ORDERS

NO SCHEDULE

13. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

14. MONTHLY REPORTS

- 14.1. Abatement report from Board of Assessors for month of December 2017

Attachment

15. COMMUNICATIONS FROM COUNCILLORS

- 15.1. Communication from Councillor Joseph Bevilacqua regarding speeding cars on East Broadway mid-afternoon

Attachment

- 15.2. Communication from Councillor Sullivan requesting a discussion about the recent selection of Haverhill as one of the seventeen most enchanting winter destinations by Expedia

Attachment

16. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE

17. RESOLUTIONS AND PROCLAMATION

NO SCHEDULE

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. ADJOURN



Haverhill

9/1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

2018 JAN 18 08:41 HAV CITY CLERK

Haverhill City Council Public Participation Application

Date of Application: 1/19/2018

Full Name: DREW PATUTO

Address: 97 Locust St

Phone: 978 332-1168

Email: Drewfah@gmail.com

Please provide information as to intended topic of discussion – please be specific. If possible, please include departments involved in discussion as well as any information requested relating to the topic:

where going to inform city about marijuana —

Your request will be reviewed for compliance with the Open Meeting Law and then referred to the Council President or designated alternate for final review and scheduling.

“Meeting notices must be posted in a legible, easily understandable format; contain the date, time, and place of the meeting; and list all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting. The list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.” From Open Meeting Law, M.G.L. c. 30A, §§ 18-25

Please sign here:

10.2.1



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 19, 2018

City Council President John A. Michitson and Members of the Haverhill City Council

RE: 2018 Appointments

Dear Mr. President and Members of the Haverhill City Council:

In accordance with the City Code Chapter 3, Subsection 10: "Time of appointment and term of subordinate officers," I hereby reappoint the following:

- Alicia McOsker, Treasurer and Collector of Taxes, for one year
- William Cox, City Solicitor, for one year
- Allison Heartquist, Mayor's Chief of Staff, for one year
- Lisa Yarid Ferry, Mayor's Secretary, for one year
- Alan DeNaro, Lock-Up Keeper, for one year
- Michael Ingham, Soldiers' Relief and Burial Agent, for one year
- Michael Stankovich, Tree Warden, for one year
- Michael Stankovich, Gypsy Moth Control Superintendent, for one year
- Michael Stankovich, Fence Viewer, for one year
- Michelle Cannon, Poundkeeper, for one year
- Karin Devlin, Inspector of Animals, for one year
- Richard Osborne, Inspector of Buildings, for one year.

I certify that in my opinion the people listed above are appropriate to serve the City in their appointed capacity based on their unique qualifications in the areas of education, training, and experience. I make these appointments solely in the interest of the City of Haverhill. These appointments are effective immediately and expire on December 31, 2018.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



Haverhill

11, 3, 1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/9/18

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: HHS Gymnastics Applicant's Name: Rachael Lundgren
Applicant's Residence (must be Haverhill resident): 2 Haymeadow Cir. Haverhill, MA 01835
Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): Feb. 17 + 18

Canister: _____ Tag: Fee: \$ Ø

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Bradford Liquors
Academy Liquors
Post Office

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Office Use Only

Recommendation by Police Chief: Approved
 Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

11,3,2

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/5/18

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS pursuant to Chapter 227 of Haverhill City Code

Organization: HHS Rowing Parents Association Applicant's Name: Bridget Lacefield
Applicant's Residence (must be Haverhill resident): Haverhill 20 Garrison Avenue
Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): April 13, 14, 15

Canister: _____ Tag: _____ Fee: \$ 8

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

- Market Basket
- Heavenly Donuts
- Dunkin Donuts
- Academy Liquors

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Office Use Only [Signature]

Recommendation by Police Chief: Approved
 Denied

Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

11,3,3

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 11/5/18

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: Korean War Veterans Applicant's Name: Russell Chaput

Applicant's Residence (must be Haverhill resident): 50 Brandy Brow Rd

Applicant's Signature: Russell M. Chaput

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): May 31, June 1st + 2nd

Canister: _____ Tag: _____ Fee: \$ 30⁰⁰

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket - all 3
Post Office
Heavenly Donuts - both locations

CVS Main St.

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Office Use Only

Recommendation by Police Chief: Approved
 Denied

Alan R. [Signature]
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

11, 3, 4

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 11/5/18

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS
pursuant to Chapter 227 of Haverhill City Code

Organization: Disabled American Veterans Chap. 20 Applicant's Name: Russell Chaput

Applicant's Residence (must be Haverhill resident): 56 Brandy Brow Rd

Applicant's Signature: Russell Chaput

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): Oct. 4, 5, 6

Canister: _____ Tag: _____ Fee: \$ 30⁰⁰

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Office Use Only

Recommendation by Police Chief: Approved
 Denied

Alan R. [Signature]

Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



11,421

City of Haverhill

Date: 12-26-2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: _____

PINBALL MACHINE : _____

OTHER: 2

Effective Date : Jan 1 2018

Expiration Date: December 31, 2018

NEW _____ RENEWAL

Fee: 200.00

Vendor's Name: MODERN Amusement LLC

Vendor's Address: 35 Nashua Road WINDHAM, NH

Business Name: Market Basket # 48

Business Address: 285 Lincoln av

Owner's Name: Dumalis - Market Basket

Applicant's Name: G. Ajamian

Applicant's Signature: Genge Ajamian

Recommendation by Police Chief:

Alan R. ...

Approved

Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application



11.4.2.2

City of Haverhill

Date: 1-26-2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: _____

PINBALL MACHINE: _____

OTHER: 1

Effective Date: Jan 1 2018

Expiration Date: December 31, 2018

NEW RENEWAL

Fee: \$100.00

Vendor's Name: Modern Amusement LLC

Vendor's Address: 35 Nashua Rd Wardsboro, VT

Business Name: Market Basket

Business Address: 400 Lowell Av

Owner's Name: Demerlas - Market Basket

Applicant's Name: Mike Mearns

Applicant's Signature: Mike Mearns

Recommendation by Police Chief:

Approved

Denied

Alan R. P. P.
Police Chief

In Municipal Council, _____

Attest:

City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application



11,431

Application for Sunday License

City of Haverhill

Date: 12-26-2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: _____

PINBALL MACHINE : _____

OTHER: 2

Effective Date : Jan 1 2018

Expiration Date: December 31, 2018

NEW _____ RENEWAL Fee: 40.00

Vendor's Name: MODERN Amusement LLC

Vendor's Address: 35 Nashua Road WINDHAM, NH

Business Name: Market Basket

Business Address: 285 Lincoln av

Owner's Name: Demosias Market Basket

Applicant's Name: G. Ajamian Applicant's Signature: George Ajamian

Recommendation by Police Chief:

Alan R. P. [Signature]
Police Chief

Approved

Denied

In Municipal Council, _____

Attest:

City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application



11,4,3,2

Application for Sunday License

City of Haverhill

Date: 12-26-2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: _____

PINBALL MACHINE : _____

OTHER: 1

Effective Date: Jan 1 2018

Expiration Date: December 31, 2018

NEW RENEWAL

Fee: \$ 20.00

Vendor's Name: MODERN Amusement LLC

Vendor's Address: 35 Nashua Road WINDHAM, NH

Business Name: Market Basket #9

Business Address: 400 Lowell av

Owner's Name: Demonster - Market Basket

Applicant's Name: Mike Miami

Applicant's Signature: Mike Miami

Recommendation by Police Chief: Alan R. P. [Signature]

Approved Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application

City of Haverhill

11, 4, 5, 1

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: PETER E. LOVING JR

Address: 835 A RIVER ST HAVERTH, MA 01832

Applicant phone number: 978-601-6188

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license.# - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 - annual fee January 1 2018 to December 31st 2018

In Municipal Council

20

Attest

City Clerk

Approve

Denied

Police Chief

Please complete back side of this application

City of Haverhill

11.4.5.2

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Wisvel Joseph

Address: 114 - pulling st Haverhill MA 01832

Applicant phone number: 978-601-3996

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New Renew (circle one)

Fee: \$50 - annual fee January 1st to December 31st 2018

In Municipal Council, _____ 20__

Attest _____ City Clerk

Approve _____

Denied _____


Police Chief

Please complete back side of this application

City of Haverhill

11.4.5.3

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Makayla Padilla

Address: 10 Hancock St, Haverhill MA 01832

Applicant phone number: 978 457 3298

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license.# - fill out on back.

Makayla Padilla, 10 Hancock St Haverhill MA 01832 04/06/1997

Office use only

New/Renew (circle one)

Fee: \$50 - annual fee January 1 2018 to December 31st 2018

In Municipal Council, _____ 20__

Attest _____ City Clerk

Approve _____

Denied _____

Police Chief

Please complete back side of this application



14.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

January 8, 2018

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
December as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years
City of Verhill

Motor Vehicle Excise Entry Date range 12/01/2017 through 12/31/2017 for Abatements

	Total Paid	Interest Paid	Fees	Reversals	Reversal Interest	Refunds	Abatement	Exemption	Adjustment	Transfers
MVXTAX Totals	0.00	0.00	0.00	0.00	0.00	0.00	259.05	0.00	0.00	0.00
2015 Totals	0.00	0.00	0.00	0.00	0.00	0.00	259.05	0.00	0.00	0.00
MVXTAX Totals	0.00	0.00	0.00	0.00	0.00	0.00	746.98	0.00	0.00	0.00
2016 Totals	0.00	0.00	0.00	0.00	0.00	0.00	746.98	0.00	0.00	0.00
MVXTAX Totals	0.00	0.00	0.00	0.00	0.00	0.00	6,424.34	0.00	0.00	0.00
2017 Totals	0.00	0.00	0.00	0.00	0.00	0.00	6,424.34	0.00	0.00	0.00
Report Totals	0.00	0.00	0.00	0.00	0.00	0.00	7,430.37	0.00	0.00	0.00
Total all Charges							-7,430.37			

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

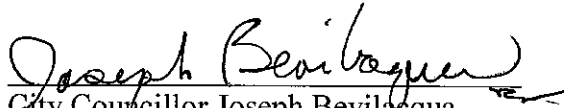
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CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

January 19, 2018

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding speeding cars on East Broadway mid afternoon.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LePAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

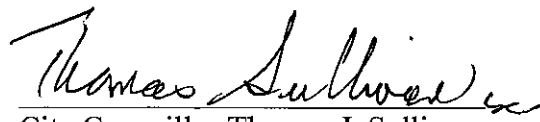
15.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

January 19, 2018

TO: Mr. President and Members of the City Council:

Councillor Sullivan requests a discussion about the recent selection of Haverhill as one of the seventeen most enchanting winter destinations by Expedia.


City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
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CITY HALL, ROOM 204
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TELEPHONE: 978 374-2328
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citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16, 1/17/17, 5/11/17, 10/24/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F	9/5/17
36-F	Public Participation Gary Ortiz – suggestion that city review purchase of cameras by homeowners in acre area and offering incentive for State Police and Haverhill Police, first homebuyers program	Citizen Outreach	9/12/17
104-B	Communication from Councillor Sullivan submitting request from Pamela Carr to purchase unbuildable city land abutting property at 58 Atlanta St., Map 528, BI 11, Lot 178	NRPP	9/19/17
103-Q	Communication from Co. Bevilacqua requesting discussion - receipt of City Council meeting minutes	A&F	9/19/17
110-Q	Communication from Councillor LePage requesting discussion re: economic & environmental benefits of automated trash collection and recycling programs	Citizen Outreach	10/24/17
110-U	Communication from Councillor Bevilacqua re: Citizen Inquiry/request referral system	A & F	10/24/17
121/121A	Ordinance re: Storm Water Management & Communication from R. Ward submitting Ordinance for proposed amendment to Ch. 219 of City Code	A & F	11/28/17

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

120-V	Communication from Councillor Vargas requesting to introduce Derrick Heins to discuss an opportunity to supports veterans and agriculture	NRPP	12/19/17
120-X	Communication from Councillor Macek re: strengthening the City's control, oversight & education in all areas of concern related to underage and/or illegal use of marijuana and other controlled substances and paraphernalia within the City	A & F	12/19/17
120-Y	Communication from Councillor Macek re: chronic traffic issue and public safety concern on So. Chestnut Street in Bradford	Public Safety	12/19/17
120-Z	Communication from Councillor Bevilacqua requesting to discuss the State Cannabis Panel actions last week regarding recreational marijuana guidelines	A & F	12/19/17
7	Communication from Council President Michitson requesting to establish City Council goals for Haverhill in 2018-2020	A & F	1/2/18
7C	Communication from Councillor McGonagle requesting a discussion about single-use plastic bags	Citizen Outreach	1/2/18
7H	Communication from Councillor LePage requesting a discussion regarding the Rules and Regulations of the City Council	A & F	1/9/18
7-M	Communication from Councillor Daly O'Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach	1/16/18