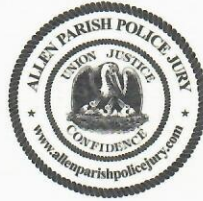


**Tony Hebert**  
PRESIDENT  
**Ruffin George, Jr.**  
VICE PRESIDENT  
**Jacob Dillehay**  
ADMINISTRATOR/PARISH ENGINEER  
**Colleen Sonnier**  
SECRETARY-TREASURER  
**Erica Strother**  
ASST. SECRETARY-TREASURER  
**Joel B. Johnson**  
ROAD SUPERINTENDENT  
**Angie Plante**  
SW/BLDG MAINT. SUPERVISOR  
**Tiffany Williams**  
RECEPTIONIST-A/P CLERK



# Allen Parish Police Jury

P.O. Drawer G  
Oberlin, Louisiana 70655  
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District 1  
**RUFFIN GEORGE, JR.**  
District 2  
**HEATH ARDOIN**  
District 3  
**JOHN W. STROTHER**  
District 4  
**H. CREIG VIZENA**  
District 5  
**TONY HEBERT**  
District 6  
**ALLEN COURVILLE**  
District 7  
**CHAD SANDERS**

## AGENDA

ALLEN PARISH POLICE JURY August 2, 2021

### REGULAR MEETING-6:30 p.m.

1. Open Session.
2. Invocation.
3. Pledge of Allegiance.
4. Approve minutes of the meetings held July 6, 2021.
5. Recommendations from Committees.
  - Finance Committee
  - Road Committee
  - Other Committees
6. Discuss and consider request of Purchasing Agent-take necessary action.
7. Discuss and consider approving a special event permit for the Festival Fete Du Void at the Hardwood Mill Restaurant in Oakdale for September 30<sup>th</sup> through October 3<sup>rd</sup>.
8. Recognize Leonard Pauley to discuss Allen Industrial Site Appraisal.
9. Adopt a resolution temporarily relocating Precinct 5-2 from the Elizabeth City Hall to the Elizabeth High School; relocating Precinct 3-2 from Reeves City Hall to Reeves High School; and Precincts 5-4C, 5-4O, 5-8A, and 5-9 from the Mowad Civic Center and the Allen Parish Community Center to the Oakdale Junior High School Gym.
10. Discuss and consider adopting a resolution to approve the holding of an election in Fire Protection District No. 4 to authorize the levy (continuation) of a special tax.
11. Discuss and consider authorizing a resolution with the Louisiana Department of Transportation and Development for 49 CFR 5311 and 49 CRF 5339 for the Council on Aging grants.
12. Report on Inmate housing.
13. Report on Airport.
14. Comments or report from Jurors, District Attorney and Office Staff.