

**BENCHMARK LLC
1F COMMONS DRIVE, SUITE 35
LONDONDERRY NEW HAMPSHIRE 03053**

November 22, 2021

**MASSACHUSETTS FISHERIES&WILDLIFE
MESA REVIEW
1 RABBIT HILL ROAD
WESTBOROUGH, MASS 01581**

LETTER OF TRANSMITTAL

To whom it may concern,

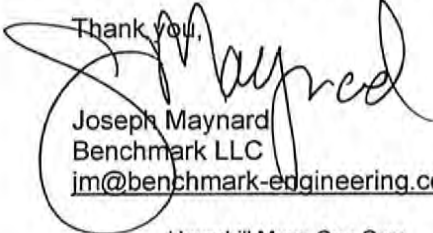
Please find attached the plans for EDEN BY THE RIVER project proposed at 15 Middlesex Street in Haverhill Massachusetts. The project it to redevelop a property by razing the existing buildings and site improvements and constructing a new 7 story 18 unit residential building.

Attached is the following information

- (1) Copy of Mesa Project Review Checklist
- (2) Check #1331 for \$300 review fee
- (3) Full size sets of plans
- (4) WPA Form 3 NOI
- (5) Letter of explanation to Local Con Com
- (6) Local Con Com Application
- (7) USGS Map
- (8) 2019 Aerial Imagery
- (9) Tax Map Plan
- (10) NRCS Soils Maps & Info
- (11) Flood Map
- (12) NHESP Habitat Map
- (13) Site Photos
- (14) Stormwater Report
- (15) Operation & Maintenance Plan

If you have any other questions or need any additional information please let me know.

Thank you,



Joseph Maynard
Benchmark LLC
jm@benchmark-engineering.com

cc- Haverhill Mass Con Com
NOI Mass DEP



MASSWILDLIFE

DIVISION OF FISHERIES & WILDLIFE

1 Rabbit Hill Road, Westborough, MA 01581
p: (508) 389-6300 | f: (508) 389-7890
MASS.GOV / MASSWILDLIFE

MESA Project Review Checklist

Massachusetts Endangered Species Act M.G.L. c.131A and Regulations (321 CMR 10.00)

1) Project Location:

15 MIDDLESEX STREET	HAVERHILL	01830
Street Address/Location	City/Town	Zip Code
-707	658-2	
Assessors Map/Plat Number	Parcel /Lot Number	

Property recorded at the Registry of Deeds for:

Essex	
County	Certificate # (if registered land)
39272	92
Book	Page Number

2) Applicant:

Middlesex Haverhill Realty Trust		
First Name	Last Name	Company
30 Catesby Lane		
Mailing Address		
Bedford	NH	03110
City/Town	State	Zip Code
978-430-5500	n/a	al@mccfiber.com
Phone Number	Fax Number	Email address

3) Property owner (if different from applicant):

same		
First Name	Last Name	Company
Mailing Address		
City/Town	State	Zip Code
Phone Number	Fax Number	Email address

4) Representative (if any):

Benchmark LLC	Joe Maynard	
Company	Contact Person First Name	Contact Person Last Name
1F Commons Drive, Suite 35		
Mailing Address		
Londonderry	NH	03053
City/Town	State	Zip Code
603-560-4678	N/A alt phone#603-437-5000	jm@benchmark-engineering.com
Phone Number	Fax Number	Email address

MASSWILDLIFE

Additional Information

- 1. Will this project require a filing with the Conservation Commission and/or DEP? No Yes
- 2. Has this project previously been issued a NHESP Tracking Number (either by previous NOI Submittal or MESA Information Request Form)? No Yes, if Yes -Tracking No. _____

Project Description (attach separate sheet, as needed)

Please note, certain projects or activities are exempt from review, see 321 CMR 10.14. The MESA does not allow project segmentation. Your filing must reflect all anticipated work associated with the proposed project (CMR 321 10.16).

REDEVELOPMENT OF EXISTING PROPERTY. EXISTING BUILDINGS AND IMPROVEMENTS WILL BE RAZED AND THE LAND WILL BE REDEVELOPED AS A 7 STORY 18 UNIT RESIDENTIAL BUILDING. LOT FALLS WITHIN 100 YEAR FLOOD AREA AND COMPENSATORY STORAGE IS PROPOSED UNDER NEW PARKING AREA

Include the Following Information:

ALL Applicants must submit:

- 1 USGS map (1:24,000 or 1:25,000) with property boundary clearly outlined
- 1 Project plans for entire site (including wetland Resource Areas, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work)
- 1 Assessor's map or right-of-way plan of site
- 1 Statement/proof that applicant is the Record Owner or that applicant is a person authorized in writing by the record owner to submit this filing
- 1 Photographs representative of the site

Projects altering 10 or more acres, must also submit:

- 1 A vegetation cover type map of the site
- 1 Project plans showing Priority Habitat boundaries

The NHESP may request additional information, such as, but not limited to, species and habitat surveys, wetland reports, soil map and reports, and stormwater management reports (321 CMR 10.16). The NHESP will notify the applicant within 30 days if the materials submitted do not satisfy requirements for a filing and request submission of any missing materials (321 CMR 10.18(1)).

Filing Fee, Payable to Comm. of MA - NHESP (see website for fee information)

a. Total MESA Fee Paid 300 b. Acreage of Disturbance 0.26 AC c. Total Site Acreage 0.26AC

Required Signatures

I hereby certify under the penalties of perjury that the foregoing MESA filing and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

Alan Sien 11/20/2021
Signature of Property Owner/Record Owner of Property Date

Joseph Maynard 11/20/2021
Signature of Applicant (if different from Owner) Date

BENCHMARK, LLC
11 COMMONS DR STE 35
LONDONDERRY, NH 03053



1331

gmu



11/22/2021

PAY TO THE
ORDER OF

Comm OF MASS - UMESP
Three Hundred ⁰⁰/₁₀₀

\$ 300

DOLLARS



Security features. Details on back.

MEMO

1503-15 MIDDLESEX



[Handwritten Signature]

AUTHORIZED SIGNATURE

581649 / 02-14

nhesp habitat map



NHESP Estimated Habitats of Rare Wildlife



NHESP Priority Habitats of Rare Species



Map Features for Imagery

PH 2154

Medford
PAVING

Medford Street

South Main Street

South Summer Street

MassMapper

1:1,128
20 m
50 ft

Leaflet | Mapbox, © OpenStreetMap contributors, Imagery © Mapbox