



# CITY OF HAVERHILL

## CITY COUNCIL AGENDA

September 20, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

### In-Person/Remote Meeting

*This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

6.1. Council Vice President Michitson requests to introduce Joanna Dix Jenny Arndt and Kalyn Ryll of the *Haverhill Education Foundation* seeking approval of a bingo night fundraiser to be held on November 19<sup>th</sup>

6.2. Council Vice President Michitson requests to introduce Amy Smith-Boden, Executive Director at *Ruth's House* to invite all to attend *Ruth's House Annual Fundraiser* on November 5, 2022

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

9.1. Document 106: Mass Electric Co, d/b/a National Grid requests permission for underground electric conduits for Research Drive - #30583989

9.1.1. Document 106-B: Order grant National Grid underground electric conduits for Research Drive

**10. HEARINGS AND RELATED ORDERS:**

10.1. Document 94; Petition from Attorney Robert Harb for applicant Andrew R Fanaras, Trustee of PBF Trust, of 37 Hancock st; requesting hearing to amend Chapter 255 Zoning Map, and change Map 520, Block 314 Lots 3,4,4A 4B and 32 - corner of Boston st and Freeman st, from an RM Zone to an RH Zone; the same zone as client's abutting lots; Map 520, Block 314 Lots 1 & 2; which would place these properties in the same RH Zone

*Favorable recommendation from Planning Board & Planning Director*



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### 11. APPOINTMENTS:

11.1. **Confirming Appointments:**

11.1.1. *Haverhill Historic Commission*, Kaitlin Wright, 17 Belvidere rd to expire September 20, 2025

11.2. **Non-Confirming:**

11.3. **Resignations:**

### 12. PETITIONS:

12.1. **Applications Handicap Parking Sign:** *with Police approval*

12.2. **Amusement/Event Application** - *with Police approval*

12.3. **Auctioneer License:**

12.4. **Tag Days:** *with Police approval*

12.4.1. *HHS Wrestling*, October 8 & 9

12.4.2. *HHS Boys Swim & Dive Team*, December 10 & 11

12.5. **One Day Liquor License:**

12.6. **Annual License Renewals:**

12.6.1. **Hawker Peddlers License 2022 - Fixed location** – *with approvals*

12.6.2. **Coin-Op License Renewals** - *with Police approvals*

12.6.3. **Drainlayer License Renewals for 2022** -*with City Engineer approval*

12.6.4. **Christmas Tree Vendor** – *with Police approval*

12.6.4.1. Charles Hibbert – for 297 Lincoln av - November 26 to December 24, Monday – Sunday, 9 am to 9 pm

12.6.5. **Taxi Driver Licenses for 2022:** *with Police approval*

12.6.6. **Taxi License:**

12.6.7. **Junk Dealer License** *with Police approval*

12.6.8. **Pool Tables**

12.6.9. **Sunday Pool**

12.6.10. **Bowling**

12.6.11. **Sunday Bowling**

12.6.12. **Buy & Sell Second Hand Articles** *with Police approval*

12.6.13. **Buy & Sell Second Hand Clothing**

12.6.14. **Pawnbroker license**

12.6.15. **Fortune Teller** *with Police approval*

12.6.16. **Buy & Sell Old Gold**

12.6.17. **Roller Skating Rink**

12.6.18. **Sunday Skating**

12.6.19. **Exterior Vending Machines**

12.6.20. **Limousine/Livery License/Chair Cars** *with Police approval*

### 13. MOTIONS AND ORDERS:



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#### 14. ORDINANCES (FILE 10 DAYS)

- 14.1. Ordinance re: Vehicles & Traffic - Stop Street – South Grove st,  
north/South at intersection of South Kimball st File 10 days
- 14.2. Ordinance re: Vehicles & Traffic – Stop Street – Dalton av, East/West at  
intersection of South Williams st File 10 days

#### 15. COMMUNICATIONS FROM COUNCILLORS:

#### 16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 88; Order –submitted by the City Solicitor William Cox –  
Mayor and City Council approve certain Mutual Conservation Restrictions  
granted to the City from *Essex County Greenbelt Association* for land at 97 Corliss  
Hill rd *Order continued from August 9<sup>th</sup>*

#### 17. RESOLUTIONS AND PROCLAMATIONS:

- 17.1. *National Hispanic Heritage Month* – September 15 to October 15 2022
- 17.2. *Dan Speers Haverhill's Poet Laureate*

#### 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

#### 19. DOCUMENTS REFERRED TO COMMITTEE STUDY

#### 20. LONG TERM MATTERS STUDY LIST

#### 21. ADJOURN