



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA  
October 18, 2022 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202  
In-Person/Remote Meeting**

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*This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Fiorentini submits information and request for Zoning Hearing regarding Accessory Dwelling Units (ADU) and related Ordinance proposal

**Planning Board Nov 9<sup>th</sup>  
Council Hearing Nov 29<sup>th</sup>**

5.1.1. Ordinance re; Accessory Dwelling Unit (ADU) **File 10 days**

5.2. Mayor Fiorentini submits *Salary Ordinance and Memorandum of Agreement* (MOA) between City of Haverhill and Animal Control Officers, Police Mechanics, Building Craftsmen (MOA) and Building Custodian Group

5.2.1. MOA between City of Haverhill and Animal Control Officers, Police Mechanics, Police Craftsmen, Custodian/Building Custodian Group – Teamsters Local 170

5.2.2. Ordinance re: Salaries – Animal Control Officers, Police Mechanics, Police Craftsmen, Custodian/Building Custodian Group **File 10 days**

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

6.1. Councillor Michael McGonagle request to introduce Maureen Menzie, Board Member from Veterans Alliance of Greater Haverhill, to invite the public to attend and support the pre-election breakfast held at the *Amvets Post 147*, 576 Primrose st on Sunday, November 6 from 9am to 11 am

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. Abatement report from *City Assessor*, Christine Webb, for September 2022

8.2. John Pettis, City Engineer requests 4 Fernwood av, Permit NGRD be opened to repair a gas leak

8.2.1. Order-approve request to open 4 Fernwood av to repair a gas leak



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**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

- 9.1. Mass Electric Co d/b/a National Grid requests permission for *pole locations* at the intersection of Belvidere rd and Sanders rd – Plan 30546756 **Hearing Nov 29<sup>th</sup>**
- 9.2. Mass Electric Co d/b/a National Grid requests permission for *underground electric conduits* on Sanders rd at the intersection of Belvidere rd and Sanders rd – Plan 30546756 **Hearing Nov 29<sup>th</sup>**

**10. HEARINGS AND RELATED ORDERS:**

- 10.1. Document 108; Rick Friberg/TEC Engineering requests Hearing for Planned Development District (PDD) 22-1 for a proposed project at 145 Oxford av (*Joseph's Trattoria* site)  
*Favorable conditional recommendation from Planning Board and Planning Director*  
***Related communication from Rick Friberg, Principal/Civil Engineer requesting for applicant to continue Hearing for PDD-22-1 to November 1 2022***
- 10.2. Doc 108-B; Rick Friberg/TEC Engineering Group requests *Discontinuance of Oxford Avenue, 96385*, in conjunction with the Oxford Crossing Planned Residential Development (OCPRD) District which proposes to redevelop land on both sides of the existing Oxford Avenue right-of-way  
*Favorable conditional recommendation from Planning Board and Planning Director*  
***Related communication from Rick Friberg, Principal/Civil Engineer requesting for applicant to continue Hearing for Street Discontinuance #96385 and Street Order to November 1 2022***
- 10.2.1. Document 108-BB: Order – #96385, Rick Friberg/TEC Engineering Group requests the Discontinuance of Oxford av as a public way in conjunction with *Oxford Crossing Planned Residential Development*

**11. APPOINTMENTS:**

- 11.1. **Confirming Appointments:**
- 11.2. **Non-Confirming:**
- 11.3. **Resignations:**

**12. PETITIONS:**

- 12.1. Guy Bresnahan/*Broco Oil*, 168 Hale st, requests Hearing to *discontinue* Hale st from Burke and Norfolk Streets **Planning Board Nov 9th**  
**Council Hearing: Nov 29<sup>th</sup>**
- 12.2. **Applications Handicap Parking Sign:** *with Police approval*
- 12.3. **Amusement/Event Application** - *with Police approval*



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- 12.4. **Auctioneer License:**
- 12.5. **Tag Days:** *with Police approval*
  - 12.5.1. *HHS Girls Basketball, December 3 & 4*
- 12.6. **One Day Liquor License:**
- 12.7. **Annual License Renewals:**
  - 12.7.1. **Hawker Peddlers License 2022 - Fixed location** – *with approvals*
  - 12.7.2. **Coin-Op License Renewals** - *with Police approvals*
  - 12.7.3. **Drainlayer License Renewals for 2022** -*with City Engineer approval*
    - 12.7.3.1. Fred Webster – *new*
    - 12.7.3.2. Nathan McDonald - *new*
    - 12.7.3.3. Gregory Gullage – *renewal*
    - 12.7.3.4. Robert Kimball – *renewal*
  - 12.7.4. **Christmas Tree Vendor** – *with Police approval*
  - 12.7.5. Joe Michaud/*Haverhill Elks*, 24 Summer st; Nov 17<sup>th</sup> to December 25<sup>th</sup>;  
Monday – Friday; 12 noon to 10 pm and Saturday & Sunday, 8 am to 10 pm
  - 12.7.6. **Taxi Driver Licenses for 2022:** *with Police approval*
  - 12.7.7. **Taxi License:**
  - 12.7.8. **Junk Dealer License** *with Police approval*
  - 12.7.9. **Pool Tables**
  - 12.7.10. **Sunday Pool**
  - 12.7.11. **Bowling**
  - 12.7.12. **Sunday Bowling**
  - 12.7.13. **Buy & Sell Second Hand Articles** *with Police approval*
  - 12.7.14. **Buy & Sell Second Hand Clothing**
  - 12.7.15. **Pawnbroker license**
  - 12.7.16. **Fortune Teller** - *pending Police approval*
  - 12.7.17. **Buy & Sell Old Gold**
  - 12.7.18. **Roller Skating Rink**
  - 12.7.19. **Sunday Skating**
  - 12.7.20. **Exterior Vending Machines**
  - 12.7.21. **Limousine/Livery License/Chair Cars** *with Police approval*

**13. MOTIONS AND ORDERS:**

- 13.1. Order – Warrant for 2022 State Election, being held Tuesday, November 8<sup>th</sup>, with polls open at 7 am to 8 pm
- 13.2. Order-authorize Mayor to execute a certain Amendment to Easement, which modifies an existing easement relative to real property owned by *Bethany Homes, Inc* and located at 100 Water st *Related communication from City Solicitor, William Cox Jr*



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- 13.3. Order: Transfer from completed capital projects fund balances to fund prior year deficits in special revenue funds as detailed below:

<b>Fund</b>	<b>Description</b>	<b>Fund Balance</b>
3416155	City IT New Core Switch	\$ 4,671.95
3416423	DPW Flashing Lights	\$ 1,880.00
3417422	Six-Wheel Dump Truck	\$ 1,869.00
3418182	Planning Master Plan	\$ 1,636.28
3418218	Radio System Public Safety (Bond)	\$ 1,044.51
3419221	Fire Mobile & Portable Radios	\$ 91.09
3419630	Playground Improvements	\$ 674.92
3420422	Highway Building Repairs	\$ 982.36
3420501	Operation Booth	\$ 23.07
3421141	Property Change Detection	\$ 867.59
3451001	FY15 Streets and Sidewalks	\$ 890.00
3500001	Landfill Remediation	\$ 196.01
3719423	Roadways	\$ 370.00
3719182	River Boardwalk	\$ 26,630.74
<b>Total from Completed Capital Project</b>		<b>\$ 41,827.52</b>
2219121	Green Community	\$ (17,097.01)
2402170	Bond Issuance Costs	\$ (24,730.51)
<b>Prior Year Fund Deficits</b>		<b>\$ (41,827.52)</b>



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13.4. Order – to Establish the Opioid Recovery and Remediation Stabilization Fund  
*Related communication from Chris Sicuranza, Mayor’s Chief of Staff*

13.5. Order – authorize pay bills from previous years and pay from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
AAT Air Auto Tracking	\$2,235.00	Snow & Ice
Scott’s Roofing Service (balance)	985.00	Fire Department
Merrimack Valley Tire	35.00	Human Services
Total: \$3255.00		

**14. ORDINANCES (FILE 10 DAYS)**

**15. COMMUNICATIONS FROM COUNCILLORS:**

15.1. Councillors Barrett and Sullivan request a status update from the Mayor on preparations for the expanded City Council and School Committee members to be elected in November 2023 and seated in January 2024, including increasing the seating capacity in Council Chambers and Council Office to accommodate eleven Councillors and making the Council Chamber ADA compliant.

**16. UNFINISHED BUSINESS OF PRECEDING MEETING:**

16.1. Document 19-J; Ordinance re: Vehicles and Traffic – Delete Handicap Parking in front of 123 Cedar st  
*filed Oct 5<sup>th</sup>*



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- 17. RESOLUTIONS AND PROCLAMATIONS:**
- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY**
- 20. LONG TERM MATTERS STUDY LIST**
- 21. ADJOURN**