

# Haverhill

Planning Board  
Phone: 978-374-2330 Fax: 978-374-2315

## Haverhill Planning Board Agenda 3-11-20 Planning Board Meeting

2020 MAR 05 10:03 AM HAV CITY

The Haverhill Planning Board will hold its public hearing on **WEDNESDAY, March 11, 2020, at 7:00 P.M. in Room 202, Haverhill City Hall to hear the petitions listed below.** (See files in the Planning Dept. for further information.)

Approval of Minutes: February 12, 2020

### PUBLIC HEARINGS:

Zoning Amendment: The City of Haverhill seeks a favorable recommendation to the City Council on the update/recodification of the City's Zoning Ordinance.

Special Permit for 367-369 Hilldale Avenue: Applicant/Owner Lynn Garceau request a favorable recommendation to the City Council for a special permit for a four family in the RH zone to connect main building to the barn. See Map: 528, Block 1, Lot 83.

### DEFINITIVE ESCROWS:

Carrington Estates Phase I: The developer is requesting a bond reduction for this development.

Carrington Estates Phase II: The developer is requesting a bond reduction for this development.

Crystal Springs Escrow: The developer is requesting a bond reduction for this development.

Emma Rose: The performance guarantee expires on 4/7/20 and 4/7/20 for funding. The developer must submit an extension agreement or bond attachment may be a consideration. (A draft agreement was received - awaiting the final documents.)

### REMINDERS FOR EXPIRING DEFINITIVE ESCROWS:

Bradford College/Carrington Estates Phase I: The performance guarantee expires on 4-19-20 and 5-19-20 for funding. The developer must submit an extension or bond attachment may be a consideration. (To date no agreement has been received.)

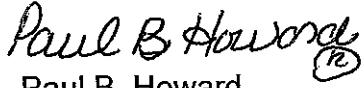
### FORM A PLANS:

Tony Sarkis for Crystal Street  
Paradigm Properties for 20 Computer Drive

**ENDORSEMENT OF PLANS:** None at this time.

**Any Other Matter:**

Signed,

*Paul B Howard* 

Paul B. Howard  
Chairman

Owner/applicants/representatives  
Mayor's Office  
City Solicitor, William Cox, Jr.  
City Clerk's Office  
City Departments  
Files cited above