



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 4, 2014 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

- 3.1. Communication from Mayor Fiorentini requesting to address City Council March 11th at 7 pm to present the State of the City Address Attachment

4. UTILITY HEARING(S) AND RELATED ORDER(S)

- 4.1. Document 21, Petition from National Grid for electric conduits on Water st; Plan 15854772 Attachment
continued from Feb 25 2014

- 4.1.1. Document 21-B, Order to construct underground conduits on Water st; Plan 15854772

Attachment

5. APPOINTMENTS

5.1. Confirming Appointments:

- 5.1.1. *Board of Appeals– Associate Member Joseph L LeBlanc* expires Mar 4 2015 Attachment

5.2. Non-Confirming Appointments:

NO SCHEDULE

5.3. Resignations:

NO SCHEDULE

6. PETITIONS

6.1. Petitions:

No SCHEDULE

6.2. Applications:

No SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, March 4, 2014 at 7:00 PM
City Council Chambers, Room 202**

6.3. Annual License Renewals:

6.3.1.1. Hawker Peddlers License Renewals 2014:

No SCHEDULE

6.3.1.2. Coin-Op License Renewals 2014:

No SCHEDULE

6.3.1.3. Sunday Coin-Op License Renewals 2014:

No SCHEDULE

6.3.1.4. Drainlayer Renewals 2014:

No SCHEDULE

7. HEARINGS AND RELATED ORDERS:

No SCHEDULE

8. MOTIONS AND ORDERS

8.1. Order appropriate \$10,000 from Free Cash and transfer to Highway Expenses for pothole repairs

Attachment

8.2. Order Appropriate \$100,000 from Free Cash and transfer to Treasurer/Collector Expenses for receivable collections

Attachment

8.3. Order Appropriate \$38,000 from Free Cash and transfer to Bradford Rail Trail Capital Account for rail trail design

Attachment

Related communication from Mayor Fiorentini regarding certification of our free cash by Department of Revenue and information regarding 3 related transfers

8.4. Ordinances (File 10 Days)

8.4.1. Ordinance re: Parking –Delete Handicap Parking – 17 Arch av

File 10 Days

Attachment

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

9.1. Document 9-E, Communication from Councillor Michitson requesting to have Robert Ward, Deputy DPW Director, give an update on the Haverhill Landfill Closure and Combined Sewer Outflow(CSO) projects

postponed from February 25th

Attachment



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, March 4, 2014 at 7:00 PM
City Council Chambers, Room 202**

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

10.1. **Monthly Reports:**

No SCHEDULE

10.2. **Communications from Councillors:**

10.2.1. Communication from Councillor Daly O'Brien requesting a discussion regarding winter parking Attachment

10.3. **Communications from City Employees:**

NO SCHEDULE

11. Resolutions and Proclamations

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1. **COUNCIL COMMITTEE REPORTS**

12.1.1. **DOCUMENTS REFERRED TO COMMITTEE STUDY**

13. ADJOURN



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 26, 2014

City Council President John A. Michitson
& Members of the City Council

RE: State of the City Address

Dear Mr. President and City Council Members:

I request permission to come before the City Council Tuesday night, March 11, 2014 at 7PM to present my State of the City Address.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

21-B

City

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10th day of January 2014.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Water St-Haverhill Massachusetts 15854772

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Water St- National Grid to open up existing manhole, MH-A5 and MH-A4 to tie in new underground primary cables in 6-4" and 2-4" concrete encased conduits to provide electric service for buildings #85 West and #85 East.

For Hearing Feb 25 2014

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... Hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted. IN CITY COUNCIL: February 25 2014

POSTPONED TO MARCH 4 2014
Attest: _____ City Clerk

21-B

Electric

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10th day of January 2014.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Water St-Haverhill Massachusetts 15854772

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Water St- National Grid to open up existing manhole, MH-A5 and MH-A4 to tie in new underground primary cables in 6-4" and 2-4" concrete encased conduits to provide electric service for buildings #85 West and #85 East.

I hereby certify that the foregoing order was adopted at a meeting of the
....., held on the day of, 20

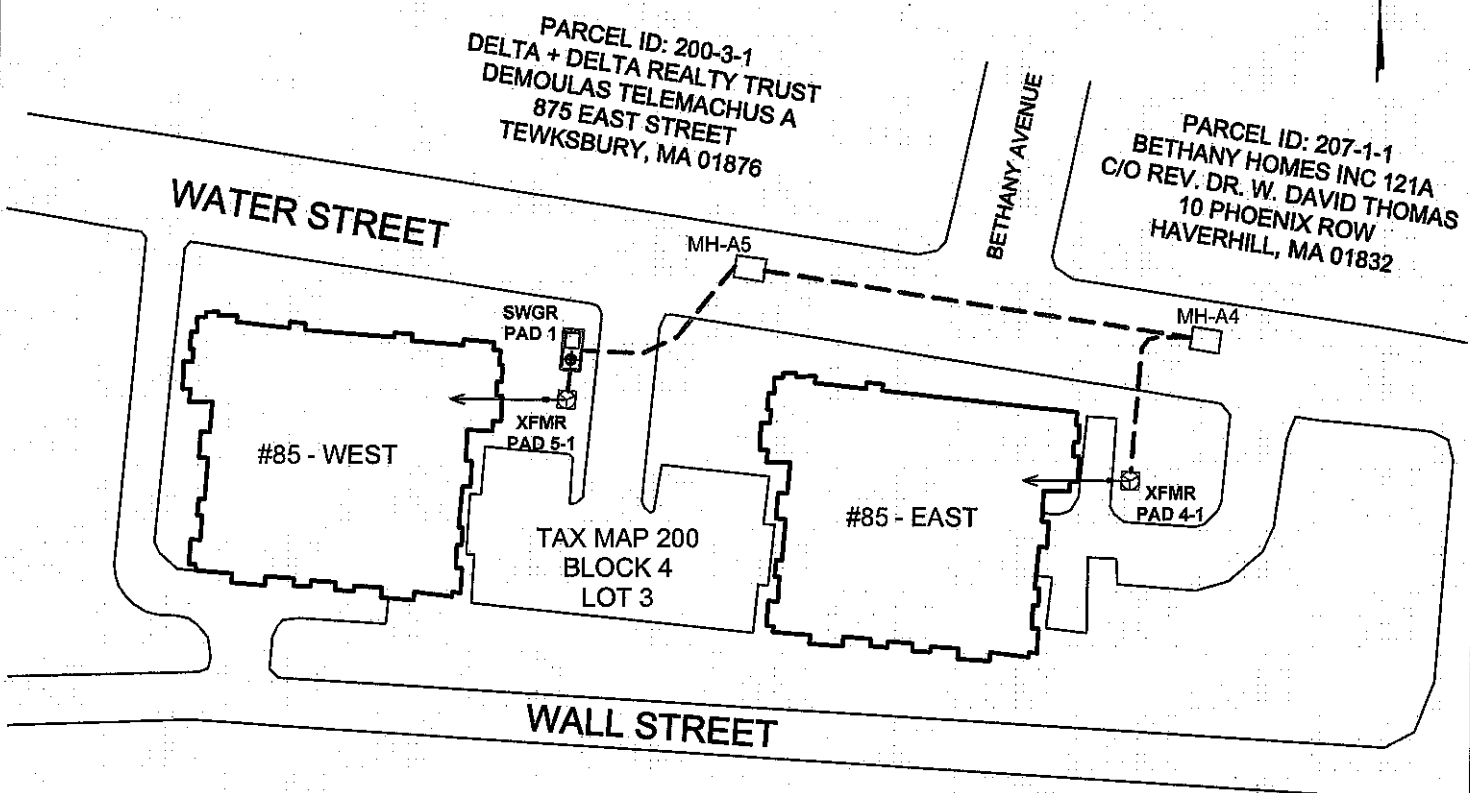
....., 20

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Attest:
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..... Hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted.

IN CITY COUNCIL: February 25 2014
POSTPONED TO MARCH 4 2014
Attest: _____ City Clerk



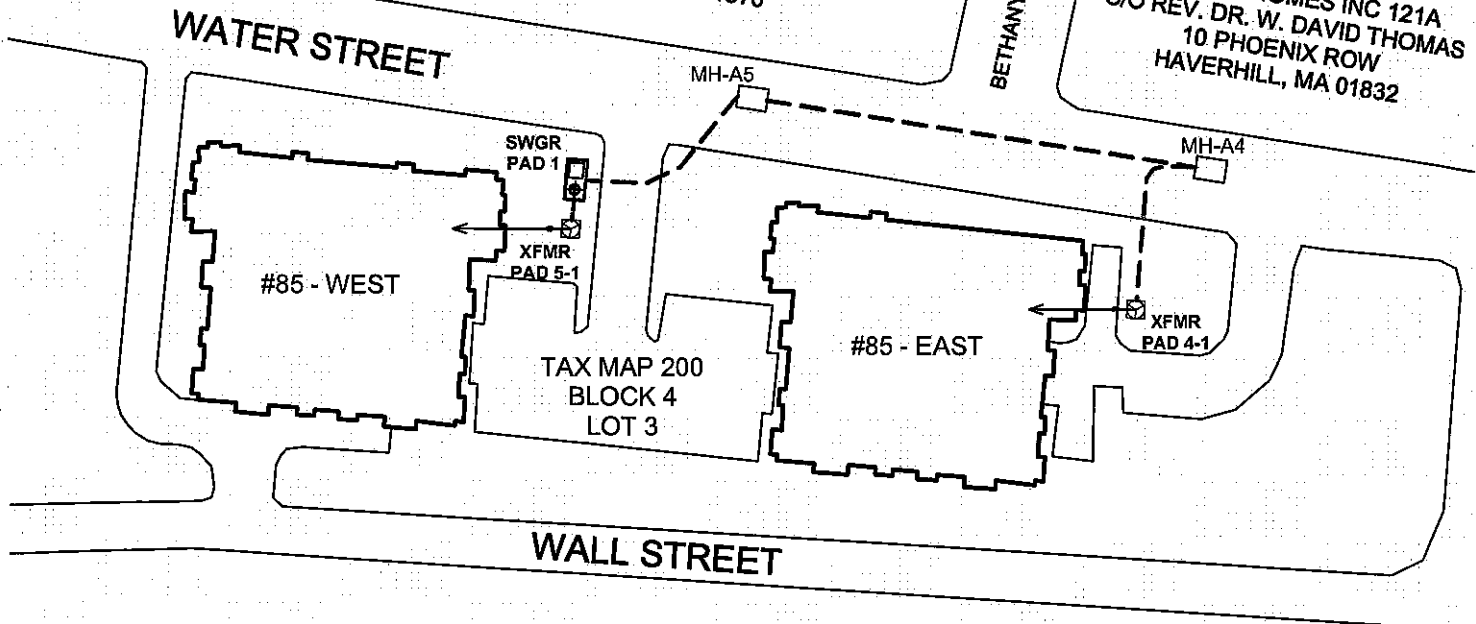
- NGRID TO OPEN UP MANHOLE, MH-A5 TO TIE IN 6-4" CONCRETE ENCASED CONDUITS
- NGRID TO OPEN UP MANHOLE, MH-A4 TO TIE IN 2-4" CONCRETE ENCASED CONDUITS

UNDERGROUND PETITION		nationalgrid	
Urd Pole	3-Phase Pad	Date: 01-07-2014	
Manhole	Xfmr Foundation		
Pull Box	Primary Ug Wire	Plan Number: 15854772	
Switchgear Manhole	Secondary Ug Wire		
Single Phase Pad	Street Light Wire	To Accompany Petition Dated:	
	Service Arrow		
EXHIBIT 'A' IS NOT TO SCALE DISTANCES ARE APPROXIMATE		To The: City _____ Of Haverhill	
		For Proposed: 6-4" & 2-4" concrete encased conduits Location: Water Street	
		Date Of Original Grant:	














PARCEL ID: 200-3-1
 DELTA + DELTA REALTY TRUST
 DEMOULAS TELEMACHUS A
 875 EAST STREET
 TEWKSBURY, MA 01876

PARCEL ID: 207-1-1
 BETHANY HOMES INC 121A
 C/O REV. DR. W. DAVID THOMAS
 10 PHOENIX ROW
 HAVERHILL, MA 01832



- NGRID TO OPEN UP MANHOLE, MH-A5 TO TIE IN 6-4" CONCRETE ENCASED CONDUITS
- NGRID TO OPEN UP MANHOLE, MH-A4 TO TIE IN 2-4" CONCRETE ENCASED CONDUITS

UNDERGROUND PETITION		nationalgrid	
 Urd Pole	 3-Phase Pad		
 Manhole	 Xfmr Foundation		
 Pull Box	 Primary Ug Wire	Date: 01-07-2014	
 Switchgear Manhole	 Secondary Ug Wire	Plan Number: 15854772	
	 Street Light Wire	To Accompany Petition Dated:	
 Single Phase Pad	 Service Arrow	To The: City _____ Of Haverhill	
EXHIBIT 'A' IS NOT TO SCALE DISTANCES ARE APPROXIMATE		For Proposed: 6-4" & 2-4" concrete encased conduits Location: Water Street	
		Date Of Original Grant:	

DELTA + DELTA REALTY TRUST
875 EAST STREET
TEWKSBURY, MA 01876

CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

RIVER'S EDGE APARTMENTS LMT PT

100 GRANDVIEW RD #207
BRAintree, MA 02184

THE WATER ST WATERFRONT LLC
34 NEWARK ST
HAVERHILL, MA 01832

BETHANY HOMES INC 121A
10 PHOENIX ROW
HAVERHILL, MA 01832

~~**CITY OF HAVERHILL**
4 SUMMER ST
HAVERHILL, MA 01830~~

~~**CITY OF HAVERHILL**
4 SUMMER ST
HAVERHILL, MA 01830~~

ParcelID	OWNER1	LOCATION	BillingAddress	CSZ
200-3-1	DELTA + DELTA REALTY TRUST	2 WATER ST	875 EAST STREET	TEWKSBURY, MA 01876
200-4-1	CITY OF HAVERHILL	WATER ST	4 SUMMER ST	HAVERHILL, MA 01830
200-4-2	RIVER'S EDGE APARTMENTS LMT PT	1 WATER ST	100 GRANDVIEW RD #207	BRAINTREE, MA 02184
200-4-3	THE WATER ST WATERFRONT LLC	85 WATER ST	34 NEWARK ST	HAVERHILL, MA 01832
207-1-1	BETHANY HOMES INC 121A	100 WATER ST	10 PHOENIX ROW	HAVERHILL, MA 01832
207-2-1A	CITY OF HAVERHILL	WATER ST	4 SUMMER ST	HAVERHILL, MA 01830
207-2-2	CITY OF HAVERHILL	135 WATER ST	4 SUMMER ST	HAVERHILL, MA 01830

Questions contact – Nguyen Ngo 781-907-3286

Hearing February 28

2014

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

Thanks!

mana

ASSESSOR

ADAMS
please!

1-16-14

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Water St- Haverhill Massachusetts

The following are the streets and highways referred to:

15854772 Water St- National Grid to open up existing manhole, MH-A5 and MH-A4 to tie in new underground primary cables in 6-4" and 2-4" concrete encased conduits to provide electric service for buildings #85 West and #85 East.

Location approximately as shown on plan attached

See orders

Zoning

NATIONAL GRID
BY Chris RADJIK
Engineering Department

Dated: January 10, 2014

nationalgrid

January 10, 2014
City of Haverhill
Room 118
Haverhill Ma

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

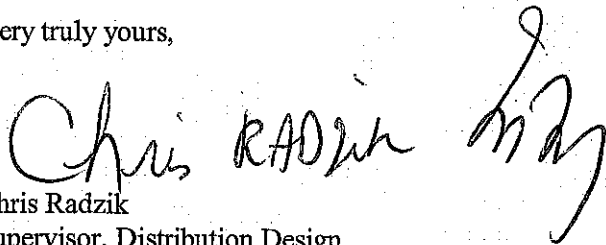
If you have any questions regarding this permit please contact:

Kevin Desmond 781-907-3485

If this petition meets with your approval, please return an executed copy to:

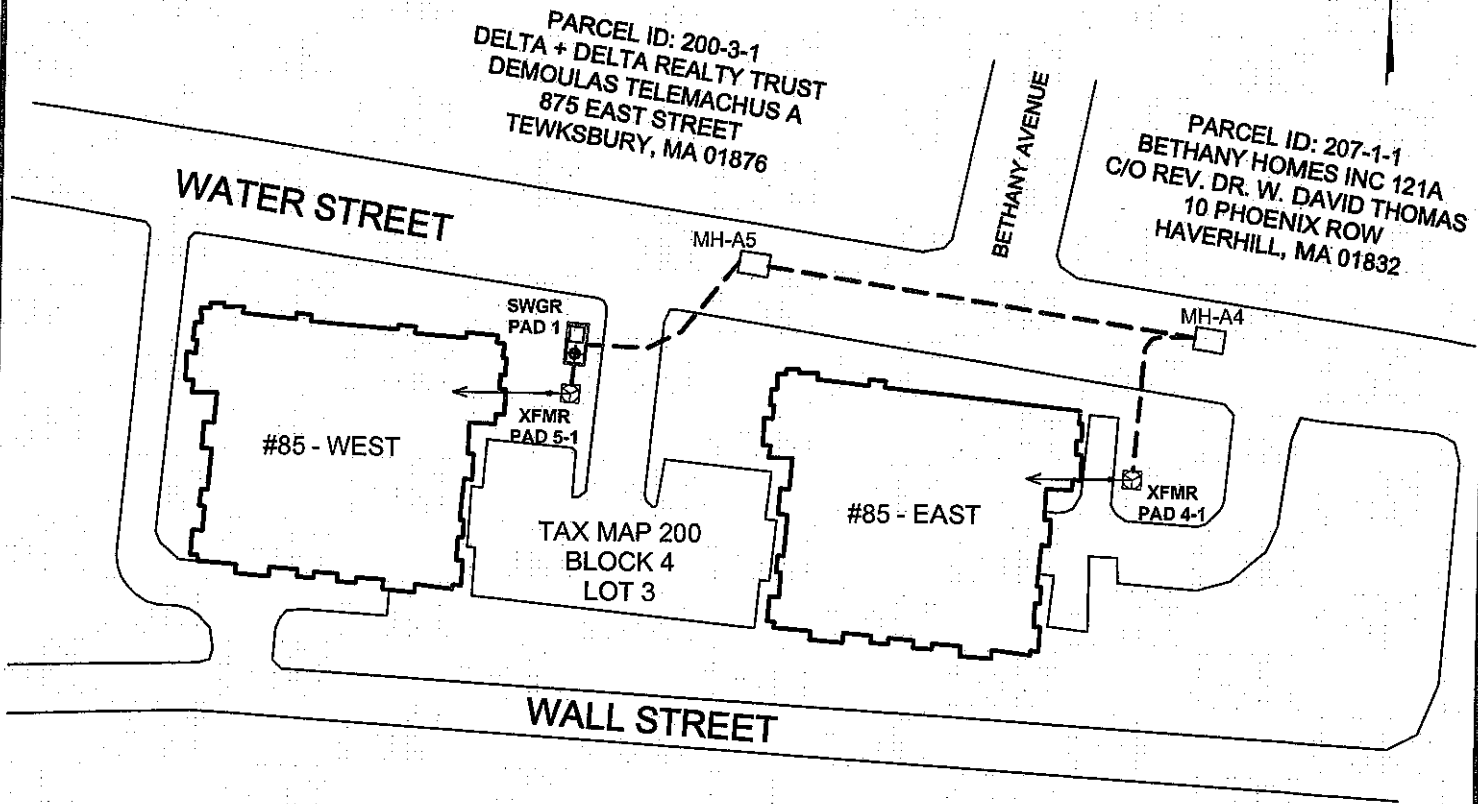
National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,



Chris Radzik
Supervisor, Distribution Design

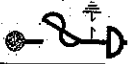






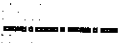



Enclosures



- NGRID TO OPEN UP MANHOLE, MH-A5 TO TIE IN 6-4" CONCRETE ENCASED CONDUITS
- NGRID TO OPEN UP MANHOLE, MH-A4 TO TIE IN 2-4" CONCRETE ENCASED CONDUITS

UNDERGROUND PETITION

nationalgrid

	Urd Pole		3-Phase Pad
	Manhole		Xfmr Foundation
	Pull Box		Primary Ug Wire
	Switchgear Manhole		Secondary Ug Wire
			Street Light Wire
	Single Phase Pad		Service Arrow

Date: 01-07-2014

Plan Number: 15854772

To Accompany Petition Dated:

To The: City _____ Of Haverhill

For Proposed: 6-4" & 2-4" concrete encased conduits Location: Water Street

Date Of Original Grant:

EXHIBIT 'A' IS NOT TO SCALE.
DISTANCES ARE APPROXIMATE

4.1

nationalgrid

January 10, 2014
City of Haverhill
Room 118
Haverhill Ma

To Whom It May Concern:

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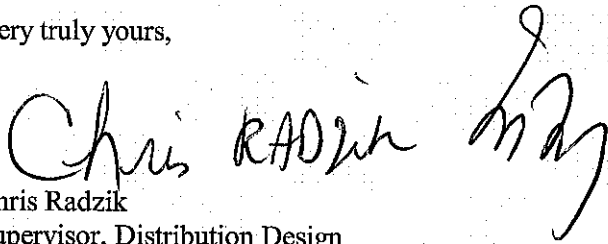
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National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,



Chris Radzik
Supervisor, Distribution Design

Enclosures

Hearing February 25
2014

21

Questions contact - Nguyen Ngo 781-907-3286

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked - Water St- Haverhill Massachusetts

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Location approximately as shown on plan attached

See Orders

IN CITY COUNCIL: January 28 2014
VOTED: that COUNCIL HEARING
BE HELD FEBRUARY 25 2014

Attest:

City Clerk

NATIONAL GRID
BY Chris RADJH
Engineering Department

IN CITY COUNCIL: February 25 2014

HEARING POSTPONED TO MARCH 4 2014

Attest:

City Clerk

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 28, 2014

City Council President John Michitson
& Members of the City Council

RE: Joseph LeBlanc, Board of Appeals

Dear Council President & Members of the City Council:

I hereby appoint Joseph LeBlanc of 18 Hawthorne Street, as an Associate member to the Haverhill Board of Appeals

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on March 4, 2015.

Very truly yours,

James J. Fiorentini
Mayor

JJF/bsa

cc: William Pillsbury, Director of Economic Development, City of Haverhill
Joseph LeBlanc



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That \$10,000 be appropriated from Free Cash and transferred to Highway Expenses for pothole repairs.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
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MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 27, 2014

Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer Order

Dear Mr. President and Members of the Haverhill City Council:

Attached please find a transfer order in the amount of \$10,000 from Free Cash to Highway Expenses.
This is for the purpose of funding pothole repairs.

The Order is enclosed and I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

Encl.



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That \$100,000 be appropriated from Free Cash and transferred to Treasurer/Collector Expenses for receivable collections.



Haverhill

Office of the City Auditor, Room 106
Phone: 978-374-2306 Fax: 978-373-8476
cbenevento@cityofhaverhill.com

MEMO

TO: James Fiorentini, Mayor
FROM: Charles Benevento
SUBJECT: Transfer for Collecting Receivables
DATE: February 28, 2014
CC:

As you are aware the Collection department has made a request for funding to bring some delinquent tax receivable account in tax court and for funding to continue the process to bring fiscal year 2013 receivables to tax liens. Currently we have \$305,164.30 outstanding in fiscal year 2013 receivables and \$2,197,093.14 outstanding in tax liens.

To accomplish this goal the department is requesting \$100,000. This amount will allow them to bring the remaining fiscal year 2013 tax receivables (200 accounts) to tax liens and to begin the tax court process for the largest 35 tax lien receivable accounts (approximately \$887,000 in outstanding receivables).

If you have any further questions please let me or Patrick DelloRusso know.



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That \$38,000 be appropriated from Free Cash and transferred to Bradford Rail Trail Capital Account for rail trail design.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 28, 2014

Dear President Michitson and Members of the City Council:

I am hereby submitting a request to transfer \$38,000 from Certified Free Cash into the account for the Bradford Rail-Trail.

As you may be aware, the transformative Bradford Rail-Trail project is slated to receive \$2.4 million in federal and state highway funds to support construction of non-vehicular Transportation Enhancements from the Merrimack Valley Transportation Improvement Plan (TIP). However, these funds are for construction only—the City must provide the funding for 100% design done to Massachusetts Department of Transportation (MassDOT) standards. MassDOT must be able to bid the project during this Federal Fiscal Year (before September 30) in order to effectuate the \$2.4 million.

Previously, the City hired Stantec as the principal design firm for the Rail-Trail project, and they were funded from the first round of MassWorks grant funding our delegation was able to help secure. A 25% design has been completed and we are working towards the 75% design currently.

Working with the active Friends of the Bradford Rail-Trail, abutters and others, a few issues have arisen that have added to the original scope of the design, such as adding lighting, playgrounds and public gathering spots along the Merrimack River. In addition, the need to get right-of-way approvals from National Grid and others has been very time consuming. These additional unforeseen costs have stretched Stantec's resources on this project at a period when they are badly needed in order not to jeopardize the TIP funding and MassDOT schedule.

City Engineer John Pettis have reviewed Stantec's request for funding and determined that a portion of their request is warranted.

I am committed to completing this design, permitting and right-of-way process on time. Providing these additional design funds will enable us to complete our work on this exciting project and ensure construction of this greenway in 2015.

I urge your support of this transfer.

Very truly yours,

James J. Fiorentini
Mayor



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

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February 28, 2014

City Council President John Michitson
& Members of the City Council:

I'm happy to report that our free cash is been certified by the Department of Revenue. They have certified our free cash number at \$2,602,712, approximately where it was last year.

Free cash, as all of you know, is generated by carefully watching the line on spending and by having revenue exceed its projections. Free cash is one of our reserves and the amount of free cash is carefully watched by the bond rating agencies.

Most of the free cash should simply remain in reserves where some of it will be used in the FY 15 budget. However, there are three needs and I recommend three (3) transfers to meet both of those needs now rather than waiting for the FY 15 budget.

The first is additional money for pothole patching. Potholes are caused, basically, by water seeping beneath the surface of the asphalt. This has been a brutal winter for our roads with a very large number of potholes. There was a very good article in the Boston Globe about it about a week ago.

Our short-term solution is that we need an additional \$10,000 for pothole patching in the spring. Patching potholes should really be seen as preventive maintenance for our roads. Fixing the roads means there are fewer roads that we have to repave.

A longer-term solution is to purchase a "hotbox." During the winter, traditionally we have used what is called a "cold patch" to patch potholes. For the last few years we have also hired an outside company that has a hotbox, basically a machine that heats up asphalt, to assist us. After conferring with Mr. Stankovich we both concur that Haverhill has enough needs on its roads that we can purchase our own hotbox so as to give better service during the winter months. This can be done exclusively with Chapter 90 money and we will be making a request to the state to allow us to purchase one.

The second transfer request from free cash is for money to increase our receivables by going to land court.

I have attached a transfer order and a letter from Mr. Benevento requesting \$100,000 in order to go to land court to collect back taxes. We do not desire to own a single home or parcel of land. It is our hope that by going to land court everyone who is delinquent on their taxes will pay them. However, we have a duty that we owe to the taxpayers who pay their taxes regularly to make certain that everyone pays. Unfortunately, we have a number of people who are delinquent who have not responded to late notices. The best way to collect back taxes is to bring a petition in land court to foreclose on the

notices. The best way to collect back taxes is to bring a petition in land court to foreclose on the property. We do not have sufficient money in the Treasurer's budget to hire the attorneys and pay the land court fees so I am asking for an additional \$100,000 to begin land court proceedings on delinquent taxpayers. As you can see from the attached memo from Mr. Benevento, this is a good investment for the money that is owed us.

Overall, we have a very good collection rate for our receivables. However, we are always seeking to improve. As a point of information, we have put out an RFP for a collection agency to assist us in collecting other bills **other** than real estate taxes. The responses to the RFP are due in two weeks and I will give you an update once we get the responses.

A third transfer order that is before you from free cash involves the rail trail. We are at a critical point with the rail trail if we are going to meet the deadline imposed by Mass DOT and if we are going to be able to start construction next year.

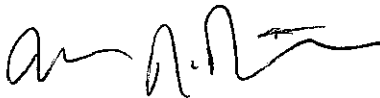
Right now, we need additional funding to complete the design. This additional funding, \$38,000, will allow us to finish some design issues and, hopefully if all goes well, to begin construction sometime next year. A letter from Andrew Herlihy is attached requesting \$38,000 in design money.

Accordingly, there are three transfer orders that are before you today and I recommend approval of all three. They are \$10,000 to patch potholes, \$100,000 to start land court proceedings, and \$38,000 for rail trail design.

If there are any questions or concerns please do not hesitate to either call me or call Mr. Benevento.

Thank you for your consideration.

Very truly yours,

A handwritten signature in black ink, appearing to read 'James J. Fiorentini', with a stylized flourish at the end.

James J Fiorentini
Mayor

JJF/bsa



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~

Chapter 240

**An Ordinance Relating to Parking
(17 Arch Avenue—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<i>17 Arch Avenue</i>		
In front of No. 17 Arch Avenue except for 1-24 hour handicap parking space at No. 17	No Parking	24 Hours

APPROVED as to legality:

William D. Cox, Jr.
City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

February 26, 2014

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO DELETE THE HANDICAP PARKING SPACE
AT 17 Arch Avenue**

Dear Council President Hart & Councilors:

As per your request dated 2/26/14 and the request dated 2/11/14 from Councilor Michael McGonagle I am submitting a Municipal Ordinance amending a previously approved ordinance, which will delete a handicap parking space at 17 Arch Avenue.

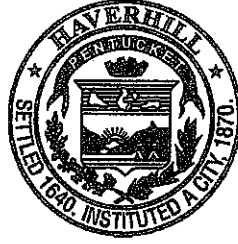
Sincerely,

William Pillsbury, Jr.
Economic Development
& Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

February 26, 2014

TO: Mr. William Pillsbury, Jr.
Planning Director and Grants Coordinator

RE: **Delete Handicap Ordinance – 17 Arch Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on February 25, 2014 the following item was placed on the agenda by Councillor McGonagle:

- Doc. #9-H - Request for removal of a handicap parking space at 17 Arch Avenue

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAS/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Edward Watson

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February 11, 2014

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 17-19 Arch Avenue as it is no longer needed.


City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
Altamont Street [Added 10-7-1997 by Doc. 52-0; repealed 6-24-2008 by Doc. 20-E]		
Amesbury Line Road [Added 10-22-1996 by Doc. 18-O]		
Both sides from its intersection with I-495 to its intersection with Old Amesbury Line Road	No parking	7:30 a.m. to 4:00 p.m., Mon. through Fri.; anytime, Nov. 1 through April 1
Angle Street [Added 10-31-2000 by Doc. 18-S]		
In front of 2 Angle Street, space to be located along Broad Street in front of 2 Angle Street (corner of Broad Street and Angle Street), except for 1 24-hour handicapped parking space at No. 2	No parking	24 hours
In front of 24 Angle Street, except for 1 24-hour handicapped parking space at No. 24. [Added 4-3-2001 by Doc. 49-C]	No parking	24 hours
Apple Street [Added 8-22-2006 by Doc. 29-T]		
Apple Street on both sides and along the left side of 87 Hilldale for 72 feet	No parking	From November 15 to March 15, and on the even side only from March 15 to November 15
Arch Avenue [Added 10-10-2000 by Doc. 18-Q]		
In front of 17 Arch Avenue [Added 3-11-2008 by Doc. 20-C]	No parking	24 hours
23 Arch Avenue [Repealed 7-10-2007 by Doc. 14-O]		
In front of 30 Arch Avenue, except for 1 24-hour handicapped parking space at No. 30 [Added 10-31-2000 by Doc. 18-T]	No parking	24 hours
35 Arch Avenue [Added 8-14-2007 by Doc. 14-R; repealed 1-8-2013 by Doc. 21-N/2012]		
Arch Place [Added 3-2-1999 by Doc. 24-F]		
Behind 52 High Street (rear), except for 1 24-hour handicapped parking space	No parking	24 hours
Arch Street [Added 12-19-1989 by Doc. 9-T]		
In front of No. 7 [Amended 9-25-1990 by Doc. 34-N]		



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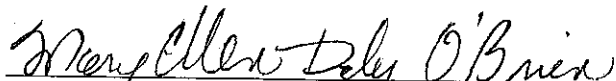
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February 26, 2014

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien requests a discussion about winter parking.


City Councillor Mary Ellen Daly O'Brien *MSO*



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

January 16, 2014

To: John A. Michitson, City Council President, and
Members of the City Council

From: Robert E. Ward *REW*
Deputy DPW Director

Subject: Haverhill Landfill Closure Project - Update

In response to Councilor Scatamacchia's memo dated December 6, 2013 this memo is to provide City Council with an update on the Haverhill Landfill closure project.

Background

The 71-acre landfill site is located in the eastern part of Haverhill off Old Groveland Road between Old Groveland Road and the Merrimack River adjacent to the Groveland town line. The site is comprised of a number of parcels owned by the City and Aggregate Industries – Northeast Region, Inc.

The City and Aggregate are under an Administrative Consent Order (ACO) executed in January 1999 with the Massachusetts Department of Environmental Protection (MassDEP) to close the landfill in accordance with Massachusetts Solid Waste Management Regulations. The landfill closure is also under the jurisdiction of the US Environmental Protection Agency (EPA) because the site is listed on the National Priorities List (NPL) under the Superfund program.

In 2008 the site was separated for closure purposes into two portions – the Southern Mound and Northern Mound. The Southern Mound would be capped first. The capping of the Northern Mound would be completed in a later phase because of the complications related to ecological risk assessment and the lengthy permitting process. The Northern Mound capping will require extensive stabilization of the Merrimack River bank.

Closure Status

The Southern Mound closure is substantially complete. This assessment work began in 1999 and construction of the cap completed in 2013. The final closure or cap is a flexible membrane liner covered with drainage sand, topsoil and grass over the entire 35-acre mound. The top the Southern Mound is a flat plateau providing approximately 7.5 acres for potential post-closure use. (i.e., passive recreation, solar panels, etc.) The plateau was created by bringing in shaping and grading materials which also provided approximately \$1.5 million in value to the City: approximately \$625,000 in revenues and \$887,346 as a credit against the City's portion of the Southern Mound construction cost.

The recommended corrective action for the 20-acre Northern Mound is to construct a landfill cap similar to the Southern Mound. The status of the key project tasks involved with closing the Northern Mound are as follows:

- Drum removal is complete – 2003 through 2007
- No shaping and grading materials on the Northern Mound – not feasible due to limited capacity
- Environmental assessment substantially complete
- Submitted ecological risk assessment to DEP and EPA (requires follow-on study)
- Preparation of a draft Corrective Action Alternatives Analysis (CAAA) and Draft Environmental Impact Report
- Permitting, design and construction – schedule is not yet determined

Upon completion of the closure, future maintenance will include mowing the site once or twice per year, continued environmental monitoring and site maintenance and repairs.

Project Costs

The City and Aggregate share equally in the assessment and closure costs of the landfill. This Cost Sharing Agreement was executed by the City and Aggregate in 1998. The past and future costs are shown in the table below.

Summary of Historic and Estimated Future Costs		
	Total City & Aggregate	City Share
Costs Incurred to Date	\$14,182,296	\$7,091,148
Estimated Future Costs	\$31,200,000	\$15,600,000

The original Cost Sharing Agreement provided for the City and Aggregate to share the benefits of the state’s low interest State Revolving Fund (SRF) loan program. In 2010 Aggregate and the City agreed Aggregate would not share in further SRF loans. The table below shows a summary of the SRF loans to date.

Summary of SRF Loan Amounts		
	Total Loan Amount	City Share
Loans Shared with Aggregate	\$6,363,610	\$3,181,805
City Only Loan		\$3,300,957
Total		\$6,482,762

As an environmental justice community the City received “principal forgiveness” on the SRF loan for the Southern Mound construction in the amount of \$999,043. This one-time grant program through DEP and American Recovery and Reinvestment Act of 2009 (ARRA) was a City-only benefit.

Public Information Program

An information repository remains in effect at the Haverhill Public Library to make information available to the public. The City's consultant also maintains a website where landfill documents are available for viewing. Access to this "e-room" is available upon request.

Please note this is a brief summary of a very complicated project. If you have questions, please call or email me.

Cc: Mayor James J. Fiorentini
Mike J. Stankovich, DPW Director



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CITY OF HAVERHILL
Haverhill, Massachusetts 01830-5843

January 31, 2014

TO: Members of the City Council

Councillor John A. Michitson would like to have Robert Ward, Deputy DPW Director, give an update on the Haverhill Landfill Closure and Combined Sewer Outflow (CSO) projects.


City Councillor John A. Michitson

IN CITY COUNCIL: February 4 2014
POSTPONED TO FEBRUARY 11 2014

Attest:

City Clerk

IN CITY COUNCIL: February 11 2014
POSTPONE TO FEBRUARY 25 2014

Attest:

City Clerk

IN CITY COUNCIL: February 25 2014
POSTPONED TO MARCH 4 2014

Attest:

City Clerk

CITY COUNCIL

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DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
83	Petition from Lap Nguyen requesting to purchase City property; a dead-end section of Worcester St., Map 534, Block16, Lot 29	NRPP	8/6/13
51-B	Order: That the City Council of the City of Haverhill accept the provisions of Ch. 188, Section 19, of the Acts of 2010 which would increase the cost of living adjustment base of \$1,000 increments each for FY14, FY15, FY16 such that any cost of living adjustment granted by the Haverhill Retirement Board will be based upon \$13,000 for FY14, \$14,000 for FY15 and \$15,000 for FY16	Administration & Finance	9/10/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
*84	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Planning & Dev.	11/19/13
	Central Business District Parking Map and Ordinances	Administration & Finances	1/28/14
*84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14