



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, May 10, 2022 at 7:00 PM - Amended**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202**

**In-Person/Remote Meeting**

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*This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor submits letter from Arbor Day Foundation once again naming Haverhill as *Tree City USA* and also wants all to join him in recognizing *Arbor Day*

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

6.1. Councillor Barrett requests to introduce Gunther Wellenstein, Solid Waste Manager, to discuss composting and the mattress and textile ban

6.2. Council Vice President Michitson requests to introduce Bob Lemerise to discuss continuing traffic safety concerns at the intersection of North Broadway and Monument st

6.3. Council President Jordan requests to Introduce Dianne Conolly and Dr. John Maddox from *Haverhill Promise* to provide an update on an important community metric: the number of Haverhill 3<sup>rd</sup> graders reading at grade level

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. Angel Wills, City Auditor and CFO for the City requests to give two presentations regarding ARPA "American Rescue Plan Act of 2021"

**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

**10. HEARINGS AND RELATED ORDERS:**

10.1. Document 59: Attorney Robert Harb for owners/applicants Escipion Baez and Kenia Baez for Special Permit CSP 22-6 for property at 16-20 South Park st for restoration of a protected status of a non-conforming three-family dwelling currently in use as a two-family dwelling  
*Department comments are included*



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- 10.2. Document 41: Attorney William Cox for City Board of Health requests hearing to revise the City Code by deleting the words “Not to exceed 4 in total” from Table 1: Use and Parking Regulations from section K-19 of the current table and also submits the required Ordinance  
*favorable recommendation with conditions from Planning Board & Planning Director and Board of Health regulations are included*
- 10.3. Document 41-B: Ordinance re: Zoning: Amend City Code Chapter 255, Table 1: on Page 15 – “Accessory Uses” as presented *filed March 2<sup>nd</sup>*

**11. APPOINTMENTS:**

- 11.1. **Confirming Appointments:**
- 11.2. **Non-Confirming:**
- 11.2.1. *Youth Activities & Mental Health Program Advisory Committee, Tomas Michel, 333 Washington st*
- 11.3. **Resignations:**

**12. PETITIONS:**

- 12.1. Attorney Robert Harb requests Hearing for CCSP 22-8 for owner Noel Ortega to expand his car dealership *Welcome Motors*, at 25 Welcome & Pecker st  
Hearing June 7 2022
- 12.2. Hailey Moschella, *Haverhill Art Walk* coordinator requests all busking fees in association with the *Haverhill Art Walk* (up to five bands will be playing in Washington Square and Columbus Park each month) to be held June 11, July 9, and August 13, September 10 and October 8 between 3 and 6 pm, be waived
- 12.3. **Applications Handicap Parking Sign:** *with Police approval:*
- 12.3.1. Rodney Ball – 151 Franklin st Apt 2 – Add handicap sign
- 12.3.2. Jerricca Jarrett – 73 Hilldale av – Remove handicap sign
- 12.3.3. Keith Joyce – 103 Summer st Apt 7-Remove handicap sign
- 12.3.4. Sandra Hanagan- 103 Summer st Apt 2 – Remove handicap sign
- 12.3.5. Shannon Rowell – 162 So Pleasant st Unit 1-Add handicap sign
- 12.4. **Amusement/Event Application:**
- 12.4.1. Jeff Grassie for *Creative Haverhill* requests to hold Farmers Market, outdoors at 51 Merrimack st; starting June 25<sup>th</sup>, 9 am with 8-9 am for market & vendors and 1-2 pm for breakdown and requests fees be waived  
*pending approvals from Health, Building and Highway Depts*
- 12.4.2. Kevin Dorr for *Crescent Yacht Club* requests to hold *Charity Canoe Race*, June 4<sup>th</sup>, at 30 Ferry st; 9 am to 4 pm and requests fees be waived  
*pending approvals from Health, Fire and Highway Depts.*



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- 12.4.3. James Carbone requests to hold event at *Whittier Birthplace*, visitors center, 305 Whittier rd; having Historical foodways talk and tasting, **May 19<sup>th</sup>**, 5 pm to 8:30 pm *and also*
- 12.4.4. James Carbone requests same event to be held on **June 9<sup>th</sup>**
- 12.4.5. James Carbone requests to hold *CiderFeast* event outdoors at *Harbor Place*, 2 Merrimack st, **June 23<sup>rd</sup>**, 5 pm to 8:30 pm
- 12.4.6. James Carbone requests to hold *Farm to Table Event*, **July 28<sup>th</sup>** at *Tattersall Farm*, 542 North Broadway, 5 pm to 8:30 pm  
*James Carbone Events have all approvals and License Commission approval*
- 12.5. **Auctioneer License:**
- 12.6. **Tag Days: pending Police approval**
  - 12.6.1. *Riverside Bradford Baseball – Cooperstown Team*, May 19, 20, 21
  - 12.6.2. *Haverhill Elite Cheer – May 13, 14, 15*
- 12.7. **One Day Liquor License – with approvals**
- 12.8. **Annual License Renewals:**
  - 12.8.1. **Hawker Peddlers License 2022 - Fixed location** – *with approvals*
  - 12.8.2. **Coin-Op License Renewals** - *with Police approval*
  - 12.8.3. **Drainlayer License Renewals for 2022** -*with City Engineer approval*
    - 12.8.3.1. Rocci DeLucia Jr
  - 12.8.4. **Christmas Tree Vendor:**
  - 12.8.5. **Taxi Driver Licenses for 2022:** *with Police approval:*
    - 12.8.5.1. Wisvel Joseph, 50 Webster st – renewal
    - 12.8.5.2. JoEllen Newman, 17 Twin Brooks cir – new
    - 12.8.5.3. Windy Smith, 115 Lowell av - new
  - 12.8.6. **Taxi License:**
  - 12.8.7. **Junk Dealer License** *with Police approval:*
  - 12.8.8. **Pool Tables**
  - 12.8.9. **Sunday Pool**
  - 12.8.10. **Bowling**
  - 12.8.11. **Sunday Bowling**
  - 12.8.12. **Buy & Sell Second Hand Articles** *with Police approval:*
  - 12.8.13. **Buy & Sell Second Hand Clothing**
  - 12.8.14. **Pawnbroker license**
  - 12.8.15. **Fortune Teller** *with Police approval*
    - 12.8.15.1. Priscilla Miller, at 103 South Main st - renewal
  - 12.8.16. **Buy & Sell Old Gold**
  - 12.8.17. **Roller Skating Rink**
  - 12.8.18. **Sunday Skating**
  - 12.8.19. **Exterior Vending Machines**
  - 12.8.20. **Limousine/Livery License/Chair Cars** *with Police approval:*

**13. MOTIONS AND ORDERS:**

- 13.1. Order – transfer \$8,000 from *Waterways Fund* to Capital Account-City *Docks Project* to purchase 3 docks to support downtown accessibility



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**14. ORDINANCES (FILE 10 DAYS)**

- 14.1. Ordinance re: Vehicles and Traffic – Delete 1 handicap parking spot in front of 73 Hilldale av & 3 handicap spots in front of 103 Summer st File 10 days
- 14.2. Ordinance re: Vehicles and Traffic- Add handicap parking at 162 South Pleasant st and 103 Portland st File 10 days
- 14.3. Ordinance re: Vehicles and Traffic; Amend City Code Chapter 240, by adding “Article XVII Valet Parking Permit” File 10 days

**15. COMMUNICATIONS FROM COUNCILLORS:**

- 15.1. Communication from Councillor Lewandowski requesting to provide update on National Grid Utility Hearing tree issue.

**16. UNFINISHED BUSINESS OF PRECEDING MEETING:**

- 16.1. Document 8-C: Ordinance re: Vehicles and Traffic, No Parking – Day st, Riverside av and Revere st *filed April 27<sup>th</sup>*

**17. RESOLUTIONS AND PROCLAMATIONS:**

- 17.1. PROCLAMATION – *Food Allergy Awareness Week, May 8 - May 14, 2022*

**18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

- 18.1. Council Vice President Michitson submits minutes form the *Citizen Outreach Committee* meeting on May 2, 2022

**19. DOCUMENTS REFERRED TO COMMITTEE STUDY**

**20. LONG TERM MATTERS STUDY LIST**

**21. ADJOURN**