



# CITY OF HAVERHILL

## CITY COUNCIL AGENDA

November 15, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

### In-Person/Remote Meeting

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*This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Fiorentini submits a “scope and project agreement” for the Consentino Middle School and requests Council approve this and authorize me to send this back to the MA School Building Authority Board and also submits a certificate by City Attorney Bill Cox stating that this is all done correctly

5.2. Mayor Fiorentini submits communication regarding *2023 Tax Classification*

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

6.1. Councillor Barrett requests to introduce Tammy Dobrosielski to speak about *Wreaths Across America at Hilldale Cemetery*

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. Fire Chief, Robert M Brien requests to present commendations to 10 of his firefighters in conjunction with *Haverhill Police Department* and *Trinity Ambulance* who will also be presenting commendations to their employees

8.2. Chief of Police, Robert P Pistone requests to present one of his officers a commendation

8.3. Angel A Perkins, Chief Financial Officer requests to present *Financial Plan – City Council Fiscal Update, November 2022*

**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

**10. HEARINGS AND RELATED ORDERS:**

10.1. Document 125: City Tax Assessor, Christine Webb, requests to present the Tax Classification Hearing for Fiscal Year 2023, including related Orders and also related communications from City Assessor and Board of Assessors:

10.1.1. Document 125-B: Order - residential factor for FY 2023 be adopted as:

10.1.2. Document 125-C: Order - City shall adopt a commercial exemption

10.1.3. Document 125-D: Order - City shall adopt a residential exemption

10.1.4. Document 125-E: Order - City shall select an open space discount factor



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- 10.1.5. Document 125-F: Order-That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17E and 41D with respect to Permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.
- 10.1.6. Document 125-G: Order-That the City Council accept 100% of C.P.I. (Consumer Price Index) increase reported by the State for F.Y. 2023 Exemptions. The 2023 C.P.I. amount is 7.0%
- 10.1.7. Document 125-H: Order – accept Mass General Laws Chapter 59, Section 5C1/2, which provides for an additional real estate exemption for taxpayers who are granted personal exemptions on their domiciles under Mass Chapter Laws Chapter 59, Section 5, including certain blind persons, veterans, surviving spouses and seniors, and to provide that an additional exemption shall be up to forty (40%) percent of the personal exemption, to be effective for all the exemptions granted for any fiscal year beginning on or after July 1, 2023

#### 11. APPOINTMENTS:

- 11.1. Confirming Appointments:  
11.2. Non-Confirming:  
11.3. Resignations

#### 12. PETITIONS:

- 12.1. Applications Handicap Parking Sign: *with Police approval*  
12.2. Amusement/Event Application - *with Police approval*  
12.2.1. Daniel Plourde Sr, Chairman, *Haverhill Santa Parade Committee* requests permit for the 58<sup>th</sup> Annual VFW Santa Parade to begin at *Bradford Fire Station* on So Main st and end at *Boy & Girls Club* on Emerson st; on Sunday, November 20<sup>th</sup>, to start at 1:00 and end at 4:00 pm and also requests fees be waived  
12.3. Auctioneer License:  
12.4. Tag Days: *with Police approval*  
12.5. One Day Liquor License:  
12.6. Annual License Renewals:  
12.6.1. **Hawker Peddlers License 2022 - Fixed location** – *with approvals*  
12.6.2. **Coin-Op License Renewals** - *with Police approvals*  
12.6.3. **Drainlayer License Renewals** -*with City Engineer approval*  
12.6.3.1. Ben Perez - *new*  
12.6.4. **Christmas Tree Vendor** – *with Police approval*  
12.6.5. **Taxi Driver Licenses for 2022:** *with Police approval*  
12.6.6. **Taxi License:**  
12.6.7. **Junk Dealer License** *with Police approval*  
12.6.8. **Pool Tables**  
12.6.9. **Sunday Pool**  
12.6.10. **Bowling**  
12.6.11. **Sunday Bowling**  
12.6.12. **Buy & Sell Second Hand Articles** *with Police approval*



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- 12.6.13. **Buy & Sell Second Hand Clothing**
- 12.6.14. **Pawnbroker license**
- 12.6.15. **Fortune Teller - *pending Police approval***
- 12.6.16. **Buy & Sell Old Gold**
- 12.6.17. **Roller Skating Rink**
- 12.6.18. **Sunday Skating**
- 12.6.19. **Exterior Vending Machines**
- 12.6.20. **Limousine/Livery License/Chair Cars *with Police approval***

### 13. MOTIONS AND ORDERS:

- 13.1. Order – transfer \$1,700,000 from free cash and \$120,000 raised from FY 23 estimated local receipts and the total sum of \$1,820,000 be appropriated to the Haverhill School Department in order to fund the Teacher’s Union collective bargaining agreement for Fiscal Year 2023

### 14. ORDINANCES (FILE 10 DAYS)

### 15. COMMUNICATIONS FROM COUNCILLORS:

### 16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 105-E: Memorandum of Agreement between City of Haverhill and *Haverhill Superior Officers Group* *continued from November 1<sup>st</sup>*
- 16.2. Document 99-H: Ordinance re: Salaries – *Superior Officers Group* *filed November 2<sup>nd</sup>*

### 17. RESOLUTIONS AND PROCLAMATIONS:

### 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

### 19. DOCUMENTS REFERRED TO COMMITTEE STUDY

### 20. LONG TERM MATTERS STUDY LIST

### 21. ADJOURN